

Eucharistic Prayer for Trinity Sunday, Year B

- [First Reading Isaiah 6:1-8](#) –Isaiah’s vision in the Temple
- [Psalms Psalm 29:1-11](#) –the voice of the Lord is powerful
- [Second Reading Romans 8:12-17](#)—in Christ we have received the Spirit of adoption
- [Gospel John 3:1-17](#)—Nicodemus visits Jesus

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, most high God

for the beauty of your glory

filling earth’s sanctuary.

So we cry “Holy!”

Holy!

Holy!

Lord!

Praise be unto you

for the power of your still, small voice
speaking new worlds into being.

Thank you for creating us in your image
of convivial communion, Holy Trinity.

When we violate your created harmony,
you forgive and make covenants with us
out of your goodness.

You free us and lead us in desert times,
writing your law upon the stone tablets of our hearts
and call us to live in holy communion
under your Sovereign goodness.

So we cry,

(sing vs. 1 of “Holy, Holy, Holy”)

Especially we thank you
for your Word made flesh
in Jesus Christ

who loved us as one of your own
and made us joint heirs of your goodness,
though his teaching led to his death.

We praise you that,
in the presence of his betrayer,
he took bread, broke it, and said, “Take, eat;
this is my body for you.”

In the same way he took the cup, saying,
This cup is the new covenant sealed in my blood,
shed for you for the forgiveness of sins.

Whenever you drink it,
do this in remembrance of me.”

Then he was arrested, brutalized,
hoisted on a cross and left to die.

Praise to you, Christ Jesus.

But we give you thanks
that nothing can extinguish your Holy Spirit.
Christ was raised and now indwells us,
even here, even now.

At this mystery, we cry, “Holy!”

Holy!

Holy!

Lord!

Come, Holy Spirit, brood over us
once more to open our eyes to your presence
as we celebrate this foretaste
of the banquet of your Dominion.
With joy we offer ourselves to you,
remembering who you are, O Great One-in-Three.

[intercessions may be inserted here]

As your children, we beg your mercy for our world,
living as you taught us to pray:

Our Father

(breaking bread) The bread that we break, is it not a participation in the body of Christ?

(pouring, lifting cup) The cup of thanksgiving for which we give thanks, is it not a participation in the blood of Christ?

Come, let us keep the feast together.