



DAILY WORSHIP

JUNE 19, 2014

*\*Please rise in body or Spirit.*

# Prelude

## \*Call to Worship

*Harold Ellis, Moderator of Detroit Presbytery*

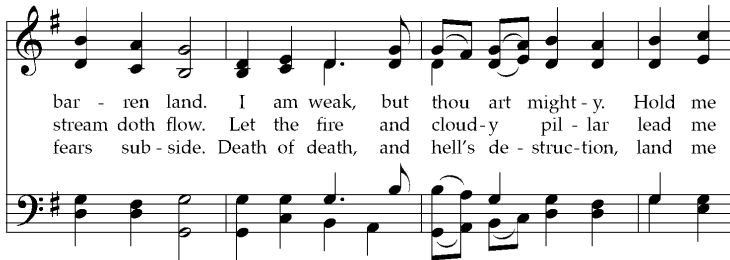
One: We gather to worship, and we reach for grace – in our world, in our church, in our homes, in our souls. May the healing fabric of God’s love fill our reaching hands and hearts.

## \*Hymn

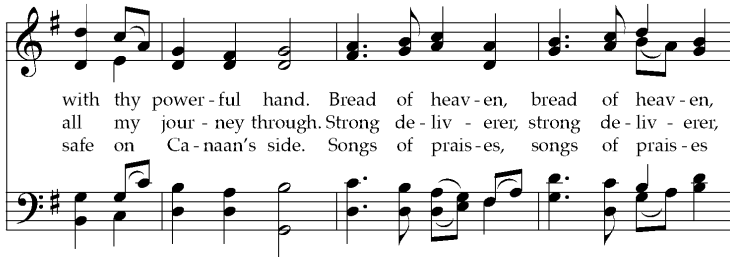
### “Guide Me, O Thou Great Jehovah”



1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun - tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but thou art might - y. Hold me  
stream doth flow. Let the fire and cloud - y pil - lar lead me  
fears sub - side. Death of death, and hell's de - struc - tion, land me



with thy power - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - erer, strong de - liv - erer,  
safe on Ca - naan's side. Songs of prais - es, songs of prais - es



feed me till I want no more; feed me till I want no more.  
be thou still my strength and shield; be thou still my strength and shield.  
I will ev - er give to thee; I will ev - er give to thee.

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**\*Call to Confession:**

*Harold Ellis*

One: We have begun the work of this assembly with hopes for doing justice, healing divisions, and collaborating in the creative work of God. But we are faced with the reality that we are flawed people doing insufficient work. In our honest confession, we hope for an experience of grace, trusting in God to mend our flaws and perfect our efforts.

**\*Prayer of Confession**

*Harold Ellis*

One: In a world filled with dis-ease,  
we reach for the hem of security and comfort.  
We will empty our pockets to anyone promising  
protection,  
but withhold our trust from the One with the power  
to make us whole.

**All: Let your steadfast love, O Lord, be upon us,  
even as we hope in you.**

One: Our faith is trampled underfoot as we clamor for the prospect of a spectacle.  
Our worries mob our sense of hope, impeding your progress in our lives.

**All: Let your steadfast love, O Lord, be upon us,  
even as we hope in you.**

One: Help us come to you with fear and trembling,  
revealing our whole truth.  
In your mercy, make us well,  
and send us out as agents of your healing grace  
so that all may praise and glorify you.

**All: Let your steadfast love, O Lord, be upon us,  
even as we hope in you. Amen.**

**\*Assurance of Pardon** (Psalm 65:5)

*Harold Ellis*

**All: By awesome deeds you answer us with deliverance,  
O God of our salvation;  
you are the hope of all the ends of the earth  
and of the farthest seas.**

One: Let us worship and work as those who have been healed and forgiven.

**\*Sharing the Peace of Christ**

*Harold Ellis*

One: Christ is our peace.

**All: In his flesh he has made us all into one  
and has broken down the dividing walls,  
that is, the estrangement between us.**

One: The peace of Christ be with you all.

**All: And also with you.**

**Prayer for Illumination**

*Emily Riley Campbell*

**Old Testament Reading**      Psalm 130

**Gospel Reading**              Mark 5: 24–34

*Anne Zaki*

**Sermon**                      “Hope that Does Not Disappoint”

*Anne Zaki*

**\*Hymn**                      “Lord of All Hopefulness”

*Slane*

Lord of all hopefulness, Lord of all joy, whose trust, ever childlike, no cares could destroy: be there at our waking and give us, we pray, your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith, whose strong hands were skilled at the plane and the lathe: be there at our labors and give us, we pray, your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace, your hands swift to welcome, your arms to embrace: be there at our homing and give us, we pray, your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm, whose voice is contentment, whose presence is balm: be there at our sleeping and give us, we pray, your peace in our hearts, Lord, at the end of the day.

# Sacrament of Communion

Invitation

Great Prayer of Thanksgiving

One: The Lord be with you.

All: **And also with you.**

*Jason Pittman*

*Jason Pittman*

One: Lift up your hearts.

All: **We lift them to the Lord.**

One: Let us give thanks to the Lord our God.


All: **It is right to give our thanks and praise.**

One: It is truly right and our great joy ... who forever sing  
to the glory of your name.

## “Sanctus”


## Land of Rest

Capo 3: (D) (A) (D) (G) (A) (D)  
F C F B<sup>b</sup> C F




1 Ho - ly, ho - ly, ho - ly Lord, God of the  
2 Bless - ed is he who comes in the

(A) (D/F<sup>#</sup>) (F<sup>#</sup>m) (G) (A) (Bm)  
C F/A Am B<sup>b</sup> C Dm



pow - er and might, heav - en and earth are  
name of the Lord. Ho - san - na in the

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)  
B<sup>b</sup> F C Dm Gm7 C Fsus F



full of your glo - ry. Ho - san - na in the high - est.  
high - est, ho - san - na in the high - est.

Words: Traditional liturgical text. Music: American folk melody; adapt. Marcia Pruner, 1980; arr. Richard Proulx, 1984. Music Adapt. © 1980 Church Pension Fund. Music Arr. © 1986 GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net. #A-715359.

## Lord's Prayer

**All:** Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as  
in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin  
against us.

Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and forever. Amen.

## Sharing of the Bread and Cup

### Music During Communion

#### Anthems

"Praise His Holy Name"—Keith Hampton

"One Faith, One Hope, One Lord"—Craig Courtney

#### Congregational Song-

"You Satisfy the Hungry Heart"

#### Refrain

You sat-is- fy the hun- gry heart with gift of fin- est wheat;

come give to us, O sav- ing Lord, the bread of life to eat.

1 As when the shep- herd calls his sheep, they know and heed his voice,  
2 With joy- ful lips we sing to you our praise and grat- i- tude  
3 Is not the cup we bless and share the blood of Christ out-poured?  
4 The mys- tery of your pres- ence, Lord, no mor- tal tongue can tell:  
5 You give your- self to us, O Lord; then self- less let us be,

so when you call your fam- ily, Lord, we fol- low and re- joice.  
that you should count us wor- thy, Lord, to share this heav- en- ly food.  
Do not one cup, one loaf, de- clare our one- ness in the Lord?  
whom all the world can- not con- tain comes in our hearts to dwell.  
to serve each oth- er in your name in truth and char- i- ty.

### “Let Us Break Bread Together”

1 Let us break bread to - geth - er on our knees; (on our knees)  
2 Let us drink wine to - geth - er on our knees; (on our knees)  
3 Let us praise God to - geth - er on our knees; (on our knees)

let us break bread to - geth - er on our knees. (on our knees)  
let us drink wine to - geth - er on our knees. (on our knees)  
let us praise God to - geth - er on our knees. (on our knees)

#### Refrain

When I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. (on me)

Text: African American spiritual; Music: African American spiritual; arr. Melva Wilson Costen, © 1988; *Music Arr.* © 1990 Melva Wilson Costen. All rights reserved. Reprinted under OneLicense.net #A-715359.

Prayer After Communion

*Emily Riley Campbell*

**All:** God of love, we live in a world where so many languish for want of a touch. Countless people grow faint for lack of nourishment. Broken souls long to be made whole. May we who have touched your holiness and fed on your Spirit open the way to life and to you by our love. Amen.

\*Hymn

“For the Healing of the Nations”

1 For the heal - ing of the na - tions, Lord, we pray with  
 2 Lead us for - ward in - to free - dom; from de - spair your  
 3 All that kills a - bun - dant liv - ing, let it from the  
 4 You, Cre - a - tor God, have writ - ten your great name on

one ac - cord; for a just and e - qual shar - ing  
 world re - lease, that, re - deemed from war and ha - tred,  
 earth be banned: pride of sta - tus, race, or school - ing,  
 hu - man - kind; for our grow - ing in your like - ness,

of the things that earth af - fords; to a life of  
 all may come and go in peace. Show us how through  
 dog - mas that ob - scure your plan. In our com - mon  
 bring the life of Christ to mind, that by our re -



love in ac - tion help us rise and pledge our word.  
 care and good - ness fear will die and hope in - crease.  
 quest for jus - tice may we hal - low life's brief span.  
 sponse and ser - vice earth its des - ti - ny may find.

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**\*Benediction**

Congregational Response "May the God of Hope Go with Us"

May the God of hope go with us ev - ery day, fill - ing all our  
 ¡Dios de la es - pe - ran - za, da - nos go - zo y paz! Al mun - do en

lives with love and joy and peace. May the God of jus - tice speed us  
 cri - sis, ha - bla tu ver - dad. Dios de la jus - ti - cia, mán - da -

on our way, bring - ing light and hope to ev - ery land and race.  
 nos tu luz, luz y es - pe - ran - za en la es - cu - ri - dad.

Pray - ing, let us work for peace; sing - ing, share our joy with all;  
 O - re - mos por la paz, can - te - mos de tu a - mor.

work - ing for a world that's new, faith - ful when we hear Christ's call.  
 Lu - che - mos por la paz, fie - les a ti, Se - ñor.

Text: Alvin Schutmaat, 1984. Music: Argentine Folk Melody. Public Domain

## **Participants in Worship:**

Preacher: The Reverend Anne Zaki, Assistant Professor,  
Theological Seminary in Cairo, Egypt

Liturgists and Worship Leaders in Order of Participation:

Harold Ellis, Moderator of the Presbytery of Detroit, St. John's  
Presbyterian Church, Detroit, Michigan

The Reverend Emily Riley Campbell, Associate Pastor,  
First Presbyterian Church of Plymouth, Plymouth,  
Michigan

The Reverend Jason Pittman, Pastor, First Presbyterian Church  
of Port Huron, Port Huron, Michigan

Director and Musicians:

Bruce Snyder, Director of Music Ministry, Orchard Lake  
Community Church, Presbyterian, Orchard Lake, Michigan

James Biery, Minister of Music and Organist, Grosse Pointe  
Memorial Church, Grosse Pointe Farms, Michigan

All of the hymns and service music for the services of worship  
during General Assembly come from *Glory to God*, our new  
Presbyterian hymnal.

## **Sources for Liturgy:**

Liturgical materials contributed by The Reverend Jan Ammon,  
The Reverend Peter Henry, and The Reverend Amy Morgan.  
The Worship Committee of the Committee on Local Arrangements  
offers its thanks to the Evola Music Center for their gracious loan  
of our organ and keyboard for all of the worship services during  
General Assembly. Special thanks to owner Jim Evola and to  
Lance Luce, the Allen Organ Specialist. Our worship services  
would sound very different without their gracious permission to  
use their instruments.

The Power Point cover design for the worship services was cre-  
ated by Mr. Minwoo Son, a member of the Korean Presbyterian  
Church of Metro Detroit.

The Reverend Woong-Sik (Timothy) Chon, pastor of North Westminster Presbyterian Church of Lansing, Mich., served as the Liturgical Art Consultant for the COLA Prayer Team and the Worship Committee.

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Paraments designed, pieced and quilted by Wanda Moon, First Presbyterian Church, Northville. Long-arm stitching on table quilt done by Rhonda Loy, Ann Arbor, MI.

Kevin Kwiatkowski of Pewabic Pottery is the ceramic artist who created the porcelain communion ware made for the 221st General Assembly (2014). The slightly translucent glaze on the chalice and plate was formulated especially for the General Assembly. A reminder of our baptism, it suggests the waters of the Detroit River. Shades of green and blue are accented by the white from where the glaze runs, just as white shows atop the waves in the river. Rich blue on the inside of the communion ware emulates the deeper parts of the river. Together the pieces represent strength amid constant change.

Kevin Kwiatkowski resides in Detroit. For the communion ware he created a form that reflects the strength and resilience of the city. The water ripple stamp represents the constant change and evolution.

