

2016

Program

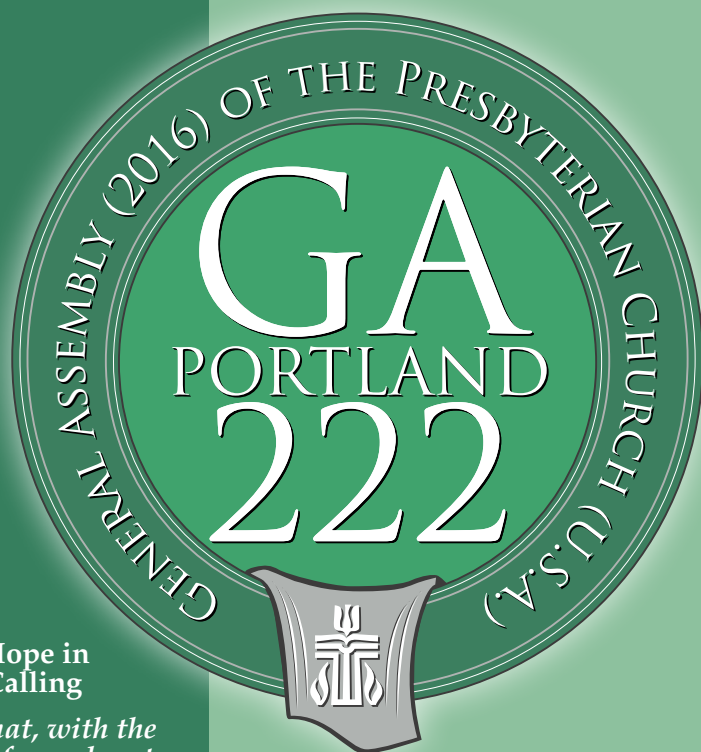
Book

222nd General Assembly

P O R T L A N D , O R E G O N

Hosted by the Presbytery of the Cascades

June 18 - 25



The Hope in Our Calling

"So that, with the eyes of your heart enlightened, you may know what is the hope to which God has called you, what are the riches of God's glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe. ..."

*Ephesians 1:18-19
(NRSV)*



Presbyterian Church (U.S.A.) 222nd General Assembly Portland, Oregon June 18 - 25

Presbyterian Church (U.S.A.) General Assembly 2016



Table of Contents

GENERAL INFORMATION	5
Acknowledgements	5
Index to Services and Locations	7
General Information	9
Assembly Locations	9
Convention Center Hours	9
Worship, Bible Study and Prayer	11
Assembly Worship	11
The Communion Table	11
Communion Ware	11
Worship on Sunday	12
Bible Study	12
Prayer at the General Assembly	12
Services and Assistance	14
Assembly Information Center	14
Registration and Ticket Sales	14
GA Meeting Service	14
GA Operations	14
Presbyterian Mission Agency	15
Communication Center	15
Special Assistance Desk	15
Services for Participants with Disabilities	15
Simultaneous Interpretation	16
Family Room	16
Wi-Fi and Email Stations	16
Transportation	17
Assembly Hotels	17
Special Event Transportation	17
Airport Transportation	17
Meals	18
Restaurants and Concessions	18
Per Diem and Group Meals for Commissioners and Advisory Delegates	18
Participating in the General Assembly	19
Badges and Ribbons	19
Distributing Materials	20
Non-official materials distribution	20
Posting Signs and Notices	20
Photography, Recording, and Use of Participants Images,	21
Speeches and Documents	
Using Social Media at the General Assembly	22
Awareness of People with Disabilities	24
Appropriate Conduct	25
A More Green Assembly	26
Printing, postage and materials	26
The Oregon Convention Center	26
Transportation	26
Carbon Offsets	26
What can we all do?	27

Health, Safety and Security	28
First Aid	28
Safety and Security Procedures.....	28
Emergency Procedures	29
12-Step Meetings	29
Assembly Traditions.....	30
Moderators' Gavels	30
The Moderator's Crosses.....	31
The Moderator's Stole	32
The Vice Moderator's Stole.....	32
The Moderator's Banner	32
Roll of Participants.....	33
Assigned Seating in Plenary Meetings	35
Acronyms Commonly Used Around the Church and the Assembly.....	36
ASSEMBLY BUSINESS.....	39
PC-biz	39
Plenary Meetings	39
Electing the Moderator.....	40
Electing the Stated Clerk	40
Electing Members of Councils and Committees	41
Assembly Committees	41
Policies and Procedures Related to Assembly Committee Meetings.....	42
Assembly Committee Leadership and Membership	42
Protests	43
Dissents.....	43
Responsibilities and Business referred to Assembly Committees.....	44
Locations of Assembly Committees.....	46
Assembly Committee Leadership Roster	47
SCHEDULE OF EVENTS	49
Ongoing Activities	50
Daily Schedule.....	52
WORSHIP BULLITINS.....	83
Opening Worship.....	83
Ecumenical Service of Worship	115
Thursday Worship	137
Friday Worship	151
Saturday Worship.....	163
EXHIBIT HALL.....	173
Exhibit Hall Information and hours	173
Exhibit Hall Activities	176
Booth Assignments	202
Exhibit Hall Map	208
Oregon Convention Center Map	Inside Back Cover



Dear Friends,

Welcome to the 222nd General Assembly of the Presbyterian Church (U.S.A.), where the most inclusive council of the PC(USA) is at work. This is surely going to be a memorable week as we discover the ministries in which this church is engaged, pray together as Presbyterians from across the country and the world, and get a sense of how the whole truly is greater than its parts.

This assembly's theme, "The Hope in Our Calling," is based on Ephesians 1:18. It is a reminder of the hope to which God has called us all in various ways, and to the power we have through the Holy One. This year's gathering also lifts up the Confession of 1967, which was added to the constitution at the last assembly held in Portland. Its focus on reconciliation is just as critical today as it was decades ago.

As we work and discern together in this time and place, I know that the Spirit will carefully guide us so that our work and witness bring hope, justice, peace, and well-being for all of God's children and God's good creation.

Gradye Parsons
Stated Clerk of the General Assembly



Dear Friends in Christ,

On behalf of the Committee on Local Arrangements (COLA) and the Presbytery of the Cascades, we welcome you to Portland and to the 222nd General Assembly. Our steering committee of sixteen, along with work group leaders and hundreds of other volunteers, have been working for the last two years to provide you with a warm welcome and a positive experience of our part of the Pacific Northwest. We are so glad that you are here.

During the assembly, you will find our volunteers wearing black cobbler's aprons with our COLA logo; members of the Steering Committee are identified by large yellow COLA buttons pinned to our aprons. We are here to serve you, and to do what we can to help you find a good lunch, maneuver our mass transit, and generally point you in the right direction.

Our hope is to provide you with hospitality in the ancient Christian tradition. We extend to you the hand of friendship as we welcome you at the airport, at hotels, and the convention center; as we usher and serve communion at worship services; as we station ourselves within and around the Oregon Convention Center to provide information for all of our guests.

We are pleased to offer many mission and culture tours that highlight not only the weirdness of Portland, but also the natural beauty of this part of the world, and especially some of the many ministries accomplished by the congregations of the Presbytery. The particular mission and ministries of many of our nearby congregations will be evident in our Sunday morning worship services.

We COLA members have been guided these past two years by the assembly's theme "the hope in our calling" and we have felt called to this particular work. It is our hope that you will leave this place with gratitude for Christ's presence among us, and for new friendships that are made even amid the business of the day.

Christ's grace and peace to you,

Beverly Crow David Crow Beth Neel Gregg Neel
COLA Co-Moderators

Please Join Us in Thanking –

The Committee on Local Arrangements of the Presbytery of the Cascades for its ministry of hospitality, expressed through the work of countless volunteers. We especially thank those that have served on the COLA leadership team for the last two years.

Executive Committee: Beverly Crow, David Crow, Beth Neel, Gregg Neel, co-moderators; Zane Buxton, treasurer; Aleida Jernigan, executive presbyter; Carolyn Zelle, COLA executive coordinator; Debby Murphy, COLA program assistant/volunteer coordinator.

Hospitality Committee: Cam Birnie, co-chair; Barbara Campbell, co-chair.

Media and Communications Committee: Kay Baker, co-chair; Mike Starosciak, co-chair.

Special Events Committee: Leala Harris, co-chair; Mary Lou Williams, co-chair.

Volunteer Committee: Nancy Gaston, co-chair; Beth Keys, co-chair.

Worship Committee: Jim Moiso, co-chair; Jeff Sievert, co-chair.

The COLA's generous hospitality includes a gift for each commissioner and advisory delegate of a water bottle, and a pocket cross made by Friends of the Carpenter – a faith-based day shelter in Vancouver, WA – where woodworking provides a tangible activity, and a way to contribute to the community in a real and meaningful way.

Many generous donors have given gifts of time, talent and treasure to support the 222nd General Assembly and the work of the Committee on Local Arrangements. We give thanks to -

The congregations in the Presbytery of the Cascades and individuals who contributed to the \$222 fundraiser for the 222nd General Assembly; the Presbyteries of Boise, Detroit, Kendall, Eastern Oregon, Nevada, Sacramento, San Jose, San Joaquin, and Stockton; and the Synod of the Pacific for their financial gifts.

The 28 congregations in the Presbytery of the Cascades that opened their doors and hearts to assembly participants for worship and lunch on Sunday, June 19.

Blackstoneedge.com (affiliated with Moreland Presbyterian Church, Portland, OR) for producing the opening presentation video; and to Steven Argila of 88 Keys Music for the music.

TravelPortland (the Portland Convention and Visitors Bureau) for providing TriMet passes for registered assembly participants, along with many resources and much assistance for this General Assembly.

Staff of the **Oregon Convention Center** are helping to ensure that everything is in place and working smoothly to facilitate the work of the assembly and the safety and comfort of participants.

The **Presbyterian Publishing Corporation** for providing a commemorative copy of the hymnal, *Glory to God*, to each commissioner and advisory delegate.

Commissioners and Advisory Delegates are among the participants to the 222nd General Assembly who have given time, energy and prayer to the General Assembly. We thank you for your sacrifices, the sacrifices made by loved ones and colleagues, and your commitment to the Presbyterian Church (U.S.A.).

Elected Members and staff of the General Assembly entities began the preparation for the 222nd General Assembly long ago; we recognize the work required before, during and after the assembly.

Assembly assistants, committee assistants, student assistants, parliamentarians, and many others are volunteering in a variety of roles this week to help the assembly run smoothly.

Gift Project

Please express your appreciation for the generous hospitality provided by our host in the Presbytery of the Cascades by donating to the Oregon Food Bank to help eliminate hunger and its root causes. Last year, the Oregon Food Bank Network distributed more than 1 million emergency food boxes to people facing hunger throughout Oregon and Clark County, Washington. On a monthly basis, Oregon Food Bank helps 1 in 5 households struggling with hunger. Did you know that a simple \$10 donation to Oregon Food Bank provides 30 meals? We believe we can make a difference for local families in need. We believe that no one should be hungry. The Food Bank serves people in all of Oregon and Southwest Washington.

Cash, checks, and credit card donations will be accepted at the Gift Project table in Pre-Function A; or contribute securely at any time via GA222's Virtual Food Drive at <http://engage.oregonfoodbank.org/goto/GA222>. Please be generous!

Index to Services and Locations

Advisory Committee on the Constitution.....	Room C125
Advisory Committee on Social Witness Policy office	Hall E
Advocacy Committee on Racial Ethnic Concerns Office	Hall E
Advocacy Committee on Women’s Concerns office	Hall E
Amplification for the	Information Center, Pre-Function C
hearing impaired (headsets)	
Assembly Business Center (ABC)	Hall E
Assembly committee agendas	Bulletin Boards, Pre-Function C
Assembly committee locations	See Page 46
Assembly Information Center (G.A. Office)	Pre-Function C
Business meetings	Halls CD
Bible Study (Monday and Tuesday mornings)...	Portland Ballroom 257-258
For those other than commissioners/advisory delegates	
Call Referral Services Face to Face.....	Room D129
Commissioners’ Resolutions (help in drafting)	Tracking Desk, Hall E
Committee on Local Arrangements.....	Hall E
Communication Center	Hall E
Computers for public use.....	Hall E
Daily worship services	Halls CD
Ecumenical worship service.....	Halls CD
Exhibit Hall.....	Halls A1-B
Expense reimbursement	GA Meeting Service, C120
Face to Face room.....	Room D129
Family Room.....	C126
First Aid.....	Station A (outside Hall A)
G.A. Meeting Service.....	C120
G.A. Office (Assembly Information Center)	Pre-Function C
G.A. Operations.....	Hall E
G.A. Resource Office	Hall E
Presbyterian Mission Agency (PMA) offices	Hall E
General Assembly Nominating Committee	Hall E
Gift Project Collection	Pre-Function A
Hearing impaired system (headsets).....	Assembly Information Center, Pre-Function C
Hearings schedules & sign -up sheets	Bulletin Boards, Pre-Function C
Housing assistance	G.A. Meeting Service, C120
Information Center (Assembly and Local).....	Pre-Function C
Tablet pick-up and return	Registration, C120
Leave of absence forms	G.A. Meeting Service, C120
PC-biz Assistance	Help Desk, Plenary Hall
Local information.....	Assembly Information Center, Pre-Function C

Lost and found.....	Assembly Information Center, Pre-Function C
Mail collection.....	Assembly Information Center, Pre-Function C
Meal per diem	GA Meeting Service, C120
Message boards.....	Pre-Function C
Mission Tour tickets	Registration & Ticket Sales, C120
Mission Tour and Sunday bus departures	Martin Luther King Blvd
Moderator’s schedule & invitations.....	Assembly Information Center, or oga.pcusa.org/section/ecclesial-and-ecumenical-ministries/gamoderator/
Office of the General Assembly	Assembly Information Center, Pre-Function C
Prayer Rooms	Rooms B111-112
Press Conferences	Room D131
Registration and Ticket Sales	Room C120
Research Library.....	Assembly Business Center, Hall E
Security.....	Assembly Information Center, Pre-Function C
Simultaneous interpretation (headsets)	Assembly Information Center, Pre-Function C
Special Assistance Desk.....	Assembly Information Center, Pre-Function C
Special Event Information	Pre-Function C
Stated Clerk & Executive Presbyters Gathering Spot	VIP Lounge B
Tickets to events	Registration & Ticket Sales, C120
Tracking Desk.....	Assembly Business Center, Hall E
Transportation information and schedules	Assembly Information Center, Pre-Function C
Tri-Met pass pick up	Room C120
Word Processing and Editing.....	Assembly Business Center, Hall E

General Information About . . .

The Oregon Convention Center (OCC) will house most of the assembly events. See page 208 for the facility diagram.

Assembly Locations:

Business Sessions	Halls CD
Assembly Worship Services	Halls CD
Bible Study (for those other than Commissioners/advisory delegates)	Portland Ballroom 257-258
Exhibit Hall	Hall A1-B
Assembly Committees	OCC – see page 46
Registration & Ticket Sales	C120
Assembly Information Center	Pre-Function C
Special Assistance	Assembly Information Center, Pre-Function C
G.A. Operations	Hall E
Assembly Business Center (ABC)	Hall E
PMA Offices	Hall E
Prayer Room	Rooms B111-112
Family Room	Room C126

See the Index to Services and Locations and the Schedule of Events in this Program for locations of other meetings and events.

Convention Center Hours

The Oregon Convention Center (OCC) is accessible during the hours of officially scheduled and published meetings. For security reasons, the building is secured after hours, and the plenary/worship hall, exhibit hall, and other meeting rooms are locked when those meetings and events end each day.

	Registration & Ticket Sales	Exhibit Hall	Plenary Hall
Fri., June 17	10:00 am - 7:00 pm	10:00 am - 7:30 pm	
Sat., June 14	7:30 am - 7:00 pm	8:30 am - 10:45 am 12:30 pm - 4:30 pm*	10:00 am - recess
Sun., June 15	Noon - 7:30 pm	1:30 pm - 7:30 pm	1:30 pm - 4:30 pm
Mon., June 16	8:00 am - 7:30 pm	9:00 am - 7:30 pm	closed
Tues., June 17	8:00 am - 6:00 pm	9:00 pm - 5:00 pm	closed
Wed., June 18	8:00 am - 7:30 pm	9:30 am - 6:00 pm	8:00 am - recess
Thurs., June 19	8:00 am - 7:30 pm		8:00 am - recess
Fri., June 20	8:00 am - Noon	8:00 am - recess	
Sat., June 21			8:00 am - recess

*The Exhibit Hall is open to commissioners and advisory delegates only from 5:30-7:00 p.m. on Saturday, June 18

Worship, Bible Study & Prayer

Assembly Worship - There are many opportunities to worship together during the week, beginning with the Opening Worship Service on Saturday, June 18, 11:00 a.m., where Moderator Heath Rada will be the preacher, and communion will be celebrated. Bishop Reginald Jackson of the African Methodist Episcopal Church will preach at the Ecumenical Worship Service on Wednesday morning. Preachers at the daily worship services following the morning business sessions on Thursday, Friday and Saturday mornings are Jerry Andrews, Larissa Kwong Abazia, and Alice Ridgill. The bulletins for these services are the fourth section of this *Program*.

The Communion Table - There was a time when we Presbyterians were known as people of the long table. Our Communion Table was handmade especially for the 222nd. General Assembly. It is made of recycled wood of the Northwest, so it may look a bit rough. To visually enhance the table symbol, only the things of a meal, bread and drink, adorn it. This simple table reminds us that the Christian gospel is proclaimed in the simple meals at table with Jesus. The table's shape, facing as many of us as possible, invites us to gather together as we share The Holy Meal.

Communion Ware

The 222nd General Assembly communion ware is made of myrtlewood and was commissioned by Lakeshore Myrtlewood, in Florence, Oregon (<http://www.lakeshoremylewood.com>) . Oregon-myrtle (*Umbellularia californica*), a member of the laurel family, is found in limited areas along the southern Oregon and California coast. It is similar to the myrtle trees that grow in the Holy Land and referenced in Isaiah 55:13. "Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign which shall not be cut off."

Each piece of the myrtlewood communion ware commissioned for GA222 was individually hand turned on a wood lathe, so no two pieces are exactly alike. The wood was milled from logs, air dried in a tent for a year, cut and roughed out to shape, dried in a kiln for three to six weeks to a moisture content of 8% before being individually turned to size and coated with food grade mineral oil and beeswax.

Communion ware purchased through the GA registration site will be available to be picked up at the Special Event Information Counter in Pre-Function C on Friday, June 24th from 3:00 – 7:00 pm and on Saturday, June 25th from 8:30 am to 12 noon.

Worship on Sunday - On Sunday morning, June 19, all assembly registrants are invited to worship with Portland area congregations that are making special arrangements to welcome them. Transportation is provided to those churches that are not within walking distance or accessible by public transportation, and most of the churches are providing lunch to their assembly guests on that day. If you did not sign up in advance, please visit the Special Events Information center in Pre-Function C on June 17 or 18 to be signed up on-site.

Bible Study - Heath Rada, Moderator of the 221st General Assembly (2014) has provided for Bible Study in the life of the assembly. Drs. Sung Hee Chang and Richard Boyce of Union Presbyterian Seminary in Charlotte were invited by the moderator to develop a curriculum, the result of which is “Messy Tables, Messy Mission.” On Monday and Tuesday mornings, June 20 and 21, as General Assembly committees gather, commissioners and advisory delegates will engage in the study of scripture with other members of their committees. All other assembly participants are invited join together to engage in the Bible Study under the leadership of the authors. This will be held in the Portland Ballroom 257-258 from 8:30 – 9:15 a.m.

Prayer at this General Assembly is both concrete and transcendent. The goal of the Committee on Local Arrangements is to wrap the entire Assembly in prayer, supporting the actions and discernments of the whole, as well as supporting the individuals who come to this 222nd gathering of the General Assembly in Portland, Oregon. The Pacific Northwest is a distinctive place, and so the local committee has tried to provide for prayer at GA that is reflective of our unique part of the world.

Prayer Partners Even before the Assembly comes together in Portland, the entire Cascades Presbytery has been praying for the events, overtures, decisions, relationships, and worship services. In particular, each commissioner and advisory delegate has been prayed for by name during this preparation period by “prayer partners” and their home congregations. During the course of the Assembly, these prayer partners will continue to pray for their commissioners and advisory delegates.

Prayer Room This space consists of two rooms (B111-B112) which are set aside for personal prayer, quiet time, rest, and spiritual reflection, and staffed by volunteers from the Committee on Local Arrangements. As individuals enter, they will be welcomed into rooms that reflect the Pacific Northwest with a woodland setting, native plants, and Pendleton fabrics. They will be encouraged to explore various prayer resources which include prayer prompts and examples of various types of prayer, poetry, and the opportunity to “pray with color.” The first room will also provide space to meet one-on-one with a spiritual director if desired. The adjacent room will feature a classical labyrinth and finger labyrinths for those who prefer not to walk. The fountain in this room will recall the mighty rivers coursing through the Cascades Presbytery. The Prayer Room is open Saturday, June 18 through Friday, June 24. See page 51 for hours.

Spiritual Directors For those attending GA who need someone to encourage them in the practice of seeking and finding God within the context of polity, or for those who wish to have someone listen deeply to their reactions to events and decisions, spiritual directors will be available in the prayer room.

Prayer Nets Surrounding the assembly in the convention center, creating a sacred space, holding us in community, are representations of cathedral windows. Framed within the windows are paintings evocative of the beauty and chaos of the cosmos, our world’s present state of crisis, and the creation of life/matter. In front of the paintings, prayer nets are hanging, onto which attendees are invited to tie colorful strips of recycled tablecloths, representing your prayers - prayers of reconciliation, hope, peace, yearning, thanksgiving, healing. As we progress through the week, the prayers will rise, obscuring the crisis, just as our prayers have power over the chaos and crisis of both our individual and corporate lives, moving us from crisis to Christ’s peace.

Meeting Spaces At the beginning of each day, a team of volunteers will visit each of the meeting and assembly rooms being used that day, and will “pray into” that space, invoking God’s presence and a spirit of reconciliation and hope among the commissioners.

Services & Assistance

Assembly Information Center – Pre-Function C

Staffed by the Office of the General Assembly and volunteers from the Committee on Local Arrangements to provide services, information, and assistance to all participants.

This is the first place to come with any question or concerns. Assembly Information Center staff and volunteers can provide answers to most questions about the assembly as well as information about Portland area services, restaurants and shops, recreational attractions, etc. This is the location for lost & found and mail collection.

Notice boards located near the Assembly Information Center display messages for participants, meeting announcements, assembly committee agendas, hearing notices, daily minutes, and other information.

Registration and Ticket Sales – Room C120 and Pre-Function C

- Pick up registration packets and tickets (pre-registered) – Pre-Function C
- On-site registration
- Tickets to assembly events and mission tours

G.A. Meeting Service – Room C120

- Assembly housing and travel assistance
- Distribution of assembly credit cards to commissioners & advisory delegates
- Distribution of TriMet passes
- Expense reimbursement assistance
- Leave of absence requests

G.A. Operations – Hall E

Located in Hall E, this is the location for many of the staff and volunteers who support the assembly and the plenary and the committee business processes.

- Assembly Business Center (ABC) includes the Tracking Desk and services for those with responsibility for committee reports, commissioner resolutions and other assembly business
- Resource Library – provides *Minutes* of previous assemblies and other resources.
- Financial Implications Team – analyses those implications to assembly business

- Offices for some OGA staff
- Ecumenical guest assistance

Presbyterian Mission Agency (PMA) – Hall E

- Offices of the PMA Moderator and Executive Director
- Offices of the PMA ministry directors.

Communication Center – Hall E

Provides a primary location for the dissemination of news and information about the assembly. Volunteer reporters team up with PC(USA) staff to publish the daily *General Assembly News* and other communications materials. The center also assists the press, and maintains the General Assembly website (www.pcusa.org/ga222) and social media platforms.

Special Assistance – at the Assembly Information Center

Staffed by volunteers from the Committee on Local Arrangements, who provide assistance for participants with disabilities and other special needs. Headphones to use with the amplification/simultaneous interpretation system in Hall CD can be borrowed from this location.

Services for Participants with Disabilities

During the assembly, staff and volunteers at the Information Center can provide information and assistance for participants with disabilities or other special needs.

The Oregon Convention Center and the assembly hotels are accessible. See www.oregoncc.org/accessibility for more information its facilities and services.

Portland's TriMet public transportation system is accessible to seniors and persons with disabilities. Stops, stations and vehicles have accessibility features. See trimet.org/accessibility for more information, including how to board buses, MAX trains and street cars with a mobility device, and accessibility features for those who are visually impaired and/or hearing impaired.

A limited number of wheelchairs and scooters are available for short-term rental from the administrative offices of the OCC, for use within the OCC only. Rates are \$15 per day for wheelchairs, and \$35 per day for scooters (these rates apply for any portion of a calendar day, and payment must be by credit card). Those requiring a wheelchair or scooter beyond the convention center or for an extended period of time should inquire at the Assembly Information Center in Pre-Function C.

Headphones to use with the amplification/simultaneous interpretation system in the Plenary/Worship space are available at the Assembly Information Center in Pre-Function C.

Real time captioning is provided in assembly business sessions and worship services. Ushers will help direct those who can benefit from this service to seating near the monitors that display the text.

Braille and large print copies of the worship services are available from the ushers.

Areas for service animal relief at the OCC are around the trees and shrubbery around the facility, along MLK Jr. Boulevard and Holladay Street. For relief areas near your hotel, contact the hotel concierge or front desk.

Simultaneous Interpretation

Volunteers provide interpretation in Korean and Spanish during assembly business meetings. Headsets to access this audio system may be borrowed from the Assembly Information Center in Pre-function C.

Family Room

On-site child care is not available during the General Assembly, but the OGA and Committee on Local Arrangements are working together to provide for a Family Room, located in room C126 in the convention center. It is accessible during the hours of plenary sessions and committee meetings. It is not staffed; parents/guardians may spend time there with their child(ren). It is equipped with a rocking chair, refrigerator and microwave, and other appropriate furnishings and equipment. For access to this room, visit the Assembly Information Center in Pre-Function C.

Wi-Fi and Email Stations

Wi-Fi is available throughout most areas of the convention center. The exhibitors are sponsoring this in Halls A1-B. A portion of the assembly registration fees covers some of the cost to provide this in other areas.

The computers available for on-site registration (located in Room C120) can be used for email when they are not in use by those registering. Please limit your use to 10 minutes when others are waiting.

Transportation

Assembly Hotels

Hotels on the east side are within walking distance of the convention center; the Doubletree Hotel is also accessible by MAX light rail.

Hotels on the west side of the Willamette River are easily accessible by Portland's TriMet MAX light rail, street car or bus. Those pre-registered as *full* participants are receiving a TriMet pass compliments of TravelPortland for transportation on the system's light rail lines, streetcars, and buses (good through the end of the day on Saturday, June 25). Those who did not receive their pass at the airport may pick it up at Registration and Ticket Sales (C120). Others may purchase daily or weekly passes at any MAX stop.

Special Event Transportation

Transportation is provided for most of the mission tours, to most of the churches welcoming guests on Sunday morning, June 19, and some other off-site events. Unless otherwise specified, transportation for events listed in this *Program* departs from Martin Luther King Blvd. Mission Tour buses and transportation to churches on Sunday depart promptly *at the time printed on the ticket*. Visit the Special Event Information counter in Pre-Function C for more information.

Airport Transportation

Participants are encouraged to use the TriMet Red Line for transportation to the airport when they depart.

On Saturday, June 25, luggage storage is available from 8:00 am to 2:00 pm in room C120 at the convention center so that attendees with Saturday departures can bring their luggage to the convention center that morning and depart from there.

Other options for airport transportation are:

- Blue Star Airport Express (with scheduled departures from most downtown hotels)
\$15 one-way www.bluestarbus.com/airport-shuttle.php or 503-249-1837
- Taxi – the one-way fare is at least \$35. Hotel bell staff can call a cab.

Meals

Restaurants and Concessions

The OCC caterer operates concession areas in several areas, with a variety of offerings. Visit www.oregoncc.org/eat-now for up-to-date information about what convention center concessions are open.

Most of the assembly hotels have full service restaurants, and there are numerous restaurants and other outlets at all price ranges throughout downtown Portland.

Per Diem and group meals for Commissioners and Advisory Delegates

The per diem amount approved by the Committee on the Office of the General Assembly for commissioners and advisory delegates to this assembly is \$50 (\$12 for breakfast, \$13 for lunch, \$25 for dinner). This applies to meals other than the group meals.

Commissioners and advisory delegates receive tickets to the group meals, which include:

- Saturday lunch Hall A
- Saturday dinner Assembly Exhibit Hall (Hall A)
- Sunday dinner Portland Ballroom

This dinner is partially sponsored by the Board of Pensions and includes a Celebration of 300 Years of Caring for Those Who Serve.

- Wednesday dinner Portland Ballroom
This dinner includes a celebration of the ministry of retiring Stated Clerk Gradye Parsons, featuring an address by Paul Raushenbush
- Friday lunch Hall A
- Friday dinner Hall A

Commissioners and advisory delegates receive a credit card with a pre-set credit limit in the amount of their per diem amount for meals not provided as a group meal. This may be used at the convention center concession areas, food outlets in assembly hotels, and other area restaurants, shops, and vendors that accept major credit cards.

Participating in the General Assembly

The General Assembly is an open meeting. It is enriched by the commissioners, advisory delegates, and others who are official attendees, as well as the participation of hundreds of observers.

All participants are strongly encouraged to register, and to wear assembly credentials inside the convention center. If you did not register in advance, you can do so on-site and obtain assembly credentials at Registration & Tickets Sales (Room C120). The \$30 on-site registration fee helps to offset the costs of registration services, facilities and equipment, wifi in the OCC, making assembly reports available, etc. It is waived for those for whom it is a financial hardship.

To ensure the safety and security of attendees, only registered participants wearing an assembly name badge are admitted to the assembly business sessions from Sunday through Saturday.

Only commissioners and advisory delegates, and designated assembly staff and assistants are admitted to the commissioner and advisory delegate seating area during business meetings.

Badges are not required for admission to the Exhibit Hall, assembly worship services, or assembly committee meetings.

Badges and Ribbons

The colors of the assembly name badge holders and ribbons distinguish different categories of participants (see page 33 for information on these categories).

Badges

Commissioners	Blue
Advisory delegates	Navy
Staff of the Office of the General Assembly, Presbyterian Mission Agency, Board of Pensions, Presbyterian Foundation, Presbyterian Publishing Corporation, Presbyterian Investment and Loan Program	Red
Assembly assistants and other OGA volunteers	Green
Elected members and others representing the Committee on the Office of the General Assembly, Presbyterian Mission Agency Board, Board of Pensions, Presbyterian Foundation, Presbyterian Investment & Loan Program, Presbyterian Publishing Corporation,	Grey
Presbytery and synod staff and stated clerks, seminary staff, ecumenical representatives and guests, worship leaders, other invited guests	Black

Committee on Local Arrangements volunteers.....	Purple Vinyl
Observers.....	Brown vinyl
Exhibitors	Orange vinyl
Press	Green vinyl

Ribbons

Corresponding members	Black ribbon
Resource Coordinators	Gold ribbon
Resource persons.....	Yellow ribbon
Presbytery and synod overture advocates	White ribbon
Office of the General Assembly volunteers.....	Grey ribbon

Distributing Materials

During business meetings, assembly assistants distribute official materials and messages to commissioners, advisory delegates, and corresponding members at their assigned seats. The Assembly Committee on Bills and Overtures determines which materials may be distributed to commissioners and delegates.

During assembly committee meetings, all requests for duplication and/or distribution of resource materials are coordinated through the committee assistant or resource coordinator. No materials may be distributed to a committee without leadership team approval.

Entities of the church and special organizations distribute many resources and publications from their booths in the Exhibit Hall.

Non-official materials (in .pdf form) may be distributed through the message board feature of PC-biz. The fee is \$20 per document. Contact the Assembly Business Center in Hall E for information.

No other distribution of materials is permitted inside the convention center. Standing Rule F.8. of the *Manual of the General Assembly* specifies that anyone offering flyers and other materials to participants as they enter or leave the convention center must be 25 feet from the building entrances. The rules and regulations on distribution of materials and public demonstrations of the Oregon Convention Center and the city of Portland have priority over assembly policies.

Posting Signs and Notices

Bulletin boards are provided in the OCC lobbies for posting notices about hearings, meetings, and other events.

The OCC prohibits taping, gluing, tacking, or otherwise affixing signs, flyers, notices, stickers, etc. to any walls, doors, windows, or other permanent surfaces in the facility. The convention center assesses a fine of \$50 per sign for violations of this policy in order to partially recoup the costs of repairing damages.

Any signs, flyers, notices, etc. that are posted in violation of this policy will be removed and discarded. The fine will be assessed against the entity or organization sponsoring the event or activity - even if the individual responsible for posting the sign is not identified.

Photography, Recordings, and Use of Participants' Images, Speeches, and Documents

Each General Assembly is an historical event of interest to the press and to Presbyterians across the church. Images, assembly proceedings, and other activities are recorded by official assembly staff, press, and individual participants. Through live video streaming, people throughout the world are watching the proceedings as they happen.

By attending and participating in the 222nd General Assembly (2016) as a commissioner, advisory delegate, observer, or in some other role, you give irrevocable permission for your image, name, and voice, as well as any presentation, speech, or written document submitted by you to the assembly or any of its committees, to be used, reproduced, distributed, and/or modified by the General Assembly and its related entities at any time in a variety of media (including print and electronic) for a variety of purposes, all of which may be available on the Internet.

The assembly's open meeting policy provides that committee meetings, plenary sessions, and other proceedings are open to the public and press. Permission to take photographs or record assembly meetings is permitted under that policy, provided that participants in the meeting are treated with courtesy and respect, the photographer does not obstruct the view of official participants, and camera lights do not interfere with participants or proceedings.

Those taking photographs or other images of children during the General Assembly are asked to ensure that the child's identity is protected, or receive permission from the parent/guardian.

Flash photography is not permitted during worship or other times of prayer. Photographs made with existing lighting are permitted if done so without disrupting the service or worshipers.

Staff in the GA Communication Center (located in Hall E) will assist in arranging for photographs before or after specific events.

The Stated Clerk is responsible for resolving questions relating to the application and interpretation of the open meeting policy.

Being a Covenant Community in the Virtual Community of Social Media

Guidance for participants at a General Assembly

The Church of Jesus Christ has always been an epistolatory community. We are a going and telling faith. The earliest church communicated through the written word – the media of their era – bringing the body of Christ together when they could not be together bodily. We lift up many of these epistles as scripture.

Social media brings immediacy to how and with whom we communicate. Social media gives people a chance to share ideas and think aloud with many communities simultaneously. Attending or observing a General Assembly, we can instantly share our thoughts with others nearby and across the globe. We can post reflections, continue debates after the voting is over and point our friends to the thoughtful reflections of others by passing along links.

By virtue of our baptisms, our actions and words are not our own for we belong to each other. Our polity professes that we are bound by the Holy Spirit to Christ through our baptisms and that baptism also “unites the people of God with each other.” We live to make witness to that unity in the body of Christ Jesus and as a General Assembly work to the end that the whole church become “a community of faith, hope, love and witness.” (*Book of Order G-3.05*)

Social media can build up community or undermine community. Like any communication it can bring people together and enrich the dialogue among those participating. It is also important to be aware that what is written lacks the social nuances of words spoken in person and thoughts written in haste or even in jest have a life of their own in the internet.

In Councils like the General Assembly, we put our trust in the powerful discernment which occurs when women and men gather to speak and listen to each other in the Holy Spirit. Our councils are clearly defined in membership and in method. At a particular General Assembly we believe that the commissioners and advisory delegates who have gathered together are uniquely set aside for the decisions they will bring forth at that particular time.

The guiding principle for using social media at a General Assembly is to be attentive and in the present to the community gathered immediately around us and to the mysterious and wondrous movement of the Spirit of Christ in this place. Our baptisms call us to engage our hearts with each other in the moment during the business of a General Assembly.

- Mobile telephone conversations will continue to be banned from the floor during plenary.
- Through live video streaming people throughout the world will be watching the proceedings as they happen. The commissioners and advisory delegates with whom you serve trust that when you speak and vote you are reflecting your own heart and convictions as guided by the Spirit in this community.
- Remember that anything you write can be copied and distributed. Please do not make a comment about the proceedings that you would not make in person to other commissioners and advisory delegates.
- When sharing pictures, please be mindful of the Assembly's policy on photography and the use of participants' images.
- Participants in the assembly should identify themselves in their username. As a courtesy, profile information or the username should represent who you are and your affiliation with the General Assembly.

The official 222nd General Assembly (2016) social media platforms are a Twitter feed under the username presbyGA (twitter.com/presbyGA) and the Spirit of GA Facebook page (www.facebook.com/spiritofga). Both can be accessed on the homepage of pcusa.org/ga222. Hashtags for this assembly are #ga222 and #pcusa.

A mobile version of this *Program* is available using the Guidebook Event App.

Platforms

- iOS (iPhone, iPad, iPod Touch)
- Android Smart Phones
- Web Browser for all other web-enabled phones

How to get it

- Go to <http://www.guidebook.com/getit> for instructions on downloading the app.
- Once you have the app, search for 222nd General Assembly of the Presbyterian Church (U.S.A.)

Awareness of People with Disabilities

Throughout our time together, we ask that you pay particular attention to those around you who may need assistance. In particular:

- Please be aware of those around you, particularly when walking in a crowd. Persons using walkers, canes or who are unsteady on their feet are in jeopardy when in large crowds. If you notice such an individual, you could walk behind them at a slower pace to help protect them.
- Please be aware of those behind you when opening a door. Stay an extra moment to hold the door open for those who might need the assistance.
- If you notice someone who might need assistance, please ask rather than assuming or physically intervening. Occasions where assistance might be appreciated: buffet lines, opening heavy doors, etc.
- Do not pet or talk with service animals such as guide dogs while they are working; be sensitive to the need to take a service animal for an outdoor break, offering assistance if appropriate.
- The convention center has few elevators. Please use stairs or escalators if you are able, to allow those with mobility difficulties easier access to the elevators.
- When you enter or leave an elevator, pay attention to those around you and hold the door open for those using a scooter, wheelchair, or walking slowly.
- When possible, please be seated toward the center of long rows of chairs. This allows those with mobility difficulties greater ease in being seated.
- Please use handicap stalls in bathrooms only when you recognize that there is no one in line who can use only that stall.
- Remember that some individuals have fragrance and chemical sensitivities; please refrain from wearing heavy perfume, after-shave lotions, scented deodorants and lotions in meetings and group meals.

Those requesting assistance or with questions may visit the Assembly Information Center in Pre-Function C.

Appropriate Conduct

All participants, including observers, will abide by the *Standing Rules of the General Assembly* and respect other policies and standards of behavior that are conducive to an orderly meeting. The Stated Clerk has authority to revoke the credentials of participants if their activities disrupt the meeting or may bring harm to other participants or damage to others' property. Report problems or concerns to the Assembly Information Center in the Atrium.

It is the policy of the Presbyterian Church (U.S.A.) that all church members, church officers, non-member employees, and volunteers of councils and entities of the church are to maintain the integrity of the ministerial employment and professional relationship at all times. One area of particular concern is sexual misconduct. The denomination adopted a policy in 1993 that defined sexual misconduct as:

- Child sexual abuse.
- Sexual harassment.
- Rape or sexual conduct by force, threat, or intimidation.
- Sexual conduct (such as offensive, obscene, or suggestive language or behavior, unacceptable visual contact, unwelcome touching or fondling) that is injurious to the physical or emotional health of another.
- Sexual malfeasance, defined as sexual conduct within a ministerial (e.g., clergy with a member of a congregation) or a professional relationship (e.g., counselor with a client, lay employee with a church member, presbytery executive with a committee member who may be a lay person, teaching elder, or ruling elder). Sexual misconduct includes unwelcome sexual advances, requests for sexual favors, and verbal or physical conduct of a sexual nature. This definition is not meant to cover a relationship between spouses, nor is it meant to restrict church professionals from having normal, mutual, social, intimate, or marital relationships.
- Sexual abuse (See *Book of Order* D-10.0401)

This policy is applicable to all members of the denomination and employees of the denomination present at a meeting of the General Assembly. Violations of this policy are not acceptable. Report incidents of sexual misconduct that occur during the assembly to the Assembly Information Center in the Concourse.

A More Green Assembly

The Office of the General Assembly joins with many others, including the Oregon Convention Center and other vendors in efforts to reduce the “carbon footprint” of the assembly.

Printing, postage and materials

Printed G.A. Registration Booklets and other materials have been replaced by making this information available on the web, and each year more participants register on-line.

Registration confirmations, lodging notifications, and other information are sent by email rather by mail as practical.

PC-biz replaces the printing and mailing of thousands of pages of *Reports to the General Assembly* and on-site committee reports.

The Message Board feature of PC-biz replaces the individual “mailboxes” for commissioners and advisory delegates and tables for distribution of non-official materials in print form.

At the Convention Center

The Oregon Convention Center is certified as LEED Platinum, and is one of the most “green” centers in the USA. See displays in the public areas around the OCC or www.oregoncc.org/about/sustainability for more information.

Transportation

Rather than operating shuttles, participants are encouraged to use TriMet or shared ride services for airport transportation. Portland’s excellent public transportation system provides for transportation between most hotel and the convention center. TravelPortland has provided TriMet passes for registered assembly participants.

Carbon Offsets

Join the PC(USA) Team in supporting carbon reduction projects! Together, our collective donations to Native Energy’s Capricorn Ridge Wind Project in Central Texas will offset our General Assembly event space, participant travel, and accommodations.

The Capricorn Ridge Wind Project is a 112.5-megawatt wind generation plant, capable of generating enough electricity to power more than 37,350 homes. The Capricorn Ridge project avoids more than 221,000 metric tons of greenhouse gas emissions per year—equivalent to taking approximately 186,000 cars off the road (according to US Environmental Protection Agency

methodology). The benefits to this wind project also include land lease revenues for farmers and ranchers in that area, job creation and land remaining in agricultural use while generating renewable electricity.

The assembly registration process included the opportunity to make an optional donation to offset General Assembly participation. Almost 200 participants contributed in this way. Visit on-site Registration and Ticket Sales in Room C120 if you missed the opportunity to donate when you registered.

What can we all do?

- Recycle – watch for receptacles throughout the building and please properly dispose of waste, and help the OCC meet its goal of reaching at least an 80% waste diversion rate.
- Water is provided around the convention center in large urns. Carry a reusable water bottle, rather than purchasing bottled water. (The Committee on Local Arrangements is providing water bottles for commissioners and advisory delegates.)
- Take advantage of the proximity of the OCC and the east side assembly hotels, and Portland’s accessible downtown and excellent (and accessible) public transportation that connects those on the west side.
- In your hotel room, hang up and re-use towels; ask that your sheets not be changed daily.

Health, Safety and Security

First Aid

First Aid services in the OCC are provided by certified emergency medical technicians during the convention center hours. The EMTs will be stationed in First Aid Station A, located outside of Hall A on the lower level. To summon first aid assistance, call convention center security (503-731-7849, or ext. 7849 from any house phone). Any OCC or assembly staff with a two-way radio can also contact First Aid.

A list of area doctors, dentists, immediate medical care facilities, pharmacies, medical equipment rental companies and other services is available from the Assembly Information Center in Pre-Function C.

Wheelchairs for short term use within the OCC may be rented from the OCC administrative offices. See page 15 for more information.

For medical assistance at your hotel, contact the hotel's front desk.

Safety and Security Procedures

As in any large city, exercise caution while attending assembly activities and enjoying downtown Portland. Do not wear your name badge outside of the convention center, as it identifies you as a tourist. Walk in groups at night; stick to the main streets. Safeguard your wallet and do not carry large sums of money. Lock your vehicle when parked, and never leave valuables visible in a parked car.

Do not leave valuables unattended in the plenary hall, committee rooms, or other areas of the convention center. Report any security incidents immediately to the Assembly Information Center (Pre-Function C) or convention center security (503-731-7849, or ext. 7849 from a house phone). The plenary/worship hall, meeting rooms, offices, and exhibit hall are locked at the end of each day; participants do not have access to these areas outside of the designated hours.

Bolt your door whenever you are in your hotel room. Do not open your door to strangers. Do not leave cash and valuables where they will be a temptation. Safeguard your room key. Report any incidents immediately to hotel management or security staff.

Emergency Procedures

The convention center has a detailed response plan for all types of emergencies. The OCC staff use a number of devices to communicate with each other and with others in the building in such situations. It is important to listen for and follow the voice instructions. In the event of an emergency, stay calm and follow instructions from the staff.

Fire and Other Emergencies

The OCC is equipped with smoke detectors throughout the building. In the unlikely event that you are among the first to observe a fire or explosion, notify OCC Security at 503-731-7849 (or ext. 7849 from any house phone), close all doors to the fire scene, and wait for instructions from convention center staff who will decide if an evacuation is necessary and if so, will provide directions to the proper exit.

Any evacuation will be managed by OCC staff. In the event of an evacuation, do not use elevators. Assist others leaving the building, especially those who are injured or who have mobility limitations. Exit the building and follow the directions of the convention center and emergency staff.

It is always advisable to be aware of the exit(s) in any room, and the closest exit to the outdoors.

Reporting Suspicious Packages

- Remain calm.
- Stay away from the package, DO NOT OPEN IT.
- DO NOT allow anyone to handle or go near the package; clear the immediate area.
- DO NOT use any cell phones, radios, or other wireless devices around the package.
- Contact any OCC staff in the area and report what you have observed.
- If there are no OCC staff in the area, contact the Security Console at ext. 7849 from a black house phone. Again DO NOT make this call with a cell phone.
- Stay on the phone until released by the Security Console Agent

Summoning Assistance:

It is extremely important that convention center staff be the ones to contact the fire department, ambulance, police, or other emergency response personnel. They are best able to respond and provide directions to the emergency location.

The exception to this rule is:

- If a person is unconscious or not breathing always dial 9-1-1 as soon as possible. The OCC address is 777 NE Martin Luther King Jr. Blvd. Provide the room location.
- When convention center staff arrive on the scene inform them that you have already called 9-1-1 so they can coordinate directing the emergency response personnel to the facility entrance point closest to the scene.

For non-life threatening first aid occurrences, contact the Security Console (503-731-7849, or ext. 7849 from a black house phone), or the OCC Switchboard (ext. 0) and provide the specifics of the occurrence. The Console Agent or Operator will contact the medical technician and/or other key staff on duty. When calling to report an occurrence, give the best description possible regarding what has happened and where the individual is located.

12-Step Meetings

Visit <http://home.pdxaa.org/> for information on AA meetings in the Portland area.

Assembly Traditions

Moderators' Gavels

The Committee on Local Arrangements is presenting the co-moderators of the 222nd General Assembly with gavels crafted by Friends of the Carpenter. Friends of the Carpenter is a faith-based day shelter in Vancouver, WA which provides safety and a sense of purpose for individuals with special needs and/or people living in poverty. "Friends" is supported both financially and with volunteers by about 25 area churches of different denominations.

Gifts to the Moderators

The Committee on Local Arrangements is giving the Moderators a uniquely Oregon gift of appreciation. The out-going Moderator and Vice Moderator will receive a plaid Pendleton throw. The Moderators of this Assembly will receive clergy stoles designed and made from Pendleton material by Angelee Richmond. Angelee is a member of First Presbyterian Church, Medford, Oregon and runs her business, By Skye Designs. More designs by Angelee will be on display at her booth in the Exhibition Hall during this assembly.

The Moderator's Crosses

For more than half a century, small silver Celtic crosses have symbolized the office of the Moderator. In 1948, Dr. Harrison Ray Anderson, then pastor of the Fourth Presbyterian Church in Chicago, purchased two such crosses on the Island of Iona, off the coast of Scotland. Dr. Anderson presented one of these to Dr. Jessie Baird, then Moderator of the Presbyterian Church in the United States of America, as they stood near John Calvin's pulpit in St. Pierre Cathedral in Geneva, Switzerland. He subsequently presented the other cross to W. E. Price, then Moderator of the Presbyterian Church in the United States, suggesting the hope that some day the crosses would be welded together as a symbol of our reunited church.

In 1953, Dr. Anderson was elected to represent the General Assembly of the Presbyterian Church in the U.S.A. to the meeting of the General Assembly of the United Presbyterian Church in North America. Shortly before leaving for that assembly, Dr. Anderson received a letter from the Reverend Frederick W. Ingle, pastor of the Avondale Presbyterian Church in Birmingham, Alabama, which said that he, too, had visited Iona and had purchased a silver Celtic cross. Knowing of the symbolic gifts that had been made, Ingle wrote, "If you would like to present it to the Moderator of the United Presbyterian Church, to be kept until that day when we shall be one again, I would consider it an honor to contribute it." Dr. Anderson accepted and presented that cross to Dr. Samuel Weir at the assembly of the United Presbyterian Church in North America in Carlisle, Pennsylvania.

In 1958, two of the three crosses were riveted together in Pittsburgh, Pennsylvania, at the assembly that marked the reunion of these two denominations, and presented to Theophilus M. Taylor, first Moderator of the United Presbyterian Church in the United States of America. Dr. Anderson wrote, "The two are now one, and some day a third cross will be joined, and the three will be one."

In 1983, all three crosses were joined together in Atlanta, Georgia, at the assembly that reunited the United Presbyterian Church in the U.S.A. and the Presbyterian Church in the U.S., to create the Presbyterian Church (U.S.A.), and presented to Moderator Randolph J. Taylor. It has been passed to each succeeding Moderator as each is installed at the beginning of their service to the church, and continues to provide symbolic witness to our tradition and our oneness in Jesus Christ.

It is deemed significant that the crosses were riveted, rather than welded, as a reminder that unity can be broken if not guarded carefully. It is also noted that the joined crosses are not identical, with each distinct in its style, a reminder that unity does not require uniformity.

The Moderator's Stole

The second symbol associated with assembly Moderators is a stole. The clerical stole is an item of liturgical garb that has come into general use more recently than the more familiar black Geneva gown, clerical collar, and bands (sometimes called tabs) often worn by Presbyterian ministers in leading worship. While such a Scottish ancestral figure as John Knox is shown wearing a stole in at least one old print, it seems that the use of stoles by military chaplains in the twentieth century has led to their wider use. The stole has been called the most ancient and meaningful of all articles of clerical dress that symbolized the "yoke of service."

The Office of the General Assembly presents each new moderator with a stole marking their moderatorial office which is kept by the moderator as a witness of their ministry after the term is completed. This stole was designed and crafted by Jenny Gallo of Carrot Top Studios (CarrotTopStudio.com).

The prominent features in the design are Mount Hood rising above the Portland skyline, the Fremont Bridge crossing the Willamette River and the sun radiating circles of warmth, which reminds us of the life and love that spring from the glorious light of Jesus Christ. The growth stages of the rose represent flourishing hope and the General Assembly host city's official nickname, the "City of Roses."

On the back tip, which joins the two branches of the stole, is an anchor cross, a traditional symbol of hope. The images harmoniously offer a message of coming together in a city of bridges, of roses and the theme of the 222nd General Assembly, "The Hope in Our Calling" from Ephesians 1:18.

The stole is a visible symbol that the Moderator and the commissioners are the continuing community of the 222nd General Assembly until the 223rd assembly convenes.

Vice Moderator's Stole

The Committee on Local Arrangements of Denver Presbytery commissioned Denver liturgical artist, Gail Bird to design a stole for the vice moderators of the General Assembly. It was presented to Charles Easley, Vice Moderator of the 215th General Assembly (2003) in Denver, and will be passed to each successive General Assembly Vice-moderator.

The Moderator's Banner

The Moderator's Banner is gift of First Presbyterian Church of Albuquerque, New Mexico, and members (and ruling elders) of the congregation involved in its design and implementation. In 2001 John Meiser designed the banner. Jane Moses and her daughter Carolyn Rhodes brought the design to life. Charles Rhodes designed and constructed the display pole that holds the banner.

Roll of Participants

As of May 24, 2016, over 2,475 participants had registered to attend the 222nd General Assembly.

594 COMMISSIONERS (297 teaching elders and 297 ruling elders) elected by 171 presbyteries.

Commissioners are elected by their presbytery and are entitled to speak, vote and present motions in assembly committee meetings to which they are assigned and plenary meetings of the General Assembly.

ADVISORY DELEGATES are voting members of their assembly committee and have the privilege of the floor in the General Assembly without vote. They may not propose or second a motion. There are four categories:

141 Young Adult Advisory Delegates (YADs)

Young adult advisory delegates are elected by their presbyteries.

20 Theological Student Advisory Delegates (TSADS), representing 11 schools.

Two theological student advisory delegates representing 9 of the 10 theological institutions of the PC(USA), one each from Auburn/Union Theological Seminary (New York) and Fuller Seminary.

8 Missionary Advisory Delegates (MADS)

Missionary advisory delegates are chosen by the Presbyterian Mission Agency's World Mission ministry area from among PC(USA) missionaries or fraternal workers in another country in which this church is engaged in mission.

14 Ecumenical Advisory Delegates (EADS)

Fifteen communions in mission partnership with the Presbyterian Church (U.S.A.) are invited each year to send ecumenical advisory delegates to the General Assembly. See the Roster of Participants for more information on the churches that are represented.

115 Corresponding Members

Corresponding members may speak in assembly committees and in plenary meetings on matters related to the work of their entity, but may not vote or present motions.

- Staff and elected members designated by the Office of the General Assembly, the Presbyterian Mission Agency, the Board of Pensions, the Presbyterian Church (U.S.A.) Foundation, the Presbyterian Publishing Corporation, and the Presbyterian Investment and Loan Program.
- Members of the Committee on the Office of the General Assembly, and the moderator(s) or designee(s) of other G.A. permanent and special committees.
- The executives of the 16 synods.
- Former assembly moderators
- The presidents of the 10 PC(USA) theological institutions and the 2 seminaries in covenant relationship with the denomination.

118 OGA Staff and volunteer assembly assistants

The duties of these participants include assisting assembly committees, producing the assembly Minutes, directing the audiovisual operations, staffing the G.A. Office, providing simultaneous interpretation in Korean and Spanish, processing delegates' expense reimbursement requests, and a variety of other tasks.

320 Staff, elected members, consultants, and guests

These participants represent the General Assembly permanent and special committees, the Presbyterian Mission Agency (PMA) and its ministries, the Board of Pensions, the Presbyterian Church (U.S.A.) Foundation, the Presbyterian Publishing Corporation, and the Presbyterian Investment and Loan Program. They resource committees, report the assembly news, staff their entity's exhibit booths, sponsor orientation sessions and other functions, and so forth.

63 Staff of theological institutions

270 Staff and stated clerks of presbyteries and synods.

32 Ecumenical Representatives –

These participants are from the churches that responded to the invitation of the Stated Clerk to send representatives to this assembly. See the Roster of Participants for the churches that are represented.

615 Registered observers –

This list includes alternate commissioners and delegates, reporters from various publications and other media, exhibitors from special organizations, and other Presbyterians who have come to see the church at work and meet friends from across the country.

We expect over 1,000 volunteers and others from the host presbyteries and the surrounding area.

Assigned Seating in Plenary Meetings

In accordance with Standing Rule D.1.c. in the Manual of the General Assembly, commissioners, advisory delegates, corresponding members, and designated presbytery staff have assigned seats on the floor of the assembly. Their row and seat numbers are shown in the roster of assembly participants.

Commissioners and advisory delegates are seated at the tables topped in white and blue within the blue skirted area. Access to this area is limited to commissioners and advisory delegates. Assembly assistants distribute committee reports, other official materials, and messages in this area. Assigned seats facilitate fellowship and support within presbyteries, and the ability to locate commissioners and advisory delegates in an emergency. Please use your assigned seat throughout plenary meetings.

Corresponding members and Committee assistants have assigned seats in the section behind the commissioner/advisory delegate seating area.

Presbytery staff. In accordance with Standing Rule D.1.f., one designated person from the administrative staff of each presbytery is assigned a seat in business sessions. These participants are seated behind the commissioner/advisory delegate seating area. Stated clerks of synods and presbyteries are also assigned seats in this area.

Ecumenical representatives are seated in designated rows immediately behind the commissioner/advisory delegate seating area.

Observer seating is provided at the back of the hall.

The roster of commissioners, advisory delegates, corresponding members, and presbytery administrative staff in attendance at the 222nd General Assembly (2016) is printed separately, and available on PC-biz and from Registration and Ticket Sales.

Acronyms Commonly Used Around the Church and the Assembly

Acronym	What It Means
A&C	Advice and Counsel Memoranda
ABC	Assembly Business Center
ACC	Advisory Committee on the Constitution
ACL	Advisory Committee on Litigation
ACREC	Advocacy Committee for Racial Ethnic Concerns
ACSWP	Advisory Committee on Social Witness Policy
ACWC	Advocacy Committee for Women's Concerns
B&O	Bills and Overtures Committee
BMS	Basic Mission Support
BOC	Book of Confessions
BOO	Book of Order
BOP	Board of Pensions
CA	Committee Assistant
CACE	Certified Associate Christian Educator
CANAAC	Caribbean and North America Area Council of the World Communion of Reformed Churches
CCE	Certified Christian Educator
CCT	Christian Churches Together in the U.S.A.
CE	Christian Education
CLC	Church Leadership Connection
COGA	Committee on the Office of the General Assembly
COLA	Committee on Local Arrangements
COM	Committee on Ministry
COR	Committee on Representation
COTE	Committee on Theological Education
CPM	Committee on Preparation for Ministry
CR	Commissioner Resolution
CRE	Commissioned Ruling Elder
CUiC	Churches Uniting in Christ
CWS	Church World Service
DW	Directory for Worship
EAD	Ecumenical Advisory Delegate
ECO	Extra Commitment Opportunity Giving
EEO/AA	Equal Employment Opportunity and Affirmative Action
EP/GP	Executive Presbyter/General Presbyter
FDN	Presbyterian Foundation
FOG	Form of Government
GA	General Assembly
GACEIR	General Assembly Committee on Ecumenical and International Relations

Acronym	What It Means
GACOR	General Assembly Committee on Representation
GAMS	General Assembly Meeting Services
GANC	General Assembly Nominating Committee
GAPJC	General Assembly Permanent Judicial Commission
MAD	Missionary Advisory Delegate
MC	Mid Council
MIF	Ministry Information Form
MOO	Manual of Operations
MRTI	Mission Responsibility Through Investment
NCCC/NCC	National Council of the Churches of Christ of the USA
NCD	New Church Development
OA	Overture Advocate
OFM	Organization for Mission
OGA	Office of the General Assembly
OVT	Overture
PA	Parliamentary Assistant (in plenary)
PC(USA)	Presbyterian Church (U.S.A.)
PCC	Presbyteries' Cooperative Committee on Examinations for Candidates
PHEWA	Presbyterian Health Education and Welfare
PHS	Presbyterian Historical Society
PIF	Personal Information Form
PILP	Presbyterian Investment and Loan Program
PM	Presbyterian Men
PMA	Presbyterian Mission Agency
PMAB	Presbyterian Mission Agency Board
PPC	Presbyterian Publishing Corporation
PW	Presbyterian Women
PW	Presbyterian Women
RC	Resource Coordinator
REC	Ruling Elder Commissioner
RGAs	Reports to the General Assembly
ROD	Rules of Discipline
SC	Stated Clerk
SDOP	Self-Development of People
SR	Standing Rules
TEC	Teaching Elder Commissioner
TSAD	Theological Student Advisory Delegate
WCC	World Council of Churches
WCRC	World Communion of Reformed Churches
WP	Word Processing
YAAD	Young Adult Advisory Delegate

**Assembly
Business**

Assembly Business

PC-Biz

The reports and recommendations of assembly entities, overtures from synods and presbyteries, and various resources are available on PC-Biz (www.pc-biz.org), the electronic system that all interested persons can use to access assembly business before, during, and after the assembly.

Wi-Fi is available in most areas of the Oregon Convention Center (OCC) to provide access to PC-Biz in the plenary hall, assembly committees, and most office areas via the Internet.

In assembly committees: commissioners and advisory delegates work from laptops or tablets. Others may follow along on their own laptops or tablets, or on the large screen that will display the same information. The actions of the committee are entered into PC-Biz immediately after which the decisions are available to everyone.

In plenary: Those with assigned seating work from laptops or tablets at their assigned seats. Others in the plenary hall may follow along on their own laptops or tablets or on the large screens that will display the same information. As the assembly takes action on the committee recommendations, the information in PC-Biz is updated, and available to all.

Technical personnel will be available for commissioners, advisory delegates, and other participants who need assistance with PC-Biz.

Because of the high demand on Wi-fi band width, everyone is asked to turn the wireless function off on their cell phones in the plenary hall so that the devices accessing assembly business have first priority. Cellular service for texting or other phone functions would still be available.

Plenary Meetings

Plenary meetings are the gatherings during the week that include the entire body of commissioners, advisory delegates, corresponding members, governing body staff, and visitors from the local area and throughout the church. It is the plenary meetings where final votes are taken on most recommendations coming to the General Assembly. The assembly meets in plenary sessions Wednesday through Saturday to consider the reports of the assembly committees and act on the recommendations contained in the reports.

The Manual of the General Assembly (Standing Rules [SR]) outlines plenary procedures and policies that include such items as:

- establishing a quorum (SR D.2.)
- debating and voting (SR F.5.)
- referring business (SR C.3.)
- creating commissions or special committees (SR K.)
- nominations from the floor (SR F.6.c.)
- distributing study documents (SR F.9.)
- forming social policy, and others. (SR F.10.)

Following are additional policies related to plenary meetings:

Electing the Moderator (or Co-Moderators)

Early in the meeting the assembly will elect a commissioner (or commissioners) to preside over the 222nd General Assembly (2016) and to serve as ambassadors of this assembly to all parts of the denomination for a two-year term.

Two pairs of commissioners have announced their candidacy to serve as Co-Moderators. Teaching Elder Denise Anderson (Presbytery of National Capital) and Teaching Elder Jan Edmiston (Presbytery of Chicago) are standing together. Ruling Elder David Parker (Presbytery of Salem) and Teaching Elder Adan Mairena (Presbytery of Philadelphia) are standing together.

You are invited to meet the Moderatorial candidates on Saturday morning, June 18, from 8:00 a.m. to 11:00 a.m., in Pre-Function A.

On Saturday evening the assembly will hear an address from each co-moderator team. Commissioners will have a chance to ask questions of each team before proceeding to the vote. More information about the election procedures and about the duties of the Moderator can be found in Standing Rule H.1. and in the *Organization for Mission*, Section IV.A.

Electing the Stated Clerk

In accordance with the provisions of Stand Rule H.2. in the *Manual of the General Assembly*, the Stated Clerk Nomination Committee has nominated the Reverend J. Herbert Nelson to the four-year term as the next Stated Clerk of the General Assembly. Rev. Nelson is a teaching elder and member of the Presbytery of National Capital who has served since 2010 as director of the PC(USA) Office of Public Witness in Washington, D.C. The committee will formally place his name in nomination during the afternoon business session on Sunday, June 19. The Reverend David Baker announced his intention to stand for the office of Stated Clerk. Rev. Baker is the stated clerk of the Presbytery of Tampa Bay. His name will also be placed in nomination on Saturday afternoon. The election will be held on the morning of

Friday, June 24. Commissioners, advisory delegates, and others may meet and talk with the candidates on Wednesday morning, June 22, in areas set up in Pre-Function A at the convention center.

The new stated clerk will begin service within thirty days after the end of the assembly.

Electing Members of Councils and Committees

The members of the Presbyterian Mission Agency Board, other boards, councils, commissions, and committees of the Presbyterian Church (U.S.A.) are elected by the General Assembly. The membership of each entity is organized in classes and the length of each term varies.

To ensure careful nominations of members to these entities, the General Assembly Nominating Committee (GANC) proposes a slate of nominees for election. The slate is included in the reports to the General Assembly on PC-Biz. A supplemental report will be available at the beginning of the assembly.

The GANC is composed of sixteen persons, one residing in each of our synods. The Moderator of the preceding General Assembly, Heath Rada, nominates persons to fill the open seats on the GANC. Thus, in addition to nominations being brought forward by the GANC, commissioners will have before them nominations made by Moderator Heath Rada to fill vacancies on the GANC.

Commissioners may place other names in nomination. To do this, the commissioner making the nomination shall, no later than forty-eight hours after the convening of the General Assembly, provide the General Assembly Nominating Committee with pertinent information about the person whose name is being presented as well as the name of the particular person whose election is being challenged. See Standing Rule F.6.(c)(2)–(3) in the *Manual of the General Assembly*. Nomination by Commissioner Forms are available from the Assembly Information Center in Pre-Function C.

The assembly will vote on these nominations on Friday, June 24.

Assembly Committees

The Stated Clerk has recommended a structure of thirteen assembly committees, each of which has responsibility for particular areas of the church's work. The committee names and descriptions are on 44. The assembly votes on this recommendation at its first meeting on Saturday, June 18.

Most items of business are referred to an assembly committee. The Assembly Committee on Business Referrals brings the recommendation of the referral of business for the assembly's action on Saturday afternoon.

This assembly will vote on numerous responses to referrals, most of which are final responses that previous assemblies directed to one of its entities. The Stated Clerk has recommended that these be referred to plenary so that they may be handled expeditiously in an omnibus motion.

Assembly committees meet Sunday, Monday, and Tuesday, to discuss reports, recommendations, and other business, and to develop a report of its recommendation to the assembly.

Policies and Procedures Related to Assembly Committee Meetings

Standing Rule E. in the *Manual of the General Assembly* outlines committee procedures and policies that include such items as:

- Open Meetings
- Use of Parliamentary Procedure
- Resources
- Privilege of the Floor
- New Business
- Organizational Meeting
- Public Hearings
- Constitutional Advice

Assembly Committee Leadership and Membership

Each commissioner and advisory delegate is assigned to an assembly committee in accordance with the random selection process described in Standing Rule C.2.

Each assembly committee has a moderator and vice-moderator, who are commissioners to this assembly. They are selected for these leadership positions by Heath Rada, Moderator of the 221st General Assembly (2014), in consultation with the Committee on the Office of the General Assembly. The Stated Clerk has appointed experienced volunteers to serve as the committee assistant and parliamentarian in each committee. A resource coordinator and transcriptionist/recorder also assist each committee. These persons may be General Assembly staff or members of assembly councils or committees. A list of committee leadership teams appears on page 47.

Committee resource persons are identified by yellow ribbons. They are appointed by their agency, by a G.A. committee, or by the Stated Clerk. They are available to provide background or other pertinent information on business before the assembly committee.

Protests

A **protest** expresses disagreement with an action or failure to act on the part of the General Assembly and shall be referred to the Assembly Committee on Bills and Overtures, which shall decide whether or not the protest is decorous and respectful. The committee shall also decide whether the protest shall appear in the *Minutes*. The committee may prepare an answer to be printed with any protest. (See *Book of Order*, G-3.0105b. and Standing Rule F.1.e.)

Commissioners who voted in opposition to the outcome of a vote may file protests. Such protests must be filed prior to the adjournment of the assembly on June 21.

Forms for registering a protest are available from the parliamentary assistants seated at microphones in the plenary hall. During plenary meetings, return the completed form to the parliamentary assistant who will deliver it to the platform manager for referral to the Assembly Committee on Bills and Overtures. When the assembly is not meeting in plenary, forms are available from the Assembly Information Center on the second floor concourse.

Dissents

A **dissent** is a declaration expressing disagreement with the action or decision of a governing body. (See *Book of Order*, G-3.0105a.) Only a commissioner who voted in opposition to the outcome of a vote shall be allowed to dissent. The names of those dissenting shall be recorded in the *Minutes*.

A session of the General Assembly is broken up into periods of shorter duration known as **meetings** (i.e. an afternoon meeting from 2:00 p.m. until 6:00 p.m.). A commissioner who wishes to file a dissent must do so before the recess at the end of a meeting during which the action or decision dissented from is taken. This is necessary in order to prepare the *Minutes* of the meeting to reflect the dissent.

Forms for registering a dissent are available from the parliamentary assistants seated at microphones in the plenary hall. During plenary meetings, return the completed form to the parliamentary assistant, who will deliver it to the platform manager.

Responsibilities and Business Referred to Assembly Committees

Standing Rule C.1.a.:

Number and Designation of Assembly Committees

The Stated Clerk shall propose the number and designation of assembly committees to the General Assembly. The Stated Clerk shall present the proposed committee structure to the General Assembly for consideration and ratification at the first assembly meeting at which business is transacted. In making these proposals, the Stated Clerk shall consult with the appropriate General Assembly entity or entities, and may consult with other persons.

01 Business Referral

02 Bills and Overtures

03 General Assembly Procedures

Consider matters related to: Meetings of the assembly and Standing Rule amendments, except those items assigned to the Way Forward Committee; per capita budget; operation of the Office of the General Assembly; statistics; publishing of reports; General Assembly Nominating Committee process; special committees; commissioners and advisory delegates credentials/leaves of absence; GA child protection policy.

04 The Way Forward

Consider matters related to: Overtures referring to structure of the meetings of the General Assembly; COGA and other conversations on ecclesiology; business concerning the future of six agency structure; reports of the Agency Review Committees for the OGA and the PMA.

05 Mid Councils

Consider matters related to: The ongoing strengthening and nurturing of the mid councils of the PC(USA); mid council boundaries including synod boundaries; mid council-related referrals; the report of the Mid Council Commission.

06 Church Polity and Ordered Ministry

Consider matters related to: Amendments to Foundations of Presbyterian Polity (Chapters 1 and 3), Form of Government Chapters I–IV, VI with Advisory Committee on the Constitution advice; requests for interpretation; amendments to the Rules of Discipline with Advisory Committee on the Constitution advice; recruiting, enlistment of persons to service of church; Advisory Committee on Litigation; Advisory Committee on the Constitution.

07 Ecumenical and Interfaith Relations

Consider matters related to: Approval and enactment of the Belhar Confession; amendments to Chapter V of the Form of Government with Advisory Committee on the Constitution advice; requests for interpretation; matters dealing with relationships with, and attitudes toward, other religious movements or bodies; conversations with other Presbyterian denominations; nominations for ecumenical advisory delegates; nominations for delegations to corresponding churches; reports of corresponding bodies.

08 Middle East Issues

Consider matters related to: Peacemaking, international military affairs and the arms race primarily involving the nations of the Middle East; Middle East monitoring committee; MRTI recommendations concerning Middle East nations.

09 Immigration and Environmental Issues

Consider matters related to: The church's response to U.S. immigration policies and related issues; plight of refugees worldwide; matters related to carbon fuels and the environment.

10 Mission Coordination

Consider matters related to: Mission programs authorized by General Assembly; PC(USA) vision and mission goals; Organization for Mission and General Assembly Mission Council Manual of Operations; mission budget; audits; churchwide compensation; initiatives on church growth and the 1001 Worshiping Communities program.

11 Social Justice Issues

Consider matters related to: Concerns of church in national affairs; national military matters; matters relating to righteousness and justice of persons/organizations.

12 Peacemaking and International Issues

Consider matters related to: Peacemaking, international military affairs, and the arms race except matters touched upon by the Middle East Issues Committee; international matters; human rights; international economic justice; global evangelism and education.

13 BOP, PILP, PPC, and Foundation

Consider matters related to: Report of Board of Pensions; business related to the church's pension, annuity, and medical plans; other forms of such programs, including government or private retirement programs; business related to the Presbyterian Church (U.S.A.) Foundation and Presbyterian Publishing Corporation.

14 Theological Issues and Institutions

Consider matters related to: Amendments to the Directory for Worship and Chapter II of the Foundations of Presbyterian Polity with Advisory Committee on the Constitution advice; authority and interpretation of Scripture; Christian educators; theological institutions; celebration of Lord's Supper requests.

Locations of Assembly Committees in the Oregon Convention Center

02	Bills and Overtures	D133-134
03	GA Procedures	D135-136
04	The Way Forward	Oregon Blrm 204
05	Mid Councils	D137-140
06	Church Polity and Ordered Ministry	E141-144
07	Ecumenical and Interfaith Relations	C123-124
08	Middle East Issues	Oregon Blrm 201
09	Immigration and Environmental Issues	B113-115
10	Mission Coordination	Oregon Blrm 203
11	Social Justice Issues	A105-106
11	Peacemaking and International Issues	F150-151
12	BOP, PILP, PPC, and Foundation	E145-146
13	Theological Issues and Institutions	Oregon Blrm 202

Assembly Committee Leadership Roster

02	Bills and Overtures	Moderator Vice-Moderator	Teaching Elder Commissioner Teaching Elder Commissioner	George Anderson Cheni Khonje	Peaks West Jersey
03	GA Procedures	Moderator Vice-Moderator	Ruling Elder Commissioner Teaching Elder Commissioner	Mary Lou Cox Jihyun Oh	Shenandoah Greater Atlanta
04	The Way Forward	Moderator Vice-Moderator	Ruling Elder Commissioner Teaching Elder Commissioner	Steve Aeschbacher Cynthia Jarvis	Seattle Philadelphia
05	Mid Councils	Moderator	Teaching Elder Commissioner	Todd Freeman	Eastern Oklahoma
		Vice-Moderator	Teaching Elder Commissioner	Karen Sapio	San Gabriel
06	Church Polity and Ordered Ministry	Moderator Vice-Moderator	Ruling Elder Commissioner Teaching Elder Commissioner	Yzette Swavy-Lipton Joy Myers	Hudson River Giddings-Lovejoy
07	Ecumenical and Interfaith Relations	Moderator Vice-Moderator	Teaching Elder Commissioner Teaching Elder Commissioner	Young Ghil Lee Lisa Eye	Boston Transylvania
08	Middle East Issues	Moderator Vice-Moderator	Teaching Elder Commissioner Ruling Elder Commissioner	Amy Fowler Frances Lin	Genesee Valley San Diego
09	Immigration and Environmental Issues	Moderator Vice-Moderator	Ruling Elder Commissioner Ruling Elder Commissioner	Peter Hulac Mary Lynn Walters	Denver Grand Canyon

(Additional committees continued on next page)

Assembly Committee Leadership Roster

10	Mission Coordination	Moderator Vice-Moderator	Ruling Elder Commissioner Teaching Elder Commissioner	Eileen Best Luis Ocasio-Torres	Lake Michigan San Juan
11	Social Justice Issues	Moderator Vice-Moderator	Teaching Elder Commissioner Teaching Elder Commissioner	Patricia Tull Bobby Musengwa	Mid-Kentucky Tampa Bay
12	Peacemaking and International Issues	Moderator Vice-Moderator	Ruling Elder Commissioner Teaching Elder Commissioner	Jochebed Jordan Sarah Sanderson-Doughty	National Capital Wabash Valley
13	BOP, PILP, PPC, and Foundation	Moderator Vice-Moderator	Ruling Elder Commissioner Teaching Elder Commissioner	Linda Lee Todd Wright	San Francisco West Virginia
14	Theological Issues and Institutions	Moderator Vice-Moderator	Teaching Elder Commissioner Ruling Elder Commissioner	Jennifer Burns Lewis Sue Rufford	Chicago Twin Cities Area

Schedule of Events

Ticketed Functions – Some of the events and tours in this schedule require a ticket for admission—as indicated by the “Ticketed” notation. Tickets for many of these events can be purchased on-site at Registration and Ticket Sales, located in room C120 in the convention center.

Transportation – Transportation for most of the Sunday, June 19, church services and most mission tours throughout the week departs from the Oregon Convention Center. Some tour and event locations are easily accessible from the OCC or GA hotels on foot or by public transportation; the addresses are provided for these locations. See the Special Events Information counter in Pre-Function C for more information.

Locations (see the map on the inside front cover, which shows the light rail and street car lines)

- OCC – Oregon Convention Center, location of assembly business meetings, the exhibit hall, and many other activities.
- DoubleTree – located six blocks from the OCC (#12 on the map), and accessible by TriMet light rail.
- Hilton – located on the west side of the river (#5 on the map), and accessible by TriMet light rail.
- First Presbyterian Church – located at 1200 SW Alder on the west side of the river (#1 on the map), and accessible by TriMet light rail and street car
- Westminster Presbyterian Church – located at 1624 NE Hancock (#2 on the map), on the east side of the river. It is a 15 minute walk from the Lloyd Center MAX stop, or take bus # 8 (Jackson Park/NE 15th to NE Dekum) which has stops near the west side hotels and the OCC.
- Holy Rosary Church – located at 375 NE Clackamas St, about four blocks north of the OCC.
- First Congregational UCC – located at 1126 SW Park Ave, on the west side of the river, and accessible by TriMet light rail or street car.

Abbreviations used:

- PMA – Presbyterian Mission Agency
- OGA – Office of the General Assembly
- OCC – Oregon Convention Center
- OB – Oregon Ballroom (located in the convention center)
- PB – Portland Ballroom (located in the convention center)
- TriMet – Tri-County Metropolitan Transportation District of Oregon

Note – Event descriptions are written by the event sponsors. The Office of the General Assembly (OGA) is not responsible for opinion or errors in fact.

Ongoing Events – In addition to the meeting, meals and other activities in this schedule, there are many ongoing activities:

Face-to-Face – OCC, Room D129-130

Church Leadership Connection (CLC) (www.pcusa.org/clc), a ministry of the Office of the General Assembly, is sponsoring a Face-to-Face event at the assembly. Search committees, mid council staff, teaching elders, and other church professionals have an opportunity to move beyond the written words of Personal Information Forms (PIF) and Ministry Information Forms (MIF) to meet and talk directly with one another about the possibility of ministry together. Face-to-Face is an opportunity to connect with a number of folks in one place over several days, and an opportunity to be open to the movement of the Holy Spirit leading you to places and people you may have never imagined. CLC staff are on-hand to assist. Hours are:

Schedule of Events

Jun. 17	8:30 a.m. - 6:00 p.m. 9:15 a.m. - 10:00 a.m. 2:00 p.m. - 3:30 p.m.	Hours of Operation F2F Orientation Supporting the Call Process Mid Council Panel Discussion (for church professionals and search committees)
Jun. 18	8:30 a.m. - 6:00 p.m. 9:00 a.m. - 9:45 a.m. 1:00 p.m. - 2:00 p.m. 3:00 p.m. - 4:30 p.m.	Hours of Operation Military/Federal Chaplains Workshop PMA/OGA Human Resources Workshop PIF reviews by appointment
Jun. 19	1:00 p.m. - 6:00 p.m. 3:00 p.m. - 4:00 p.m.	Hours of Operation Call Seekers - Writing Effective PIFs Workshop
Jun. 20	8:30 a.m. - 6:00 p.m. 10:00 a.m. - 11:30 a.m. 1:30 p.m. - 2:30 p.m. 3:30 p.m. - 4:30 p.m.	Hours of Operation Supporting the Call Process Mid Council Panel Discussion (for church professionals and search committees) PIF reviews by appointment PNC Training Workshop
June 21	8:30 a.m. - 6:00 p.m. 10:30 a.m. - 12:00 p.m. 2:00 p.m. - 4:00 p.m.	Hours of Operation PIF reviews by appointment PIF reviews by appointment

Stated Clerk's and Executives Gathering Spot – OCC VIP Suite B

This informal area is sponsored by the OGA's Mid Council Ministries to facilitate conversation between stated clerks and executives of presbyteries and synods. It is open whenever the assembly is in session, beginning Saturday morning, June 18, including during assembly committees.

Prayer Room - OCC, Rooms B111-112

These rooms are set aside for personal prayer, quiet time, rest, and spiritual reflection, and staffed by volunteers from the Committee on Local Arrangements. As individuals enter, they are welcomed into rooms that reflect the Pacific Northwest with a woodland setting, native plants, and Pendleton fabrics. They are encouraged to explore various prayer resources which include prayer prompts and examples of various types of prayer, poetry, and the opportunity to "pray with color." The first room also provides space to meet one-on-one with a spiritual director if desired. The adjacent room will feature a classical labyrinth and finger labyrinths for those who prefer not to walk. The fountain in this room will recall the mighty rivers coursing through the Cascades Presbytery.

Hours are:

Saturday, June 18	8:00 - 11:00 am; 12:30 - 7:00 pm
Sunday, June 19	1:30 - 7:30 pm
Monday, June 20	8:00 am - 7:30 pm
Tuesday, June 21	8:00 am - 5:00 pm
Wednesday, June 22	8:00 am - 7:30 pm
Thursday, June 23	8:00 am - 7:30 pm
Friday, June 24	8:00 am - 5:00 pm

Spiritual Directors are available in the Prayer Room for those who need someone to encourage them in the practice of seeking and finding God within the context of polity, or for those who wish to have someone listen deeply to their reactions to events and decisions.

Presbyterianism: Principles and Practices – OCC, F 152

Thursday, June 16 through Friday, June 24

A for-credit class for seminary students on the structure, polity and ministry of the Presbyterian Church (U.S.A.) as lived out through the 222nd General Assembly. Co-sponsored by Louisville, Austin and San Francisco theological seminaries of the PC(USA) and taught by Clifton Kirkpatrick (LPTS), Paul Hooker (APTS) and Jerry Van Marter (SFTS), with student financial aid from the Presbyterian Writers Guild.

Presbyterian Polity, Program and Mission Educator Certification Course – OCC, Room A 109

Saturday, June 18 at 8:45 a.m. – Wednesday, June 22 at noon
Advance registration is required.

Christian educators, teaching and ruling elders, and church members are sometimes not aware of the rich resources in the *Book of Order*, and the ability of polity to empower congregational ministry, faith formation, spiritual practices, and vocation as a mark of the God who sends the church into the world.

Exploring polity in the context of the General Assembly will provide participants a broad understanding of the structure, governance, and mission of the PC(USA) and a vibrant picture of the church at work on the important issues that shape life and faith. In addition, access to the exhibit hall will provide lively interaction with resource materials produced by the denomination and the people who actively engage the denomination in ministry and mission. Through participation in worship; observation of committee discernment, plenary debate, and decision-making; and interaction with denominational leadership; course participants will be immersed in the work of this council that brings the diverse church together as one representation of the body of Christ. The instructor is Joyce MacKichan Walker.

Friday, June 17

- | | | |
|-----------------------------|---|---|
| 8:00 am-10:00 pm | <p>Young Adult Advisory Delegate Orientation (Private)
<i>Office of the General Assembly</i>
Led by the YAAD advisors, to orient these advisory delegates to the work of the assembly and their role and responsibilities.</p> | DoubleTree
Holladay |
| 8:45 am-6:00 pm
Ticketed | <p>Mission Tour: The Columbia River Gorge & Mt. Hood Loop Tour
<i>Committee on Local Arrangements</i>
A tour through the spectacular Columbia River Gorge and the “Mt. Hood Loop.” Enjoy views from the Vista House, visit Latourell Falls, Multnomah Falls, the White River Glacier, and Mount Hood’s Timberline Lodge. A stop with a delicious lunch is included. Transportation departs from the OCC.</p> | Columbia
River Gorge
& Mt. Hood
Loop |
| 8:45 am-6:00 pm
Ticketed | <p>Mission Tour: Historic Astoria & the Oregon Coast Tour
<i>Committee on Local Arrangements</i>
This full-day tour includes the historic city of Astoria, the Astor Column, lunch at the Ft. George Brewery and Public House, and a visit to Cannon Beach and the Neahkahnie View Point. Transportation departs from the OCC.</p> | Historic
Astoria &
the Oregon
Coast |

9:00 am-4:00 pm	<p>Welcoming the Stranger: Practical Tools for joining the Faith-based Immigrant Justice Movement <i>Sanctuary Movement</i> Join Presbyterian pastors working to end family detention, stop deportations through Sanctuary, and visit immigrants in detention, along with local immigrant rights leaders to learn how you can engage in this work in your local community and build the faith-based movement for the radical welcome of immigrants in our communities. No former experience is required, but is welcome. Please contact Sanctuarymvt@gmail.com to register.</p>	Augustana Lutheran Church 2710 NE 14th Ave Portland
10:00 am-7:30 pm	Exhibit Hall Open to Public	OCC Halls A1-B
12:30 pm-4:00 pm Ticketed	<p>Mission Tour: Guided Bike Tour of Portland <i>Committee on Local Arrangements</i> This tour covers eight miles within bike lanes rated flat, with much of it on non-auto paths. Along the way, you'll take in views of downtown, the river, and the city's many bridges. Your tour also includes the Pearl District, food cart pods, the Park Blocks, a ride along the Willamette River waterfront, and more. Bicycle and helmet rental is included. Meet at 133 SW 2nd Avenue, Portland.</p>	Pedal Bike Tours 133 SW 2nd Ave Portland
2:00 pm-5:00 pm	The Way Forward Committee Convenes A 105-106	OCC
3:00 pm-4:00 pm B118-119	Resource Person Orientation	OCC
4:00 pm-6:30 pm Ticketed	<p>Mission Tour: Tour, Tasting and Buffet at Widmer Brothers Brewery & Pub <i>Committee on Local Arrangements</i> Widmer is local leader in craft beers with 31 award winning recipes. Take a tour followed by a guided sampling of Widmer's craft beers, a buffet offering outstanding northwest pub cuisine featuring 3 kinds of sliders, salad, sides, beverages, and dessert. Must be 21. Closed-toed/closed-heeled shoes are required for the tour.</p>	Widmer Brothers Brewery & Pub 955 N. Russell St.

Schedule of Events

4:30 pm-6:30 pm Ticketed	<p>Mission Tour: Tasting and Buffet at Widmer Brothers Brewery & Pub Committee on Local Arrangements Widmer is local leader in craft beers with 31 award winning recipes. Enjoy a guided sampling of Widmer's craft beers, a buffet offering outstanding northwest pub cuisine featuring 3 kinds of sliders, salad, sides, beverages, and dessert. Must be 21.</p>	Widmer Brothers Brewery & Pub 955 N. Russell St.
5:00 pm-6:00 pm	<p>Overture Advocate Orientation</p>	OCC B118-119
5:00 pm-7:00 pm	<p>Leader Briefing II</p>	OCC B113-115
5:00 pm	<p>Theological Student Advisory Delegate (TSAD) Orientation Dinner <i>Office of the General Assembly</i> An orientation meeting with dinner for these advisory delegates.</p>	OCC B116
7:00 pm-9:30 pm	<p>Missionary Advisory Delegate (MAD) Orientation Dinner <i>Office of the General Assembly</i> An orientation meeting with dinner for these advisory delegates.</p> <p>ACREC Commissioners' Briefing and Ice Cream Social <i>Advocacy Committee for Racial Ethnic Concerns</i> ALL ARE WELCOME! Come for free ice-cream sundaes! Stay for our resolutions to GA!</p>	B117 DoubleTree Mt. St. Helens Room
7:30 pm-9:15 pm Ticketed	<p>Covenant Network Voodoo Doughnut Commissioners' Convocation Gather to hear the Network's perspective on challenges before the assembly. An opportunity UCC for commissioners, advisory delegates, and observers to think together about how to make a difference in the coming week – and to sample Portland's famous Voodoo Doughnuts. Candidates for Moderator have been invited to introduce themselves.</p>	First Congregational UCC

Saturday, June 18

- | | | |
|-----------------------------|---|--------------------------|
| 7:00 am-8:30 am | <p>Progressive Presbyterians Issues Briefing
 <i>Presbyterian Peace Fellowship, Presbyterian Voices for Justice, the Israel/Palestine Mission Network, Presbyterians for Earth Care, Fossil Free PC(USA), and More Light Presbyterians</i>
 Join us for breakfast and briefings on all of the issues for progressive commissioners, advisory delegates, and observers. No ticket required but RSVPs appreciated (email GA@presbypeacefellowship.org or visit www.presbypeacefellowship.org).</p> | First Congregational UCC |
| 7:00 am-8:30 am
Ticketed | <p>Two States – Two Peoples: Still the Only Viable Option
 <i>Presbyterians for Middle East Peace</i>
 Enjoy a full buffet breakfast and hear presentations from Palestinian and other speakers describing why it is necessary for our denomination to continue its support for the two-state solution – the only solution currently supported by democratic nations around the world.</p> | Hilton Grand Ballroom II |
| 7:00 am-9:00 am
Ticketed | <p>Women’s Orientation Breakfast
 <i>Racial Ethnic & Women’s Ministries Gender and Racial Justice Office</i>
 Whet your appetite for justice and connect with other women. Discover how the voices of women will be heard at GA. Sharpen your insights while interacting with the Moderator. All attendees leave with a copy of the “red book,” a one-stop guide to women’s issues at this assembly.</p> | Hilton Gallerias |
| 8:00 am-9:00 am | <p>Overture Advocate Orientation with Committee Leadership</p> | OCC B 113-115 |
| 8:30 am-10:30 am | <p>Riverside Conversations
 <i>Office of the General Assembly</i>
 Who are we as a church? What is our identity and our calling? What are the core issues that draw us together in discipleship? How do these affirmations inform our work as an assembly? These are just a few of the questions that have informed the Committee on the Office of the General Assembly (COGA) in their study and reflections provided in the paper “When we Gather At the Table: A PC(USA) Snapshot” [found in PC-biz as item 0x-0x].</p> | OCC Hall A |

For the last several assemblies, the Stated Clerk has provided an opportunity for commissioners and advisory delegates to gather before the official start of the assembly to begin the discussions that inform discernment throughout the week. These workshops are traditionally called “Riverside Conversations”. At this assembly COGA is inviting commissioners and advisory delegates to spend this time digging deeper into the questions raised by the “When We Gather At the Table” document and other resources. Using a Conversation Café model, and gathered in small groups, this is an opportunity to begin clarifying some of the underlying visions for who we are and what it means to be a denomination.

8:30 am-10:45 am	Exhibit Hall Open to Public Halls A1-B	OCC
8:45 am	Resource Person Orientation	OCC B 118-119
11:00 am-12:30 pm	222nd General Assembly Convenes with Worship and Communion Heath Rada, Moderator of the 221st General Assembly (2014) will preach.	OCC Halls CD
12:30 pm-1:30 pm Ticketed	Group Lunch for Commissioners and Advisory Delegates No charge for commissioners and advisory delegates. Other participants may purchase tickets.	OCC Hall A
12:30 pm-4:30 pm	Exhibit Hall Open to Public	OCC Halls A1-B
12:30 pm-1:45 pm Ticketed	The Presbyterian Outlook Lunch Come meet the editor and staff of this award-winning magazine. GA Moderator candidates are invited to speak. The ET Thompson award for outstanding leadership will be presented to Moderator Heath Rada.	DoubleTree Pacific NW Ballroom
2:00 pm-4:30 pm	General Assembly Plenary Business Meeting 1	OCC Halls CD
5:00 pm-6:00 pm	Commissioner Resolution and Overture Advocate Training	OCC B 118-119
5:00 pm-6:30 pm	Commissioners and Advisory Delegate Orientation to the Agencies of the General Assembly Serves as the group dinner for commissioners and advisory delegates.	OCC Hall A

7:00 pm	General Assembly Plenary Business Meeting 2. Election of the Co-Moderators.	OCC Halls CD
9:00 pm-11:00 pm	Presbyterian Coalition Daily Debriefing Commissioners, advisory delegates, and other participants are invited to gather at the end of the day for discussion of that day's events, mutual encouragement, and prayer for all that will happen on the following day at GA.	Hilton Grand Ballroom
9:00 pm-11:30 pm	Racial Ethnic & Women's Ministries Moderator's Reception Come and greet the newly elected Moderator. The reception starts immediately after the close of the evening's session. This is the newly elected Moderator's initial introduction to members of the racial ethnic caucuses and councils, women's ministries, and the diversity and gifts that racial ethnic and women leaders bring to the PC(USA).	DoubleTree 3 Sisters Room

Sunday, June 19

7:30 am-9:15 am Ticketed	Racial Ethnic & Women's Ministries, PMA We recognize the faithful witness of three women who have served the church as "Women Building Bridges of Reconciliation in Communities." We celebrate and recognize these women who have built bridges of reconciliation in their communities."	DoubleTree Multnomah/ Holladay
7:30 am-9:30 am Invite Only	Presbyterian Foundation Breakfast with Philip Jenkins, Ph.D. A breakfast for mid council leaders with guest speaker Philip Jenkins. By invitation only – mid council executives and stated clerks.	Hilton Grand Ballroom II
Various Times	WORSHIP IN AREA CONGREGATIONS Dozens of congregations in the Portland area are welcoming assembly participants and hosting their guests for lunch. Those who signed up in advance to worship with one of these congregations have a ticket for transportation and lunch with their badge and other events tickets. Transportation departs from the OCC (Martin Luther King Drive) at the times shown. If you did not sign up in advance, or if you will not use your ticket, or if you have other questions about these arrangements, visit the Special Event Information Desk in Pre-Function C on Friday or Saturday, June 17-18.	

Three Portland churches: **First Presbyterian, Rose City Park Presbyterian, and Westminster Presbyterian** are accessible by foot or public transportation from GA Hotels. If you will be worshipping at one of these three churches, the time listed below is when worship begins. Please plan your travel time (walking or public transportation) accordingly by visiting <http://www.trimet.org> or the Special Events Information Center next to Information in Pre-function C. **Transportation for these three churches will NOT be provided from OCC.**

Worship Times

10:00 am **Rose City Park Presbyterian Church, Portland**
Worship begins at 10:00 am; the church is located at 1907 NE 45th Avenue, which is a ½ mile walk from the Hollywood/NE 42nd Avenue TC station on the MAX Blue Line to Gresham.

10:30 am **First Presbyterian Church, Portland**
Worship begins at 10:30 am. The church is located in downtown Portland (#1 on the GA Portland map) within walking distance of most of the west side hotels and easily accessible by light rail or stret car. Lunch is provided for those who select the “with lunch” option; others will be on their own for lunch.

10:30 am **Westminster Presbyterian Church, Portland**
Worship begins at 10:30 am; The church is located near the OCC (#2 on the GA Portland map) and is easily accessible by public transportation. It is a 10-15 minute walk from the Lloyd Center light rail stop, or take bus # 8 (Jackson Park/NE 15th to NE Dekum, which has stops near the west side hotels and the OCC). Lunch is provided for those who select the “with lunch” option; others will be on their own for lunch but may elect to stay after worship for a docent led tour of Westminster’s needlepoint pew cushion project.

For the following churches transportation departs from the OCC (Martin Luther King, Jr. Blvd) at the departure times noted.

Departure times

9:00 am **Calvin Presbyterian Church, Tigard**
Worship begins at 10:00 am; transportation departs at 9:00 am

9:15 am **Cherry Park Presbyterian Church, Troutdale**
Worship begins at 10:30 am; transportation departs at 9:15 am.

- 9:15 am **Colonial Heights Presbyterian Church, Portland**
Worship begins at 10:30 am; transportation departs at 9:15 am.
- 9:30 am **Columbia Presbyterian Church, Vancouver**
Worship begins at 10:30 am; transportation departs at 9:30 am.
- 9:15 am **Covenant Presbyterian Church, Gresham**
Worship begins at 10:30 am; transportation departs at 9:15 am.
- 8:30 am **Eagle Creek Presbyterian Church, Eagle Creek**
Worship begins at 10:00 am; transportation departs at 8:30 am.
- 9:00 am **First Presbyterian Church, Newberg**
Worship begins at 10:30 am; transportation departs at 9:00 am.
- 7:45 am **First Presbyterian Church, Salem**
Worship begins at 9:30 am; transportation departs at 7:45 am.
- 9:00 am **First Presbyterian Church, Vancouver**
Worship begins at 10:00 am; transportation departs at 9:00 am.
- 9:45 am **Grace Presbyterian Church, Portland**
Worship begins at 10:30 am; transportation departs at 9:45 am.
- 9:15 am **Kenilworth Presbyterian Church, Portland**
Worship begins at 10:30 am; transportation departs at 9:15 am.
- 10:15 am **Lake Grove Presbyterian Church, Lake Oswego**
Worship begins at 11:00 am; transportation departs at 10:15 am.
- 8:45 am **Moreland Presbyterian Church, Portland**
Worship begins at 9:30 am; transportation departs at 8:45 am.
- 9:15 am **Mt. Tabor Presbyterian Church, Portland**
Worship begins at 10:00 am; transportation departs at 9:15 am.
- 8:45 am **Orenco Presbyterian Church, Hillsboro**
Worship begins at 10:00 am; transportation departs at 8:45 am.
- 9:15 am **Plymouth Presbyterian Church, St. Helens**
Worship begins at 10:30 am; transportation departs at 9:15 am.
- 9:15 am **Sanctuary Presbyterian Church, Portland**
Worship begins at 10:00 am; transportation departs at 9:15 am.
- 9:30 am **Savage Memorial Presbyterian Church, Portland**
Worship begins at 10:30 am; transportation departs at 9:30 am.

9:15 am	Southminster Presbyterian Church, Beaverton Worship begins at 10:00 am; transportation departs at 9:15 am.	
8:30 am	Springwater Presbyterian Church, Estacada Worship begins at 10:15 am; transportation departs at 8:30 am.	
9:15 am	St. Andrews Presbyterian Church, Portland Worship begins at 10:00 am; transportation departs at 9:15 am.	
9:15 am	St. Mark Presbyterian Church, Portland Worship begins at 10:00 am; transportation departs at 9:15 am.	
8:45 am	The Old Scotch Church (Tualatin Plains Presbyterian), Hillsboro Worship begins at 10:00 AM; transportation departs at 8:45 AM.	
9:00 am	Tualatin Presbyterian Church, Tualatin Worship begins at 10:00 am; transportation departs at 9:00 am.	
9:15 am	Valley Community Presbyterian Church, Portland Worship begins at 10:00 am; transportation departs at 9:15 am.	
9:30 am	Vancouver Korean Presbyterian Church, Vancouver Worship begins at 10:30 am; transportation departs at 9:30 am.	
12:30 pm-1:30 pm	Information Session: Being a Process Observer at GA222 <i>OGA/Mid Council Relations/Representation & Inclusiveness</i> Interested in observing GA committees and helping GA understand its patterns? Available for service Monday and Tuesday? Want to understand what process observation is and see the new web application? Bring your questions and curiosities. We need you and your insights. The more observers the better the learning.	DoubleTree Alaska
1:30 pm	New Business Deadline	OCC
1:30 pm-7:30 pm	Exhibit Hall Open to Public	OCC Halls A1-B
2:30 pm-4:30 pm	General Assembly Plenary Business Meeting 3. Report of the Stated <i>Clerk Nominating Committee</i>	OCC Halls CD

4:30 pm-6:00 pm	<p>Reception for the Moderator of the 222nd General Assembly (2016) <i>Committee on Local Arrangements</i> All are invited to this opportunity to greet the newly elected moderator, enjoy light refreshments and a wonderful view of the city.</p>	OCC Portland Ballroom Lobby
5:00 pm-6:00 pm	<p>Commissioner Resolution and Overture Advocate Training</p>	OCC B 118-119
5:30 pm-7:15 pm Ticketed	<p>Celebrating 300 Years of Caring for Those Who Serve <i>Board of Pensions</i> This meal will serve as the group dinner that is provided at no charge for commissioners and advisory delegates; others may purchase tickets.</p>	OCC Portland Ballroom
5:30 pm-8:00 pm Ticketed	<p>More Light Presbyterians Annual Dinner The newly released documentary, <i>Out of Order</i>, chronicles the journey of five openly LGBTQ people pursuing ordination in the PC(USA) after the ratification of Amendment 10A, and the journey of the denomination confronting this change. Join us for dinner, a panel discussion and a special preview of the film.</p>	DoubleTree Pacific NW Ballroom
7:30 pm	<p>Assembly Committee Meetings I The first hour of this session is open only to committee members and leaders.</p>	OCC See page 46
9:00 pm-11:00 pm	<p>Presbyterian Coalition Daily Debriefing Commissioners, advisory delegates, and other participants are invited to a gathering at the end of the day for discussion of that day's events, mutual encouragement, and prayer for all that will happen on the following day at General Assembly.</p>	Hilton Grand Ballroom Parlor C

Monday, June 20

Schedule of Events

- | | | |
|------------------------------|---|--|
| 8:30 am-9:15 am | <p>Bible Study
 Heath Rada, Moderator of the 221st General Assembly (2014) has provided for Bible Study in the life of the assembly. Drs. Sung Hee Chang and Richard Boyce of Union Presbyterian Seminary in Charlotte were invited by the moderator to develop a curriculum, the result of which is "Messy Tables, Messy Mission." All assembly participants (other than commissioners and advisory delegates) are invited join together to engage in the Bible Study under the leadership of the authors. (Commissioners and advisory delegates will engage in the study of scripture with other members of their committees, in the committee locations.)</p> | OCC
PB 257-258 |
| 8:45 am-4:00 pm
Ticketed | <p>Mission Tour: Environmental Stewardship at Willamette Valley Wineries & Farms
 <i>Committee on Local Arrangements, Eco-Justice Team of Cascades Presbytery and Presbyterians for Earth Care</i>
 Visit part of Oregon's beautiful Willamette Valley to see how environmental stewardship is being practiced in vineyards and wineries and on farms. Sokol Blosser vineyard and winery will be a major stop featuring a site tour, wine-tasting, and talk by founder Susan Sokol Blosser. An organic farm will also be visited. <i>Transportation departs from the OCC.</i></p> | Willamette Valley Wineries & Farms |
| 9:00 am-7:30 pm | <p>Exhibit Hall Open to Public</p> | OCC
Halls A1-B |
| 9:30 am | <p>Assembly Committee Meetings II</p> | OCC
See page 46 |
| 9:15 am-11:30 am
Ticketed | <p>Mission Tour: Guided Old Town/Skidmore Historic District Walking Tour
 <i>Committee on Local Arrangements</i>
 The Skidmore Fountain was the central crossroads of Portland commerce for the city's first fifty years. Where now is a massive sea wall, were the docks and warehouses that set a course for Portland's growth. Discover how the city seeks to preserve and protect the heritage of the early founders and builders.</p> | Meet at Skidmore Fountain W Burnside St & Ankeny |

9:15 am-11:30 am Ticketed	<p>Mission Tour: Downtown Sacred Space Guided Walking Tour <i>Committee on Local Arrangements</i> The four oldest churches in downtown Portland dating from the 1890s, First Baptist, First Congregational, St. James Lutheran, and First Presbyterian, are the focus of the tour. The architecture, stained glass, and unique elements of each church's history will be explored from the outside and the inside.</p>	Meet outside the Portland Art Museum 1219 SW Park Ave
11:30 am-1:30 pm Ticketed	<p>IPMN Luncheon: "Faith in the Face of Empire" <i>Israel Palestine Mission Network of the PC(USA)</i> Susan Abulhawa, a Palestinian activist and author</p>	DoubleTree Pacific NW Ballroom
12:00 pm-1:15 pm Ticketed	<p>Covenant Network Luncheon <i>Covenant Network of Presbyterians</i> Leaders of Network will outline the evolving work of living into the church's new, more inclusive day. They'll describe our ministry seeking to equip congregations, modeling unity and reconciliation, and promoting a vision of a church as generous and just as God's grace.</p>	DoubleTree Multnomah
12:00 pm-1:15 pm Ticketed	<p>Stopping Human Trafficking: What can one church do? <i>Presbyterian Mission Agency/World Mission</i> Join members of the human trafficking round table and other local, national and global advocates to explore how congregations can work to stop human trafficking in your community and around the world. Just a 10 minutes walk from the OCC. Lunch will be served.</p>	Holy Rosary Church 375 NE Clackamas
12:00 pm-1:30 pm Ticketed	<p>World Refugee Day Luncheon <i>OGA's Office of Immigration Issues and PMA's Compassion Peace and Justice and World Mission</i> Come help us highlight refugees of all faiths and nations. Hear from a speaker working in refugee resettlement in Portland about the many ways you can assist refugees resettling in your own communities. Hear from the Reverend Kelly Allen, pastor of University Presbyterian Church in San Antonio, Texas, who will lift up the stories of women and children asylum-seekers who are being imprisoned in family detention centers in South Texas.</p>	DoubleTree Mt. Bachelor Room

12:00 pm-1:30 pm Ticketed	<p>Presbyterian Intercultural Luncheon <i>Office of Intercultural Ministries, PMA & Presbyterian Intercultural Network</i> Celebrate intercultural ministries, renew commitments to racial justice, and join in a hopeful vision that inspires, equips, and connects us for the changing landscape in the church.</p>	DoubleTree Mt. St. Helens Room
12:00 pm-1:30 pm Ticketed	<p>Your Loved Says, I'm Gay <i>OnebyOne</i> Patrick Silvis is the program coordinator for the Portland Fellowship, a discipleship ministry that works with men and women wrestling with their unwanted same-sex attraction. He will be sharing his testimony, talking through some of the roots of sexual brokenness, and explaining what transformational discipleship looks like for someone willing to fully surrender their sexuality to the Lordship of Christ. Patrick will also answer commonly asked questions about how to biblically relate to a loved one who embraces homosexuality.</p>	Table 6 Restaurant 622 NE Grand Ave Near the OCC
1:30 pm	<p>Assembly Committee Meetings III</p>	OCC See page 46
4:30 pm-6:30 pm	<p>NEXT Church Happy Hour Reception Join us to learn how NEXT Church is sparking imaginations, connecting congregations, and offering a distinctly Presbyterian witness to Jesus Christ. Meet new folks and reconnect with old friends to share creative ideas of ministry and be a part of what the NEXT Church is becoming.</p>	Spirit of 77 500 NE Martin Luther
5:00 pm-9:00 pm Ticketed	<p>Mission Tour: Help Repack Bulk Foods at Oregon Food Bank <i>Sponsored by the Committee on Local Arrangements</i> The hub of a statewide network of regional food banks and hunger-relief agencies, the Oregon Food Bank (OFB) distributed more than 1 million emergency food boxes and provided 3.9 million meals at soup kitchens and shelters in 2014. The OFB recovers food from many sources, and works to eliminate the root causes of hunger. The Oregon Food Bank is recipient of the GA222 Gift Project. Closed-toed shoes are required for volunteering at the food bank. Transportation departs from the OCC.</p>	Oregon Food Bank

5:30 pm-7:30 pm Ticketed	<p>National Black Presbyterian Caucus Dinner – BE THE CHANGE: Look. Listen. Imagine. Act. <i>National Black Presbyterian Caucus</i> All members, friends, guests, and commissioners are welcome. Meet the new president, The Reverend Dr. David L. Wallace Sr. who will address the caucus future goals and the 2017 biennial convention 50th anniversary celebration.</p>	Double Tree Oregon Room
7:30 pm	Assembly Committee Meetings IV	OCC See page 46
8:00 pm-10:00 pm	<p>Austin Seminary Alumni and Friends Reception Join us for a time of fellowship, drinks, and hors d'oeuvres, with alumni and friends.</p>	Hilton Galleria South
8:00 pm-10:00 pm	<p>McCormick Theological Seminary and Presbytery of Chicago Reception Calling all McCormick alumni/ae, friends, and members of the Chicago Presbytery to join us for FREE food and drinks. It will be a great way to end a great day! See you there!</p>	Hilton Grand Ballroom II
8:00 pm-10:00 pm	<p>Whitworth University Reception Join the Office of Church Engagement staff for a reception to hear about the work we are doing in the Ekklesia Project: Academy of Christian Discipleship, Summer Fellowship Program, Commissioned Ruling Elders, “Minds and Hearts” Preaching Cohorts, Whitworth Institute of Ministry, and The Gospel and Racism Conference.</p>	Hilton Galleria North
8:00 pm-10:00 pm	<p>Young Adult Ice Cream Social <i>PMA/Racial Ethnic & Women’s Presbyterian College Women and Young Women’s Ministries, and the Young Adult Volunteer Program</i> A place where young adults can mingle and network, whether they are commissioners, YAAD’s, or TSAD’s, all are welcome.</p>	DoubleTree Morrison
9:00 pm-11:00 pm	<p>Presbyterian Coalition Daily Debriefing Commissioners, advisory delegates, and other participants are invited to a gathering at the end of the day for discussion of that day’s events, mutual encouragement, and prayer for all that will happen on the following day at General Assembly.</p>	Hilton Grand Ballroom Parlor C

Schedule of Events

Tuesday, June 21

7:00 am-8:00 am
Ticketed

Evangelism Breakfast

PMA – Theology, Formation & Evangelism, and World Mission

An opportunity to hear how we are living up to the spirit of “Turn to the Living God: A Call to Evangelism in Jesus’s Christ’s Way.” Come celebrate the 25th anniversary of its adoption by General Assembly by reflecting on evangelism in light of today’s realities, sharing training resources, and learning how to become involved in sharing the Good News both in our changing communities and globally.

Hilton
Grand
Ballroom I

7:00 am-8:15 am
Ticketed

Princeton Seminary Ruling Elder Commissioner Breakfast

The seminary welcomes and expresses gratitude to the ruling elder commissioners serving this assembly for their commitment to the church of Jesus Christ. Join ruling elders from all across the country as we lift up the important role that you play in the future of the denomination and the larger Church. The Reverend Larissa Kwong Abazia, vice moderator of the 221st General Assembly (2014), will share “stories from the road” of her two-year term and the unique calling and contribution of ruling elders.

Hilton
Grand
Ballroom II

7:00 am-8:30 am
Ticketed

Voices of Sophia Breakfast

Presbyterian Voices for Justice

“Exploring womanist ethics as a tool for resistance in the Black Lives Matter struggle.” D. J. Hudson is a queer womanist activist and community organizer. Part of the leadership of Black Lives Matter Nashville, she holds an M.Div from Vanderbilt Divinity School, where she was a founding member of VDS’s womanist student organization, SHADES (Serving, Helping, Affirming the Divinity of Every Sista).

Hilton
Galleria North

7:00 am-8:30 am

Whitworth University Breakfast

Join the Office of Church Engagement staff for a breakfast to hear about the work we are doing in the Ekklesia Project: Academy of Christian Discipleship, Summer Fellowship Program, Commissioned Ruling Elders, “Minds and Hearts” Preaching Cohorts, Whitworth Institute of Ministry, and The Gospel and Racism Conference.

DoubleTree
Oregon

8:30 am-9:15 am PB 257-258	Bible Study (in assembly committees and for the public) See Monday morning schedule.	OCC
9:00 am-5:00 pm	Exhibit Hall Open to Public	OCC Halls A1-B
9:15 am-11:30 am Ticketed	Mission Tour: Guided Old Town/Skidmore Historic District Walking Tour <i>Committee on Local Arrangements</i> The Skidmore Fountain was the central crossroads of Portland commerce for the city's first fifty years. Where now is a massive sea wall, were the docks and warehouses that set a course for Portland's growth. Discover how the city seeks to preserve and protect the heritage of the early founders and builders.	Meet at Skidmore Fountain W Burnside St & Ankeny
9:15 am-11:30 am Ticketed	Mission Tour: Downtown Sacred Space Guided Walking Tour <i>Committee on Local Arrangements</i> The four oldest churches in downtown Portland dating from the 1890s, First Baptist, First Congregational, St. James Lutheran, and First Presbyterian, are the focus of the tour. The architecture, stained glass, and unique elements of each church's history will be explored from the outside and the inside.	Meet outside the Portland Art Museum 1219 SW Park Ave
9:30 am	Assembly Committee Meetings V	OCC See page 46
9:30 am-1:00 pm Ticketed	Mission Tour: Tour Friends of the Carpenter – A Woodworking Day Shelter <i>Committee on Local Arrangements</i> Friends of the Carpenter is a creative faith-based outreach to those who are homeless or marginalized. Participants and volunteers work together (on woodworking projects) in a safe, welcoming atmosphere. Simple conversations and sharing life stories build authentic and caring relationships that change "everyone's" life. Learn how to start one in your area. Lunch is included. Transportation departs from the OCC.	
10:00 am-2:00 pm	Seminary Fair <i>Sponsored by: Presbyterian Seminaries</i> Come to the seminary fair and learn what is happening at your Presbyterian seminaries. Get information on degree programs, continuing education, and new initiatives at each of the schools.	OCC Halls A1-B

- 12:00 pm-1:15 pm
Ticketed
- Presbyterian Historical Society Luncheon**
Join us for lunch and a conversation with PHS executive director Beth Hessel. Drawing on her recent research, the Reverend Dr. Hessel will discuss Presbyterian social witness related to the WWII incarceration of Japanese Americans and the connections between those efforts and current Presbyterian experience.
- DoubleTree
Halsey/
Weidler
- 12:00 pm-1:15 pm
Ticketed
- Meet World Mission!**
PMA/World Mission
Join World Mission staff, mission workers, and church partners from around the world at this informal gathering. Enjoy table conversation with Presbyterians from across the U.S. and with friends from across the global church who are passionate about God's mission.
- Holy Rosary
Church
375 NE
Clackamas St
- 12:00 pm-1:30 pm
Ticketed
- Presbyterians for Earth Care Luncheon and Awards**
Enjoy a local, sustainable luncheon – Portland style – and our annual eco-justice awards. Hear news of the Paris Climate Talks, “Beyond Paris: Rising Waters Yet Rising Hope,” from a panel including Rebecca Barnes and Gary Payton, who were in Paris. The church is located in downtown Portland, #1 on the Portland map (insider front cover).
- First
Presbyterian
Church
- 12:30 pm-1:45 pm
Ticketed
- Celebrating 25 Years of Justice-Love: Taking Stock and Moving Forward**
More Light Presbyterians
Two key authors of the 1991 Presbyterian sexuality report, Sylvia Thorson-Smith and Marvin Ellison, along with MLP Board member Annanda Barclay, will speak about the fierce controversy “back then” and the fresh opportunities “right now” for moving the justice-love agenda forward during the next twenty-five years.
- DoubleTree
Pacific NW
Ballroom
- 1:30 pm
- Assembly Committee Meetings VI**
- OCC
See page 46
- 5:00 pm-7:00 pm
Ticketed
- PHEWA - Prochoice in 2016: An Election Year Conversation**
Presbyterian Health, Education and Welfare Association
Join friends and members of Presbyterians Affirming Reproductive Choices (PARO) for an update and facilitated conversation on the state of reproductive justice in the United States. PHEWA's traditional “heavy hors d’oeuvres” will be served. There will be ample opportunity for networking, strategic planning, and fellowship.
- Kells Irish
Pub
112 SW
2nd St.

5:00 pm-7:00 pm	<p>College of Wooster Reception Friends, alumni, and future students are invited for appetizers and drinks before you head to dinner. Chaplain Linda Morgan-Clement will share a retrospective of religious life on campus, based on Jerry Footlick's recent history, <i>An Adventure in Education</i>.</p>	Hilton Broadway I & II
5:00 pm-7:00 pm	<p>Austin College Reception <i>Austin College Office of Alumni Relations</i> Alumni, friends, and future students are invited for hors d'oeuvres and drinks before you head to dinner. Chaplain John Williams and Elder Suzanne Crouch will share updates from the College. Join us for a time of fellowship with alumni and friends. This is a free event (complementary hors d'oeuvres and no host bar)</p>	DoubleTree Gather Food & Drink (Lobby Bar)
5:30 pm-7:00 pm Ticketed	<p>Global Mission Café <i>PMA/World Mission</i> Come hear from global Christians working with PC(USA) mission partners around the world. Learn about current events and church partners' struggles and joys that you don't hear about in the news.</p>	Holy Rosary Church 375 NE Clackamas St
5:30 pm-7:30 pm Ticketed	<p>Compassion, Peace and Justice Dinner – “Thus Far on Our Way”; From the Confessions of 1967 to Belhar <i>PMA/Compassion, Peace and Justice</i> Join the ministry of Compassion, Peace and Justice as we speak on the next steps on justice and the PC(USA).</p>	DoubleTree Multnomah
6:00 pm-8:00 pm Ticketed	<p>Native American Consulting Committee Dinner This dinner highlights Native American ministries throughout the PC(USA) and is a time of fellowship for the committee with leaders from mid councils and congregations.</p>	DoubleTree Adams/ Jefferson
6:00 pm-9:00 pm Ticketed	<p>National Middle Eastern Presbyterian GA Banquet The event will feature multiple speakers and the presentation of the Fahed Abu-Akel Award. All are welcome. Theme: Voices in the Wilderness: We Seek a Just-Peace. The church is located not far from the OCC (#2 on the GA Portland map). It is a 10-15 minute walk from the Lloyd Center MAX stop, or take bus # 8 (Jackson Park/NE 15th to NE Dekum), which has stops near the west side hotels and the OCC.</p>	Westminster Presbyterian Church

Schedule of Events

6:00 pm-8:00 pm Ticketed	<p>National Asian Presbyterian Council Dinner <i>National Asian Presbyterian Council and PMA/ Asian Congregational Support</i> A dinner and opportunity for Asians and non-Asians alike, to gather and dialogue about our unique interests and celebrate the ministries of various Asian congregations in the PC(USA).</p>	DoubleTree Alaska
6:30 pm-8:00 pm Ticketed	<p>Hispanic/Latino National Presbyterian Caucus Community Service Project Get involved in providing a meal and friendship to people experiencing homelessness. The cost is only \$25 but the experience will be priceless. For further information contact: Tony Aja at 347-628-3609.</p>	Union Gospel Mission 3 NW 3rd Ave
6:30 pm-9:30 pm Ticketed	<p>Mission Tour: Portland Spirit Dinner Cruise on the Willamette <i>Sponsored by the Committee on Local Arrangements</i> Enjoy the show-stopping views of the beautiful “City of Roses” during the 2½ hour cruise while enjoying fantastic cuisine and learning more about this wonderful city. The vibrant setting is enhanced by the dazzling city lights, making this an evening to remember.</p>	Portland Spirit Dock 110 SE Catuthers St.
7:00 pm-9:00 pm	<p>Friends of the Synod of the Northeast reception and conversation</p>	Hilton Galleria North
7:00 pm-8:30 pm	<p>Meet and Greet with Pittsburgh Seminary President David Esterline Alums and friends are invited to meet President Esterline in addition to joining faculty and staff for conversation and refreshments.</p>	Hilton Pavilion Ballroom West
7:00 pm-8:30 pm	<p>Columbia Theological Seminary Reception Join alums and friends for drinks and light refreshments and meet our new president, Dr. Leanne Van Dyk.</p>	Hilton Broadway III & IV
7:00 pm-8:30 pm	<p>Yale Divinity School Alumni & Friends Reception Join Bill Goettler, Associate Dean for Leadership and Ministry and PC (USA) Clergy; and Jim Hackney, Senior Director of Development and fellow YDS alumni for refreshments, beverages, and lively conversation about a vision for the future of YDS. RSVP to Brenda Torres at brenda.torres@yale.edu</p>	Urban Farmer 525 SW Morrison St. 8th Floor of the Nines Hotel

7:00 pm-9:00 pm Ticketed	Louisville Presbyterian Theological Seminary Reception Come enjoy drinks and light refreshments with alums and friends.	Hilton Galleria South
7:00 pm-9:00 pm	Calling All Young Adult Volunteers, Volunteer in Mission, Tithe of Life Alums <i>PMA/Young Adult Volunteer Program</i> Meet other YAV alums, former volunteers in mission, and Tithe of Life volunteers as we reconnect and share stories of service, transformation, and how God impacted our lives and others through service. Meet at the Holy Rosary Church, and a nearby location for appetizers and fellowship will be announced.	Holy Rosary Church and other locations TBA
7:00 pm-9:00 pm Ticketed	Mission Tour: Hope for the Future – A Panel of Next Generation Ministries at TaborSpace <i>Committee on Local Arrangements</i> Presbyterians are working towards the future of the church here and now. Hear voices from around the Pacific NW who are engaged in successful next generation ministry. Come ask questions and see where the spirit is leading the church next. Free snacks; drinks available for purchase. Accessible by public transportation.	Mt. Tabor Presbyterian Church 5441 SE Belmont
7:00 pm-9:00 pm	Presbyterian Coalition Daily Debriefing Commissioners, advisory delegates, and other participants are invited to a gathering at the end of the day for discussion of that day's events, mutual encouragement, and prayer for all that will happen on the following day at General Assembly.	Hilton Grand Ballroom Parlor C
7:00 pm-9:00 pm Ticketed	Passport to Innovation: Exploring Innovation in Ministry <i>Hosted by San Francisco Theological Seminary</i> This interactive session will engage the senses and inspire the spirit as we explore together the innovation emerging in your ministries and at SFTS. Dessert reception included.	Hilton Grand Ballroom II
7:00 pm-10:00 pm	Princeton Theological Seminary Reception Alums, prospective students, and friends are invited to join President Barnes and staff for an evening of hors d'oeuvres, drinks, music, and fellowship.	Hilton Grand Ballroom I

8:00 pm-9:30 pm
Ticketed

**Screenings of New, Award-Winning
Documentary Film Resources and
Panel Discussions**

*PMA's Compassion, Peace and Justice/
Presbyterian Disaster Assistance*

Please join PDA and PHP for screenings of our new documentary resources, *Locked in a Box: Immigration Detention and Kepulihan: When the Waters Recede*, followed by panel discussions with PC(USA) national staff around the issues of refugees, immigration detention, and resiliency in long-term disaster response and development. How is the church called to respond and walk with people and communities? Would you be interested in hosting screenings and discussions with your presbytery, church, and community? Both films were recent official selections for the Beaufort International Film Festival and *Locked in a Box* received the award for documentary at the Tryon International Film Festival. Please join us to learn more and make these connections!

DoubleTree
Multnomah

9:00 pm-1:00 am
Ticketed

Witherspoon Dance

Presbyterian Voices for Justice

Enjoy the view of Mt. Hood and Portland city lights at the Witherspoon Dance! Come ready to relax with friends and dance the night away with music we all grew up with! Everyone is invited to congratulate the justice ministries individual and congregational honorees! Snacks provided. Cash bar available.

Hilton
Skyline 2

Wednesday June 22

6:45 am-8:15 am
Ticketed

Peace Breakfast

Presbyterian Peace Fellowship

Keynote Speaker: The Reverend Osagyefo Uhuru Sekou, Bayard Rustin Fellow of the Fellowship of Reconciliation, a lead organizer with #BlackLivesMatter for the youth of Ferguson, Missouri. Peaceseeker Awards to Jill Bolander-Cohen, Evelyn Chumbow, and the Reverend William "Bill" Coop. Come and be a part of the future visioning for peace and justice in the PC(USA). For further information please visit www.presbypeacefellowship.org.

OCC
PB 252

7:00 am-8:00 am
Ticketed

**Congregational Ministries Publishing/
Presbyterian Publishing**

Corporation Sponsored Breakfast

Come, eat breakfast, and hear an update about the ministries and publications of Congregational Ministries Publishing and the Presbyterian Publishing Corporation.

OCC
PB 255

- | | | |
|-----------------------------|---|----------------------------------|
| 7:00 am 8:15 am
Ticketed | <p>Church and College Together: Partnerships and Possibilities
 <i>Maryville College</i>
 Come for breakfast and conversation, focused on how Maryville College and the Presbytery of East Tennessee are partnering to help high school youth explore theology, through a new Lilly Endowment initiative. We will have as special guest, Jeff Arnold, executive director of the Association of Presbyterian Colleges and Universities.</p> | OCC
D 136 |
| 7:00 am-8:30 am
Ticketed | <p>Ecumenical Breakfast – Unity and Justice: Lessons from the Confessions of 1967 and Belhar
 <i>OGA</i>
 The Reverend Allan Boesak, Ph.D., pastor and theologian from the Uniting Reformed Church of Southern Africa, anti-apartheid activist, and a drafter of the Confession of Belhar, will speak as the assembly approves Belhar’s inclusion in the Book of Confessions and commemorate the anniversary of the Confession of 1967.</p> | OCC
PB 257-258 |
| 7:45 am-2:00 pm
Ticketed | <p>Mission Tour: Fossil Fuel Exports and Environmental Justice in the Pacific Northwest
 <i>Committee on Local Arrangements, Eco-Justice Team of Cascades Presbytery and Presbyterians for Earth Care</i>
 Learn about impacts of expanded transport/export of fossil fuels on climate, health, environmental justice, local communities, and tribes. Visit Vancouver, Washington, where one of the world’s largest oil terminals is currently proposed. From Vancouver, travel up the beautiful Columbia River Gorge, visit a Tribal Treaty fishing site, and conclude with lunch at the Menucha Retreat Center. Transportation departs from the OCC.</p> | Vancouver & Columbia River Gorge |
| 8:15 am-2:15 pm
Ticketed | <p>Mission Tour: Fort Vancouver National Historic Site
 <i>Committee on Local Arrangements</i>
 Bring your imagination and tour with us one of the most significant historical sites in the Western United States. The large reconstructed fort stockade and buildings show Fort Vancouver circa 1850. Guides will lead the group through a variety of period buildings. Nearby, see the army post’s antebellum Officer’s Row, including the U.S. Grant and George Marshall homes, park visitor center, and historic aircraft museum. Lunch at the Grant House is included. Transportation departs from the OCC.</p> | Fort Vancouver |

8:30 am-9:45 am	<p>Ecumenical Service of Worship The preacher is Bishop Reginald Jackson of the African Methodist Episcopal Church.</p>	OCC Halls CD
8:45 am-11:00 am Ticketed	<p>Mission Tour: Next Generation in Action: A Youth Led Walking Tour of Portland Nonprofits <i>Committee on Local Arrangements</i> Presbyterian youth want to serve the world. Hear the voices of the next generation discuss the places they support and why they value service, as they take you on a guided tour through/past many different downtown ministries, charities, and organizations serving the greater good in the Portland-area and beyond.</p>	Meet at Skidmore Fountain W Burnside St & Ankeny
9:15 am-11:30 am Ticketed	<p>Mission Tour: Guided Old Town/Skidmore Historic District Walking Tour <i>Committee on Local Arrangements</i> The Skidmore Fountain was the central crossroads of Portland commerce for the city's first fifty years. Where now is a massive sea wall, were the docks and warehouses that set a course for Portland's growth. Discover how the city seeks to preserve and protect the heritage of the early founders and builders.</p>	Meet at Skidmore Fountain W Burnside St & Ankeny
9:15 am-11:30 am \$16	<p>Mission Tour: Downtown Sacred Space Guided Walking Tour <i>Committee on Local Arrangements</i> The four oldest churches in downtown Portland dating from the 1890s, First Baptist, First Congregational, St. James Lutheran, and First Presbyterian, are the focus of the tour. The architecture, stained glass, and unique elements of each church's history will be explored from the outside and the inside.</p>	Meet outside the Portland Art Museum 1219 SW Park Ave
9:15 am-2:30 pm Ticketed	<p>Mission Tour: International Rose Test Garden Tour & Albertina Kerr Garden Room Luncheon <i>Committee on Local Arrangements</i> Considered to be at its peak in June, Portland's International Test and Rose Garden also has lovely views of the city. The guided tours are with local master gardeners. The Kerr Center serves a three course meal, ending with their signature cheesecake. The heirloom consignment shop offers great bargains. Transportation departs from the OCC.</p>	Rose Garden, Alertina Kerr Garden Room
9:30 am-5:30 pm	<p>Exhibit Hall Open to Public</p>	OCC Halls A1-B
10:00 am-Noon	<p>Meet the Candidates for Stated Clerk of the General Assembly</p>	OCC Pre-function A

- 10:00 am-11:00 am **Committee/Commissions on Ministry Gathering** OCC
A 105-106
OGA Mid Council Ministries
A gathering of presbytery COM members for a time open conversation, questions, and sharing best practices around the work of COM. Facilitators: Joyce Lieberman, director for constitutional interpretation and SanDawna Ashley, manager for leadership development and com support, and the Church Leadership Connection.
- 10:00 am-11:00 am **Immigration Update and Conversation** OCC
B 118-119
OGA Office of Immigration Issues
Come to hear updates from the Office of Immigration Issues on sanctuary, family detention, administrative action, refugees and more. Be ready to participate in the conversation and share about your ministries of immigration outreach and advocacy.
- 10:00 am-11:30 am **Conversations on Preparation for Ministry**
OGA Office of Ordered Ministries (MCM)
A gathering of members of presbytery committees/commissions on preparation for ministry to share ideas about trends among inquirers and candidates, the process for discerning and developing gifts of potential teaching elders, and the standard ordination exams. Facilitated by Tim Cargal, manager for preparation for ministry, OGA.
OCC
C 123-124
- 10:00 am-11:30 am **Exploring the Local Racial Justice Context: Portland, Oregon, Church and Society** OCC
B 113-115
OGA/Mid Council Relations/Representation & Inclusiveness
Examining the local context, past and present, in light of the Confession of 1967 and the racial justice setting of Portland and Oregon. Presentations, exhibits, and speakers will highlight church and society through a local lens.
- 10:30 am-Noon **Mid Councils and Mission Coffee Hour** OCC
VIP Suite B
PMA/World Mission and OGA Office of Mid Council Relations
Mid councils are in a unique position to lead their congregations in mission. Join other mid council staff for a guided conversation on the challenges and joys in leading congregations into local and global mission. Learn what's working and what's not.

11:00 am-11:30 am	Church Leadership Connection Information OGA Mid Council Ministries A gathering of CLC users to discuss the effectiveness of the system, new changes, and how to use CLC to create the best matches for open positions.	OCC A105-106
11:30 am-1:30 pm Ticketed	Pittsburgh Theological Seminary Luncheon Join us for lunch and the opportunity to hear from President David Esterline. Then, enjoy some food for your spirit as The Reverend Dr. L. Roger Owens, associate professor of leadership and ministry, speaks. His topic is "Give Me Jesus: Taming Our Spiritual Gluttony."	OCC D 135
11:30 am-1:30 pm Ticketed	Princeton Theological Seminary Luncheon Join alumni and friends. President M. Craig Barnes will bring greetings and an update from the seminary. Robert Galloway and Jessica Rigel, current students serving as TSADs, will share about their experiences at PTS.	OCC PB 257-258
Noon-1:00 pm Ticketed	Johnson C. Smith Theological Seminary Luncheon Please join alumni/ae and friends for lunch and learn about the new competency-based educational programs the seminary is launching for lay and professional church leaders.	OCC F 151
Noon-1:30 pm Ticketed	Auburn/Union Seminary Alumni/Alumnae Luncheon Meet and hear from Katharine Rhodes Henderson, president of Auburn Seminary, and Fred Davie, executive vice president of Union Seminary, as they speak about the present and future of both institutions, their schools' relationship, and the witness Auburn and Union provide to the church and the world. Auburn sponsors the Program for Presbyterian Students at Union Seminary, preparing Presbyterians in this unique theological and urban setting for ordained and nonordained leadership in the PC(USA) and the world.	OCC E 145
Noon-1:30 pm Ticketed	Austin Presbyterian Theological Seminary Luncheon Friends and alums are invited to reconnect with one another and hear from President Theodore J. Wardlaw about the latest faculty news, campus happenings, and other exciting news.	OCC PB 254
Noon-1:30 pm Ticketed	Columbia Theological Seminary Luncheon Luncheon for alumni/ae and friend. Meet our new president, Dr. Leanne Van Dyk.	OCC PB 256

Noon-1:30 pm Ticketed	Louisville Presbyterian Seminary Luncheon Lunch with alums and friends.	OCC E 146
Noon-1:30 pm Ticketed	McCormick Theological Seminary Alumni/ae Luncheon Join us for a great lunch and McCormick updates	OCC D 136
Noon-1:30 pm Ticketed	Ruling Elder Luncheon: Spiritual Leadership in Work and World <i>OGA Mid Council Ministries</i> This luncheon for ruling elders will celebrate the office and build leader connections. Our time together will be guided by a panel of ruling elders with a variety of experiences. Destini Hodges, an avid community activist who serves as vice president of Harrisburg Hope; Therese Howell, stated clerk of the Presbytery of Middle Tennessee; and Vincent Thomas, Interim Customized Training Representative at Minneapolis Community and Technical College will provide their insights about the connections between faith, work, and ministry.	OCC PB 251
Noon-1:30 pm Ticketed	San Francisco Theological Seminary Alumni/ae & Friends Luncheon Gather with alumni and friends. President James McDonald will share highlights of the seminary 2014–2016.	OCC PB 255
Noon-1:30 pm Ticketed	Union Presbyterian Seminary Alumni Luncheon Join with friends and colleagues for a delicious lunch and a time of meaningful fellowship. First, come and get to know Union’s new alumni director, Clay Macaulay (D.Min.’85). Then, experience the timely presentation, “Cultivating a Culture of Evangelism,” from keynote speaker Visiting Assistant Professor of Evangelism John Vest. You won’t want to miss this exciting event!	OCC PB 252
Noon-1:30 pm Ticketed	University of Dubuque Theological Seminary Luncheon Join us for an update and conversation with alumni/ae and friends of the seminary.	OCC E 144
Noon-2:00 pm Ticketed	Fuller Theological Seminary Alumni Luncheon Join us for an alumni luncheon with fellow alumni and Dr. Steve Yamaguchi, Fuller’s dean of students and assistant professor of pastoral theology.	OCC F 150
2:00 pm-4:30 pm	General Assembly Plenary Business Session 4.	OCC Hall CD

2:15 pm-4:30 pm
Ticketed

Mission Tour: Live Theater “The Box Marked Black” & Discussion About Race in America
Committee on Local Arrangements

“A look at race in a way that’s open-hearted and even-handed. ...”—The Oregonian. The theatrical production, *The Box Marked Black: Tales from a Halffrican-American Growing Up Mulatto*, is a coming of age story, where the heroine examines her relationship to being “black enough” while navigating a culture that leaves little room for those in-between. A facilitated discussion will follow the performance. The church is accessible by public transportation - a ½ mile walk from the Hollywood/NE 42nd Avenue TC station on the MAX Blue Line to Gresham.

Rose City
Park
Presbyterian
Church
1907 NE
45th Ave

5:00 pm-6:30 pm
Ticketed

Group Dinner - Celebrating the Ministry of Retiring Stated Clerk Gradye Parsons

The Assembly will pause on Wednesday evening for a dinner featuring prayers, remarks on the ministry of Gradye Parsons and an address by Paul Raushenbush to honor the retiring Stated Clerk’s 37 years of service to the church. Paul Raushenbush is the senior vice president for Public Engagement at Auburn Seminary. From 2009-2015 he was the Executive Editor of Global Spirituality and Religion at The Huffington Post. Dr. Raushenbush is in a unique position to address the assembly on the movements of church and society pointing us toward the future. This is the provided group dinner for commissioners and advisory delegates. Others may purchase a ticket for the dinner, and arrangements will be made for those who wish to attend the program only without taking part in the meal.

OCC
Portland
Ballroom

7:00 pm

General Assembly Plenary
Business Session 5

OCC
Hall CD

9:00 pm-11:00 pm

Presbyterian Coalition Daily Debriefing
Presbyterian Coalition

Commissioners, advisory delegates, and other participants are invited to a gathering at the end of the day for discussion of that day’s events, mutual encouragement, and prayer for all that will happen on the following day at General Assembly.

Hilton
Grand
Ballroom
Parlor C

Thursday, June 23

ALL DAY	<p>Mission T-Shirt Day The Stated Clerk has invited all those who will be at the assembly on Thursday, June 23, to wear t-shirts or other representations of local engagement in mission. His hope is a colorful, vivid expression of the many ways the whole church lives out discipleship.</p>	All Locations
7:00 am-8:15 am Ticketed	<p>Theological Education Awards Breakfast <i>Committee on Theological Education</i> You are warmly invited for breakfast as we celebrate the two winners of the 2016 Award in Excellence in Theological Education, Katharine Doob Sakenfeld and Craig Dykstra.</p>	OCC D 136
8:30 am-11:15 am	<p>General Assembly Plenary Business Meeting 6</p>	OCC Hall CD
8:30 am-Noon Ticketed	<p>Mission Tour: Guided Bike Tour of Portland <i>Committee on Local Arrangements</i> This tour covers eight miles within bike lanes rated flat, with much of it on non-auto paths. Along the way, you'll take in views of downtown, the river, and the city's many bridges. Your tour also includes the Pearl District, food cart pods, the Park Blocks, a ride along the Willamette River waterfront, and more. Bicycle and helmet rental is included.</p>	Pedal Bike Tours 133 SW 2nd Ave
10:00 am-1:30 pm Ticketed	<p>Mission Tour: Earth Care Congregations Tour: A Resource for Action and Recognition Forum <i>Committee on Local Arrangements, Eco-Justice Team of Cascades Presbytery and Presbyterians for Earth Care</i> Visit a certified PC(USA) Earth Care Congregation (ECC), and hear representatives of other ECC churches describe their efforts and the benefits of certification. Learn how to become an ECC from Rebecca Barnes of PC(USA) and share ideas in conversation with others. Lunch provided by the Presbyterian Urban Network. <i>Transportation departs from the OCC.</i></p>	Colonial Heights Presbyterian Church
11:15 am	<p>Service of Daily Worship Alice Ridgill will preach.</p>	OCC Halls CD
Noon-1:00 pm Ticketed	<p>C. Fred Jenkins Award luncheon <i>Association of Stated Clerks</i> Awarded in memory of C. Fred Jenkins to an individual or group that has given wise, prudent, and vigilant support to the Constitution and polity of the PC(USA)</p>	OCC E 145

Noon-1:15 pm
Invitation Only

CREDO Alumni Lunch

The Board of Pensions PC(USA)

Invitation only. Reconnect with colleagues who share the common experience of CREDO, hear about new developments in the program, and learn about an opportunity to continue in the spirit of CREDO. If you've ever attended a CREDO conference, take the opportunity. Contact Credo staff for more information.

OCC
PB 257-258

Noon-1:30 pm
Ticketed

Presbyterian Association on Science, Technology and the Christian Faith (PASTCF) Luncheon

This is an event for all commissioners and guests interested in the intersection of science, technology, and the Christian faith. A luncheon speaker will address the significance of developments in science and technology for the life of the local church. There will also be a presentation of PASTCF's "Affirmation of Creation." The PASTCF annual meeting will immediately follow the luncheon.

OCC
F 151

Noon-1:30 pm
Ticketed

Presbyterian Network to End Homelessness Annual Meeting

Join the network for its annual meeting and luncheon. Learn about the network, projects that the network has accomplished, and our current plans. A panel of local and national leaders will participate in a discussion of local and national efforts to address homelessness, and the network will elect members to our board of directors to help move our agenda forward for 2016 and beyond. The cost of the meal includes a one-year membership to PNTEH (and voting rights). The network is accepting nominations to our board as well as individuals who are interested in serving as regional delegates to the network.

OCC
E 141

Noon-1:30 pm
Ticketed

Presbyterian Writers Guild Luncheon

This event is for for guild members and anyone interested in the art and craft of writing, and gives participants a chance to network with writers, publishers, and editors. The guild will present three awards at the luncheon – the David Steele Distinguished Writer Award (given to a writer who has distinguished himself or herself in the fields of journalism, literature, or scholarly writing), the PPC First Book Award (given to the author of the best first book by a Presbyterian in the previous calendar year), and a lifetime achievement award. All are welcome.

OCC
E 144

1:30 pm	General Assembly Plenary Business Meeting 7	OCC Halls CD
5:30 pm-7:30 pm Ticketed	Association of Mid Council Leaders Dinner This is a time to connect and renew/refresh relationships with colleagues in ministry. It is a space for networking and support with those presbytery/synod staff positions (executive presbyters, associates, stated clerks, or other titles), as we work together and with PC(USA) agencies to strengthen churches and our witness to Christ.	OCC B 113-116
5:30 pm-7:00 pm Ticketed	Dinner Celebrating 50 Years of the Jinishian Memorial Program <i>PMA/World Mission</i> Did you know that one of the largest endowed missions in the church has served struggling Armenian communities in the Middle East, quietly impacting millions, for half a century? Whether bringing relief within Syria's war zone, lifting up the poor and the refugees in Lebanon, or revitalizing post-communist Armenia, this ministry will fill you with hope! The 221st General Assembly (2014) called on congregations to mourn the genocide of 1.5 million Armenians during WWI. Celebrate Jinishian's mission today over a special family-style Armenian meal, and let survivors know that they are not alone.	OCC E 141
7:30 pm	General Assembly Plenary Business Meeting 8	OCC Halls CD
9:00 pm-11:00 pm	Presbyterian Coalition Daily Debriefing Commissioners, advisory delegates, and other participants are invited to a gathering at the end of the day for discussion of that day's events, mutual encouragement, and prayer for all that will happen on the following day at General Assembly.	Hilton Grand Ballroom Parlor C

Friday June 24

8:30 am	General Assembly Plenary Business Meeting 9	OCC Halls CD
11:15 am	Service of Daily Worship Jerry Andrews will preach. Halls CD	OCC
Noon-1:00 pm Ticketed	Group Lunch for Commissioners and Advisory Delegates No charge for commissioners and advisory delegates; others may purchase a ticket.	OCC Hall A
1:30 pm	General Assembly Plenary Business Meeting 10	OCC Halls CD

5:30 pm-6:30 pm Ticketed	Group Dinner for Commissioners and Advisory Delegates No charge for commissioners and advisory delegates; others may purchase a ticket.	OCC Hall A
5:30 pm-6:30 pm	Group Dinner for Young Adult Advisory Delegates	OCC B 113-115
7:30 pm	General Assembly Plenary Business Meeting 11	OCC Halls CD

Saturday June 25

7:30 am-2:00 pm	Luggage Storage	OCC C120
9:00 am	General Assembly Plenary Business Meeting 12 and Closing Worship Larissa Kwong Abazia, Vice Moderator of the 221st General Assembly (2014) will preach.	OCC Halls CD
1:15 pm-6:00 pm Ticketed	Mission Tour: Winery Tour in the Willamette Valley Countryside <i>Committee on Local Arrangements</i> Experience the beautiful rolling Willamette Valley hills as you learn about the history of Oregon wines and what to expect in the tasting rooms. Savor award-winning Pinot Noir, Pinot Gris, Chardonnay, and Riesling at the vineyard tasting rooms. Arrive in the walkable town of Carlton for other wine tasting rooms, shops, and restaurants for a no host lunch. <i>Transportation departs from the OCC.</i>	Willamette Valley

Sunday June 26

9:00 am-6:00 pm Ticketed	Mission Tour: Mount Saint Helens Volcano Tour <i>Committee on Local Arrangements</i> Conclude General Assembly with an all-day tour to Mount Saint Helens in Washington. Learn about the “blast zone,” biological regeneration, and the largest avalanche recorded by man. Enjoy a picnic lunch among the debris field on the edge of Coldwater Lake. Experience the May 18, 1980, eruption at the Johnston Ridge Observatory. <i>Transportation departs from OCC.</i>	Mt. Saint Helens
-----------------------------	--	------------------

Opening Worship

Saturday, June 18, 2016

Those who need or desire an American Sign Language (ASL) interpreter during worship are invited to take seats set aside near the right (entrance) side of the platform.

GATHERING

Gathering Music

"Fanfare d'Orgue" – Harry Rowe Shelley	Organ
"Prelude in D Minor – J.S. Bach	Organ
"Exuberant Joy" – Arnold B. Sherman	Assembly Bell Choir
"Canticle" – Arnold B. Sherman	Assembly Bell Choir
"Variations on 'Kum Ba Yah'" – arr. Joel Raney	Organ
"Shout to the Lord" – arr. Joel Raney	Assembly Choirs

Opening of the 222nd General Assembly (2016) *Heath Rada*

*Processional Hymn

"Holy, Holy, Holy!, Lord God Almighty!" *GTG #1*

Descant

4 Ho - - - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - - - ly,

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name, in earth and sky and sea.

*Please rise in body or spirit.

ho - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Much of the imagery of this hymn comes from Revelation 4:2-11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

SPANISH

- 1 ¡Santo! ¡Santo! ¡Santo! Señor omnipotente,
siempre el labio mío loores te dará.
¡Santo! ¡Santo! ¡Santo! Te adoro reverente,
Dios en tres personas, bendita Trinidad.
- 2 ¡Santo! ¡Santo! ¡Santo! La inmensa muchedumbre
de ángeles que cumplen tu santa voluntad,
ante ti se postra, bañada de tu lumbre,
ante ti que has sido, que eres y serás.
- 3 ¡Santo! ¡Santo! ¡Santo! Por más que estés velado
e imposible sea tu gloria contemplar,
santo tú eres sólo y nada hay a tu lado,
en poder perfecto, pureza y caridad.
- 4 ¡Santo! ¡Santo! ¡Santo! La gloria de tu nombre
vemos en tus obras, en cielo, tierra y mar.
¡Santo! ¡Santo! ¡Santo! La humanidad te adore,
Dios en tres personas, bendita Trinidad.

KOREAN

- 1 기록기록기록 전능하신 주여
이른아침우리주를 찬송합니다
기록기록기록 자비하신 주여
성삼위일체 우리주로다
- 2 기록기록기록 주의보좌 앞에
모든성도 금면류관 벗어드리네
천군천사 모두주께 굴복하니
영원히 위에 계신 주로다
- 3 기록기록기록 주의 빛난 영광
모든죄인 눈어두워 보지못하네
기록하신 이가 주님밖에 누구
권능과사랑 온전하셔라
- 4 기록기록기록 전능하신 주여
천지만물 주의이름 찬송합니다
기록기록기록 자비하신 주여
성삼위일체 우리주로다

CCLI Song No. 1156. Words and Music: Public Domain. For use solely with the SongSelect Terms of Use. All rights Reserved. www.ccli.com. CCLI License No. 1486799.

*Call to Worship

Katie Pate

One: O God of abundant rivers – Potomac, Mississippi,
Columbia

Many: **We have come from many places for a little while.**

O Christ of varied lakes and puddles of water,

**We have come with differences, yet each part of
the body of Christ.**

O Spirit of cascading waterfalls down the Columbia
River Gorge,

We have received waters of unending grace.

We praise you, the three-in-one God.

Without you we will not make it through the week.

You are “The Hope in Our Calling” in the cascading
waters of baptism.

Alleluia!

Alleluia!!

Alleluia!!!

Thanks be to God!

Anthem “God of Grace and God of Glory” *Assembly Choir*

Text by H.E. Fosdick, Music by John Hughes, Arr. by Martin L. Ellis

Copyright MLE Artist Management, Tigard, Oregon

THE WORD

Prayer of Illumination

Scripture Reading Genesis 45:1–15 *Lillian Pak & Ted Envela*

Holy Wisdom, Holy Word

Thanks Be to God

Anthem “Dream On, Dream On” *Assembly Choir & Bells*

Text by Hae Jong Kim, Music by Sun Kyung Lee, Arr. by Michael Burkhardt

Sermon *Heath Rada*

Silent Meditation

*Hymn "My Soul Cries Out with a Joyful Shout" GTG #100



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my God, my all, you
 3 From the halls of power to the for - tress tower, not a
 4 Though the na - tions rage from age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - ery ty - rant from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread; ev - ery
 prom - ise which holds us bound, till the spear and rod can be

Words: Rory Cooney, 1990. Music: Irish melody; arr. Rory Cooney, 1990. Words and Music © 1990 GIA Publications, Inc. All Rights reserved. Reprinted under OneLicense.net #A-715359.

Worship

G D Em C Em

name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.

Refrain G D

My heart shall sing of the day you bring. Let the

Em C D Em

fires of your jus - tice burn. Wipe a - way all tears, for the

C D Em C Em

dawn draws near, and the world is a - bout to turn.

**Call to Confession*

Judi Monson

We are a people claimed by God
 in the cascading waters of baptism.

**In our baptism we are called
 to be agents of reconciliation in a broken world.**

Let's come clean.

There are times when we have turned our backs on God's call
 and on one another.

(The assembly turns their backs to the center of the room.)

Let's confess our sin;
 God's mercy must deliver us.

**Litany of Confession*

Judi Monson

We confess inaction as agents of reconciliation that hurts our
 witness as the Church of Jesus Christ.

**We confess that we have not stood with those who have
 been wronged by injustice.**

We confess our habits and compulsions that degrade the
 image of God within us and others.

**We confess our greed that exploits human labor, and
 plunders the earth.**

**Please rise in body or spirit.*

We confess our hostilities that divide church, community,
nation, and world.

**We confess that we have not given bread to the hungry,
protected the immigrant, helped orphans and widows,
or embraced the suffering.**

We have turned our backs on the cascading waters of baptism.

*Silent Confession “For One Great Peace” *Instrumental Music*

*Assurance of Forgiveness and Reconciliation *Joshua Dunham*
Youth of the Presbytery of the Cascades

(The assembly turns to face the center.)

Now turn toward the cascading waters of baptism and toward
one another:

God’s grace is overflowing,
Christ’s mercy is as endless as the rain,
Spirit’s power ensures deliverance.
Know that in Christ God was reconciling the world.
Be people of the water! Travel wet!

In Jesus Christ, you are forgiven. Thanks be to God.

(Repeated several times by the leaders)

*Sharing the Words of Reconciliation

In Jesus Christ, you are forgiven
Thanks be to God.

*Reaffirmation of Our Baptismal Call

Gradye Parsons

In baptism we have been called to “The One Hope in
Our Calling,”
a calling to be agents of reconciliation.
I now invite you to reaffirm your faith in Christ Jesus,
and to confess the faith of the church,
the faith in which you were baptized.

Who is your Lord and Savior?

Jesus Christ is my Lord and Savior.

Will you be Christ’s faithful disciple, obeying his Word and
showing his love?

I will, with God’s help.

Do you welcome the responsibility of this service because you
are determined to follow the Lord Jesus, to love neighbors,
and to work for the reconciling of the world?

I do, with God’s help.

Some of you have been called by God through the voice of your presbyteries and agencies, for the particular service as commissioners and advisory delegates to the 222nd General Assembly (2016) of the Presbyterian Church (U.S.A.). I now ask you the following question:

Will you serve this assembly as a commissioner or advisory delegate with energy, intelligence, imagination, and love, relying on God's mercy and rejoicing in the power of the Holy Spirit?

I will, with God's help.

Now as Stated Clerk of the General Assembly I declare that you are empowered to serve as commissioners and advisory delegates. Whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God. You are commissioned to our work together.

With the whole church, let us confess our faith using the Confession of 1967:

In Jesus Christ, God was reconciling the world to himself.

**We confess that Jesus Christ is God with us,
the eternal Son of the Father,
who became human and lived among us
to fulfill the work of reconciliation.**

**We believe that the risen Christ is present in the church
by the power of the Holy Spirit
to continue and complete his mission.**

**This work of God, the Father, Son, and Holy Spirit,
is the foundation of all we say
about God, ourselves, and the world.**

(Book of Confessions, 9.07)

*Hymn

"For One Great Peace"

STF #2185



1. This thread I weave, this step I dance, this
2. this pot I shape, this fire I light, this
3. this check I write, this march I join, this



stone I carve, this ball I bounce, this nail I drive, this
fence I leap, this bone I knit, this seed I nurse, this
faith I state, this truth I sign, this is small part, in



pearl I string, this flag I wave, this note I sing,
rift I mend, this child I raise, this earth I tend,
one small place, of one heart's beat for one great Peace.

Words: Shirley Erena Murray. Music: Jane Marshall, 1998. Text © 1992 Hope Publishing Company, Carol Stream, IL. Music © 1984 G.I.A. Publications, Inc. All Rights reserved. Reprinted under OneLicense.net #A-715359.

THE HOLY MEAL

Offering

Offertory Variations on "For One Great Peace"

Martin Ellis

Choral Response "For One Great Peace"

Invitation to the Table

Heath Rada & Jana Childers

Hurry and bring my father down here, my mother, my brothers and sisters.

There is food for all.

Bring in the shopkeepers, the politicians, the teachers, the bricklayers.

This is a table for all.

Bring in the poor, the refugee, the broken, the outcast.

This is Christ's table, not ours, and Christ turns no one away.

This is the table of welcome and reconciliation.

All are invited to this Holy Meal.

Great Thanksgiving

Heath Rada & Jana Childers

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, Holy One, Holy Three!

You formed galaxies out of chaos,
created the earth our home.

You gave us your image, you carried us through the water.

You wept on Joseph's neck, you reconciled a family.

You lived as Jesus among us: healing, teaching, dying, rising,
inviting us all to the table of reconciliation.

We cannot help but sing your praises.

Archangels sound the trumpets, angels teach us to sing,
saints pull us into your presence.

And this is our song:

Sung Response:

"Holy, Holy, Holy"

GTG #556

Ho - ly, ho - ly, ho - ly Lord,
 God of power and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est.
 Blessed is the One who comes in the Lord's name. Ho -
 san - na in the high - est.
 Blessed is the One who comes in the Lord's name. Ho -
 san - na in the high - est.

Words: Traditional liturgical text. Music: Leon Roberts; arr. Hanan Yaqub, 1998.
 Music © 1981 GIA Publications, Inc. All Rights reserved.
 Reprinted under OneLicense.net #A-715359.

In the night in which he was betrayed,
 our Lord Jesus took bread and gave thanks;
 broke it, and gave it to his disciples, saying:
 take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 this cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Holy God, we remember your Son:
his life with the humble, his death among the wretched,
his resurrection for us all;
your wisdom our guide, your justice our strength,
your grace our way to new life.

Great is the mystery of faith:

Sung Response:

“Christ Has Died; Christ Has Risen” GTG #557

Christ has died; Christ is ris - en;
 Christ will come a - gain.
 Christ has died; Christ is ris - en;
 Christ will come a - gain.

Text: Public Domain; Music: Leon Roberts, 1981; arr. Hanan Yaqub. Music © 1981 GIA Publications, Inc. Text: Public Domain. Music: Leon Roberts, © 1981. GIA Publications, Inc. All Rights reserved. Reprinted under OneLicense.net #A-715359.

Holy God, we beg for your Spirit.
 Enliven this bread, awaken this body, pour us out for each
 other.
 Transfigure our minds, ignite our church, nourish the life of
 the earth.

Make us, while many, united; make us, though broken,
whole;
Make us, despite death, alive.

(Prayers for commissioners, the church, and the world.)

*Please rise in body or spirit.

And so we cry, Come, Holy Spirit:

Come, Holy Spirit!

And so the church shouts, Come, Holy Spirit:

Come, Holy Spirit!

And so the earth pleads, Come, Holy Spirit:

Come, Holy Spirit!

You, holy God, holy one, holy three—

Our life, our mercy, our might,

Our table, our food, our server,

Our rainbow, our ark, our dove,

Our sovereign, our water, our wine,

Our light, our treasure, our tree,

Our way, our truth, our life,

You, Holy God, Holy One, Holy Three!

Praise now, praise tomorrow, praise forever!

Sung response:

“Amen”

GTG #558

A - men, a - men, a - men, a - men,
a - men, a - men, a -
men, a - men, a - men.

Words: Traditional liturgical text. Music: Leon Roberts, 1981; arr. Hanan Yaqub, 1998.
Music © 1981 GIA Publications, Inc. All Rights reserved. Reprinted under OneLicense.
net #A-715359.

Lord’s Prayer (signed)

Tom Galey & Lee Ellis

Breaking the Bread

Pouring the Cup

Communion of the People

Receive the elements by taking a piece of bread, dipping it into the cup, eating it and returning to your seat. As you make your way to a station please continue to greet one another with the words: “In Jesus Christ, you are forgiven. Thanks be to God.”

Music During Communion
 "I Lift My Hands"
 by Chris Tomlin

Winter Street Worship Band

$\text{♩} = 85$ **INTRO**

B E2(6) G#m7 1. F#

5 **VERSE 1**

2. F# B E/G#

1. Be still; _____ there is a heal - er His love _____
 (2. Be still;) _____ there is a riv - er that flows _____

8 G#m F# B/D#

_____ is deep-er than _____ the sea, _____ His mer - cy is _____ un - fail -
 _____ from Cal - va - ry's _____ tree. _____ A foun - tain for _____ the thirst -

11 E G#m F#

_____ - ing, His arms, _____ a for - tress for the weak. _____ Let faith a - rise, _____
 _____ - y, Your grace _____ that wash - es o - ver me. _____ Let faith a - rise, _____

14 C#m7 E G#m7 F#

_____ let faith a - rise. _____ I lift my hands _____
 _____ let faith a - rise. _____

CHORUS

18 B G#m7

_____ to be - lieve _____ a - gain. _____ You are my ref - uge, You _____ are my strength. _____

Worship

*Please rise in body or spirit.

21 E^2 $B/D\#$
 As I pour out my heart, _____ these things _____ I re-mem - ber: You are faith-

24 $F\#m^7$ Last time to Coda \oplus 1. E^2 **INSTRUMENTAL** B $E^2(6)$
 - ful, God, _____ for-ev - er.

28 $G\#m^7$ $F\#$ 2. E^2 D.S. al Coda
 2. Be still; _____ - er. I lift my hands

\oplus Coda E^2 **BRIDGE** B
 31 _____ - er. Let faith a - rise, _____ let faith a - rise. _____ O - pen my eyes, _____

34 $G\#m^7$ E^2 $B/D\#$
 _____ o - pen my eyes. _____ Let faith a - rise, _____ let faith a - rise. _____

37 $A/C\#$ E^2
 _____ O - pen my eyes, _____ o - pen my eyes. _____

CHORUS B
 40 _____ I lift my hands _____ to be-lieve _____ a - gain. _____ You are my ref -

Worship

43 **G#m7** **E2**

- uge, You are my strength. As I pour out my heart,

45 **B/D#** **A/C#**

these things I re-mem - ber: You are faith - ful, God, for - ev -

48 **E2** **A** **E2**

er. I lift my hands - ful, God, You're faith - ful, God, for - ev -

ENDING

51 **B** **E2(6)** **G#m7** **F#**

er. Let faith a-rise,

55 **B** **E2(6)**

let faith a - rise.

57 **G#m7** **F#** **B**

Worship

*Please rise in body or spirit.

“Redeemed” by Daddy Weave

Winter Street Worship Band

$\text{♩} = 44$

VERSE 1

B B/F# F#sus B/E

1. Seems like all I could see was the struggle,

5 B B/F# F#sus B/E

haunted by ghosts that lived in my past,

9 B B/F# F#sus B/E

bound up in shackles of all my failures,

13 B B/F# F#sus B/E

wondering how long is this gonna last. Then You look

17 G#m7 B/F# B B/E G#m7 B/F# B

at this prisoner and say to me, "Son, stop fighting a fight that's already been won."

CHORUS 1a

21 B/E E6 E5 B B/F# F#sus B/E

I am redeemed. You set me free.

Worship

26 B B/F# F#sus

— So I'll shake off these heav-y chains _ and wipe a-way ev-'ry stain. _ Now

29 G#m7 2nd time to Coda ☺ F#sus B/E B B/F# F#sus

I'm not who I used to be. ____ I am re - deemed.

VERSE 2

33 B/E B B/F# F#sus

2. All my life I have been _ called _ un -

37 B/E B B/F# F#sus

-wor - thy, named by the voice ____ of my shame and ____ re-gret. .

41 B/E G#m7 B/F# B B/E

But when I hear You whis - per, "Child, lift up your head," I re -

45 G#m7 B/F# B E F#/E E D.S. al Coda

-mem-ber, O God You're not done with me _ yet. ____ I am re -

☺ Coda

BRIDGE

49 B/E G#m7 D#/F*

Be-cause I don't have to be the old man in-side of me 'cause

Worship

*Please rise in body or spirit.

52 **B** **E** **G#m7**
 his day is long dead and gone. Be-cause I've got a new name a

55 **D#/F*** **B** **B/E** **E6**
 new life, I'm not the same and a hope that will carry me home. I am re-

CHORUS 1b

58 **B** **B/F#** **F#sus** **B/E**
 -deemed. You set me free. So I'll

62 **B** **B/F#** **F#sus** **G#m7** **F#sus**
 shake off these heavy chains and wipe away ev-'ry stain 'cause I'm not who I used to be.

65 **1. B/E** **2. E** **ENDING** **G#m7** **F#sus** **E**
 I am re- O God I'm not who I used to be. Je-sus

69 **G#m7** **F#sus** **E** **B**
 I'm not who I used to be. I am re-deemed.

73 **B/F#** **F#sus** **B/E** **B**
 Thank God, re-deemed.

Worship

“Oceans (Where Feet May Fail)” *Winter Street Worship Band*
by Hillsong

$\text{♩} = 64$ **VERSE**

Bm A/C# D A

1. You call me out up-on the wa-ters, the great un-known where feet may
 2. Your grace a-bounds in deep-est wa-ters, Your sov'-reign __ hand will be my

4 G Bm A/C# D

__ fail. And there I find You in the mys-t'ry, in o-ceans.
 __ guide. Where feet may fail and fear sur-rounds me, You've nev-er __

CHORUS 1

7 A G G D

__ deep, my faith __ will __ stand. And I will call up-on __ Your.
 __ failed and You won't __ start __ now.

10 A G D A

__ name and keep my eyes a-bove __ the __ waves. When o-ceans __

13 G D A

rise, my soul will rest in Your __ em-brace __ for I am Yours and You are __

1. G A

INSTRUMENTAL 1

16 Bm A/C# D D/F# A A/C# G⁶ G⁶/A

mine.

INTERLUDE 1

20 G A Bm A/C# D D/F# A

Yours and You are mine. Oh.

24 G⁶ G⁶/A Bm A/C# D D/F# A G⁶

And You are mine. Oh.

INSTRUMENTAL 2 **BRIDGE 1a**

29 Bm G D A Bm

Spir-it lead me where my trust.

34 G D A

is with -out bor -ders, let me walk up-on the wa -ters wher- ev-er You would call me.

37 Bm G

Take me deep - er than my feet could ev - er wan - der and my faith

Worship

39 D 1, 2.
A 3.
A

__ will be __ made strong - er __ in the pres - ence of __ my Sav-iour. - ence of __ my Sav-iour.

BRIDGE 1b

42 G D

Spir - it lead __ me where __ my trust __ is with - out bor - ders, let me walk __

44 A Em G

__ up-on __ the wa - ters wher - ev - er You __ would call me. Take me deep - er than __ my feet __

47 D A

__ could ev - er wan - der and my faith __ will be __ made strong - er __ in the pres -

BRIDGE 1c

49 Em Bm A

- ence of __ my Sav - iour. Spir - it lead __ me where __ my trust __

51 D A

__ is with - out bor - ders, let me walk __ up - on __ the wa - ters wher -

53 Em Bm A

-ev - er You __ would call me. Take me deep - er than __ my feet __



55 **D** **A**

— could ev - er wan - der and my faith — will be — made strong - er — in the pres-

57 **1. Em** **2. Em** **INTERLUDE 2** **Bm** **A** **D**

-ence of — my Sav-iour. -ence of — my Sav-iour. —————

61 **A** **Em** **Bm** **A** **D**

Yeah, — yeah, yeah, ———— yeah.

65 **A** **Em** **CHORUS 2** **G** **D**

Oh, Je - sus, yeah. — My ——— God. ——— I will call up-on — Your.

68 **A** **G** **D** **A** **G** **D**

—name, keep my eyes a-bove — the —waves. My soul will rest in Your — em-

72 **A** **G** **A** **Bm** **A/C#** **ENDING**

- brace. I am Yours and You are — mine.

75 **D** **A** **G⁶** **Bm** **D**

Worship

“Revelation Song” by Kari Jobe

Winter Street Worship Band

♩ = 60 VERSE 1

D Am⁷ C G

1. Wor-ty is the Lamb Who was slain; Ho-ly, ho-ly is He;

5 D Am⁷ C G

Sing a new song to Him Who sits on heav-en's mer - cy seat.

9 CHORUS

D Am⁷

Ho - ly, ho - ly, ho - ly is the Lord God Al-might - y.

11 C G D

Who was and is and is to come; With all cre-a - tion I sing

14 Am⁷ C G

praise to the King of kings; You are my ev-'ry-thing and I will a-dore You.

Worship

*Please rise in body or spirit.

17 D Am⁷ C G ^{2nd time to Coda} ☐

VERSE 2

21 D Am⁷ C

2. Clothed in rain-bows of liv-ing col - or flash-es of light -ning, rolls

24 G D

of thun-der; Bless - ing and hon - or, strength and

26 Am⁷ C G D.S. al Coda

glo - ry and pow-er be to You, the on - ly wise King.

VERSE 3

☐ Coda

29 D Am⁷ C

3. Filled with won-der, awe-struck won-der, at the men - tion of Your name;

32 G D Am⁷

Je - sus, Your name is pow - er, breath and liv - ing wa - ter,

35 C G

such a mar - v'lous mys - ter - y, yeah.

37 CHORUS
 D Am⁷

Ho - ly, ho - ly, ho - ly is the Lord God Al-might - y.

39 C G D

Who was and is and is to come; With all cre-a - tion I sing

42 Am⁷ C

praise to the King of kings; You are my ev - 'ry-thing and

44 1, 2. 3.
 G G D

I will a - dore You. I will a - dore You.



Prayer After Communion

O feasting God,
you have fed us at your table,
united us with Christ, making us one with all your people.
Now send us forth in the power of the Holy Spirit—
united, whole and alive—
welcoming others to your table.
Amen.

SENDING

*Hymn

“He Reigns”
by Newsboys

Winter Street Worship Band

VERSE

F C/E

1. It's the song of the re-deemed ris - ing from the Af - ri - can plain.
(2. Let it) rise a - bove the four winds, caught up in the heav - en - ly sound.

3 G F

Let prais - es ech - o from the It's the song of the for - giv - en
tow - ers of ca - the - drals to the

6 C/E G

drown - ing out the Am - a - zon rain. The song of
faith - ful gath - ered un - der - ground. Of all the songs sung from the

9 F C/E G

A - sian be - liev - ers filled with God's ho - ly fire.
dawn of cre - a - tion, some were meant to per - sist.

Worship

CCLI Song No. 4026635. Words and Music: Peter Furler and Steve Taylor. For use solely with the SongSelect Terms of Use. All rights Reserved. www.ccli.com. CCLI License No. 1486799.

12

F C/E

It's ev-'ry tribe, ev-'ry tongue, ev-'ry na-tion; A love song born of a grate-ful
Of all the bells rung from a thou-sand stee-ples, none rings tru-er than

15

G F C

CHORUS

choir. It's all God's chil-dren sing-ing: "Glo-ry, glo-ry, hal-le-lu-jah! He reigns,
this:

19

G F

He reigns!" It's all God's chil-dren sing-ing, "Glo-ry, glo-ry,

22

C G

1. 2.

hal-le-lu-jah! He reigns, He reigns." 2. Let it And all the

BRIDGE

26 C/G F/A G

pow - ers of dark - ness trem - ble at what they've just heard, 'cause all the

30 C/G F/A G

pow - ers of dark - ness can't drown out a sin - gle word.

CHORUS

33 F C

It's all God's chil-dren sing-ing: "Glo - ry, glo - ry, hal - le - lu - jah! He reigns,

36 G

He reigns!" It's all God's chil - dren sing - ing,

Worship

38

F C G

"Glo - ry, glo - ry, hal - le - lu - jah! He reigns.

*Charge and Blessing

Heath Rada

*Sung Response:

"My Soul Cries Out with a Joyful Shout"
(refrain only)

GTG #100

Refrain

G D

My heart shall sing of the day you bring. Let the
fires of your jus - tice burn. Wipe a - way all tears, for the
dawn draws near, and the world is a - bout to turn.

Words: Rory Cooney, 1990. Music: Irish melody; arr. Rory Cooney, 1990.
Words and Music © 1990 GIA Publications, Inc. All Rights reserved.
Reprinted under OneLicense.net #A-715359.

*Please rise in body or spirit.

Surrounding the assembly, creating a sacred space, holding us in community, are representations of cathedral windows. Framed within the windows are images of both chaos and beauty: our world’s present state of crisis and the creation of life and matter.

Prayer nets are hanging in front of these images onto which you are invited to tie colorful strips of recycled tablecloths, representing your prayers—prayers of reconciliation, hope, peace, yearning, thanksgiving and healing. As we progress through the week, the prayers will rise, obscuring the crisis, just as our prayers have power over the chaos and crisis of both our individual and corporate lives, moving us from crisis to the hope of peace.

Breathe deeply and let the art speak to you.

ASL Interpreter:

Kacey Lundgren, St Andrew’s Presbyterian Church,
Portland, Oregon

Liturgists and Worship Leaders in Order of Participation:

Ruling Elder Heath Rada, Moderator of the
221st General Assembly (2014)

The Reverend Katie Pate, Pastor,

Milwaukie Presbyterian Church, Milwaukie, Oregon

Lillian Pak, Candidate under care of Cascades Presbytery

currently serving as Director of Christian Education at
Salmon Creek Methodist Church, Vancouver, Washington

Ruling Elder Ted Envela, First Presbyterian Church,
Salem, Oregon

Ruling Elder Judi Monson, Emmanuel Presbyterian Church,
West Linn, Oregon

The Reverend Joshua Dunham, Associate Pastor,

Moreland Presbyterian Church, Portland, Oregon

Youth of the Presbytery of the Cascades

The Reverend Gradye Parsons, Stated Clerk, PC(USA)

The Reverend Jana Childers,

Dean of San Francisco Theological Seminary,

Professor of Homiletics & Speech Communication

Tom Gale, Member St. Andrews Presbyterian Church,
Portland, Oregon

Lee Ellis, Member St. Andrews Presbyterian Church,
Portland, Oregon

Musicians:

Martin L. Ellis, Director of Music for the Assembly and Organist; Organist at Rose City Park Presbyterian Church, Portland, Oregon
Debbie Glaze, Assembly Choir Conductor, Director of Music Ministries, Westminster Presbyterian Church, Portland, Oregon; Assistant Professor of Music Education, Portland State University, Portland, Oregon
Kris Sparks, Assembly Bell Choir Director, Handbells Director at Concordia University, Portland, Oregon
Michael Barnes, Organist/Pianist, Westminster Presbyterian Church, Portland, Oregon
Winter Street Worship Band from First Presbyterian Church, Salem, Oregon: Jarrett Tracy—drums; Tom Shipley—bass, Aaron Schmidt—electric guitar, Andy Wilson—worship leader

Today's Offering:

Your gift to the Peace & Global Witness Offering will inspire, equip, and connect Presbyterians to engage in peacemaking and reconciliation and to witness to the peace of Christ in cultures of violence, including our own. For more information on this offering and the ways your congregation can participate go to presbyterianmission.org/peace-global.

“Blessed are the peacemakers,
for they will be called children of God”
(Matthew 5:9)

COLA Writers of the Liturgy:

Liturgical Materials written for the Opening and Daily Worship (except for the Ecumenical Service) by:
The Reverend A. Michael Brown, Retired Pastor, Vancouver, Washington
The Reverend Beth Neel, Co-Pastor, Westminster Presbyterian Church, Portland, Oregon
The Reverend Brett Webb-Mitchell, Interim Pastor, St. Andrew's Presbyterian Church, Portland, Oregon
The Reverend Ian Doescher, Presbyterian Pastor-at-Large, Cascades Presbytery

Today's Great Thanksgiving is based on a Great Thanksgiving written by Gail Ramshaw called “Triple Praise.”

Most of the hymns and service music for the services of worship during General Assembly come from *Glory to God*, our new Presbyterian hymnal.

COLA Worship Planning Team (for all Worship Services except for the Ecumenical Service):

The Reverend Jeff Sievert, Pastor,
Reedville Presbyterian Church, Aloha, Oregon
The Reverend Jim Moiso, Retired Presbyterian Pastor,
Portland, Oregon
The Reverend David Hutchinson, Pastor,
Plymouth Presbyterian Church, St. Helens, Oregon
The Reverend Karen Renner, Associate Pastor,
First Presbyterian Church, Salem, Oregon
The Reverend Brett Webb-Mitchell, Interim-Pastor,
St. Andrew's Presbyterian Church, Portland, Oregon
The Reverend Robin Garvin, Associate Pastor,
Lake Grove Presbyterian Church, Lake Oswego, Oregon
The Reverend Beverly Crow, Retired Presbyterian Pastor,
Portland, Oregon
The Reverend A. Michael Brown, Retired Presbyterian Pastor,
Vancouver, Washington
The Reverend Eileen Parfrey, Retired Presbyterian Pastor,
Lake Oswego, Oregon
The Reverend Vicky Brown, Pastor, First Presbyterian Church,
Roseburg, Oregon
Martin Ellis, Organist, Rose City Park Presbyterian Church
and Director of Music for General Assembly, Portland,
Oregon
Carol Stewart-Smith, Music Director, St. Mark Presbyterian
Church, Portland, Oregon
Glen Hascall, Member at Lake Grove Presbyterian Church,
Lake Oswego, Oregon
Kathleen Brown, Liturgical Artist, Vancouver, Washington
Jill Holseth, Member at Emmanuel Presbyterian Church,
West Linn, Oregon
Sharon Ziel, Member at First Presbyterian Church, Portland,
Oregon
Sue Miller, Member at First Presbyterian Church, Portland,
Oregon
Eileen Fitzsimons, Member at Westminster Presbyterian
Church, Portland, Oregon
Ashley Gruber, AV Specialist, First Presbyterian Church,
Salem, Oregon

Ecumenical Service of Worship

Wednesday, June 22, 2016
8:30 a.m.

Those who need or desire an American Sign Language (ASL) interpreter during worship are invited to take seats set aside near the right (entrance) side of the platform.

Prelude

“Achieved Is the Glorious Work” *Gresham High School Overtones*
Franz Joseph Haydon

Invocation

Kamal Youssef Yacoub

We are not alone.
Mountains and rivers are our grandfathers. Wind and sky are
our grandmothers.
Rain and snow are our children.
Great Spirit, Holy Mystery, find us where we are and draw us
closer in wonder and praise to the miracle that joins us as one:
in your creating love, we rejoice.

Call To Worship

Robina Winbush

The world belongs to God,
The earth and all its people
How good and how lovely it is
To live together in unity
Let us worship the Triune God together.

Worship

*Opening Hymn

"Live Into Hope"

GTG #772

1 Live in - to hope of cap - tives freed, of sight re -
 2 Live in - to hope! The blind shall see with in - sight
 3 Live in - to hope of lib - er - ty, the right to
 4 Live in - to hope of cap - tives freed from chains of

gained, the end of greed. The op-pressed shall be the
 and with clar - i - ty, re - mov - ing shades of
 speak, the right to be, the right to have one's
 fear or want or greed. God now pro - claims our

first to see the year of God's own ju - bi - lee!
 pride and fear, a vi - sion of our God brought near.
 dai - ly bread, to hear God's word and thus be fed.
 full re - lease to faith and hope and joy and peace.

CCLI Song No. 761403. © 1976. Jane Parker Huber. (admin. Westminster John Knox Press). For use solely with the SongSelect Terms of Use. All rights Reserved. www.ccli.com. CCLI License No. 1486799.

*Call To Confession

Stephen H. Bills

Believing in God's justice and trusting God's mercy, let us confess our brokenness before God.

*Prayer of Confession

*Stephen H. Bills and
Alison Budhlall*



Sung Response

Kyrie eleison

GTG #579



1 Lord, have mer - cy. Lord, have mer - cy.
 2 Christ, have mer - cy. Christ, have mer - cy.
 3 Lord, have mer - cy. Lord, have mer - cy.
 1 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
 2 Chris - te e - lei - son. Chris - te e - lei - son.
 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.



Lord, have mer - cy.
 Christ, have mer - cy.
 Lord, have mer - cy.
 Ky - ri - e e - le - i - son.
 Chris - te e - le - i - son.
 Ky - ri - e e - le - i - son.

We confess that the circle of love is repeatedly broken because of our sin of exclusion.

We create separate circles; the inner circle and the outer circle, the circle of power and the circle of despair, the circle of privilege and the circle of deprivation

Forgive us our sins, as we forgive all who have sinned against us.

Kyrie eleison

GTG #579



1 Lord, have mer - cy. Lord, have mer - cy.
 2 Christ, have mer - cy. Christ, have mer - cy.
 3 Lord, have mer - cy. Lord, have mer - cy.
 1 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
 2 Chris - te e - lei - son. Chris - te e - lei - son.
 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.



Lord, have mer - cy.
 Christ, have mer - cy.
 Lord, have mer - cy.
 Ky - ri - e e - le - i - son.
 Chris - te e - le - i - son.
 Ky - ri - e e - le - i - son.

We confess that the circle of love is broken whenever there is alienation, whenever there is misunderstanding, whenever there is insensitivity or a hardening of the heart

Forgive us our sins, as we forgive all who have sinned against us.

Kyrie eleison

GTG #579



1	Lord,	have mer	- cy.	Lord,	have mer	- cy.
2	Christ,	have mer	- cy.	Christ,	have mer	- cy.
3	Lord,	have mer	- cy.	Lord,	have mer	- cy.
1	<i>Ky - ri - e</i>	<i>e - lei - son.</i>		<i>Ky - ri - e</i>	<i>e - lei - son.</i>	
2	<i>Chris - te</i>	<i>e - lei - son.</i>		<i>Chris - te</i>	<i>e - lei - son.</i>	
3	<i>Ky - ri - e</i>	<i>e - lei - son.</i>		<i>Ky - ri - e</i>	<i>e - lei - son.</i>	



Lord,	have mer	-	cy.
Christ,	have mer	-	cy.
Lord,	have mer	-	cy.
<i>Ky - ri - e</i>	<i>e - le</i>	-	<i>i - son.</i>
<i>Chris - te</i>	<i>e - le</i>	-	<i>i - son.</i>
<i>Ky - ri - e</i>	<i>e - le</i>	-	<i>i - son.</i>

Text: Trad. Liturgical text; Music: Russian Orthodox chant

We confess that the circle of love is broken whenever we cannot see eye to eye, whenever we cannot link hand to hand, whenever we cannot live heart to heart and affirm our differences.

Forgive us our sins, as we forgive all who have sinned against us.

Kyrie eleison

GTG #579



1 Lord, have mer - cy. Lord, have mer - cy.
 2 Christ, have mer - cy. Christ, have mer - cy.
 3 Lord, have mer - cy. Lord, have mer - cy.
 1 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.
 2 Chris - te e - lei - son. Chris - te e - lei - son.
 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.



Lord, have mer - cy.
 Christ, have mer - cy.
 Lord, have mer - cy.
 Ky - ri - e e - le - i - son.
 Chris - te e - le - i - son.
 Ky - ri - e e - le - i - son.

Text: Trad. Liturgical text; Music: Russian Orthodox chant

*Assurance of Pardon

Alison Buhlall

Through God's grace we are forgiven, by the mercy of our Creator, through the love of Christ, and in the power of the Spirit. Let us rejoice and be glad. Glory to God! Amen

*Ascription of Praise "Halle, Halle, Hallelujah" GTG #591
(Refrain only)

Refrain

Hal - le, hal - le, hal - le - lu - jah!
hal - le -

Hal - le, hal - le, hal - le - lu - jah!
Hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah! Hal - le -
hal - le -

lu - jah! Hal - le - lu - jah! *Fine*

Words: Trad. Liturgical Text, stanzas © 1990. Music: Caribbean melody, © 1990. GIA Publications, 1993. All Rights reserved. Reprinted under OneLicense.net #A-715359.

Worship

Leader/All (sung over or in alternation with refrain)

1 O God, to whom shall we go? You a - lone have the
 2 My sheep hear my voice, says the Lord. When I call them they



words of life. Let your words be our prayer and the song we
 fol - low me. I will lead them to rest by the peace - ful



sing: hal - le - lu - jah, hal - le - lu - jah!
 streams: hal - le - lu - jah, hal - le - lu - jah!

Passing The Peace

Stephen H. Bilis

The peace of God be with you.

And also with you.

Let us share the peace of God with one another

Prayer of Illumination

Modesto Mamani Achata

Eternal God, in the reading of Scripture, may your Word be heard; in the mediation of our hearts, may your Word be known; and in the faithfulness of our lives, may your Word be shown.

AMEN

Capo 2: (C) (F) (G) (C)
D G A D Fine

O look and won - der: how good it is!
¡Mi - ren qué bue - no, qué bue - no es!

(C) (F) (G) (C)
D 3 G A D

1 How good it is when broth - ers dwell in peace with one an - oth - er;
2 How good it is when sis - ters dwell in peace with one an - oth - er,
3 How good it is when all earth's peo - ple dwell in peace to - geth - er:
1 Mi - ren qué bue - no es cuan - do los her - ma - nos es - tán jun - tos,
2 Mi - ren qué bue - no es cuan - do las her - ma - nas es - tán jun - tas,
3 Mi - ren qué bue - no es cuan - do nos reu - ni - mos to - dos jun - tos,

to Refrain / al Estribillo
(Am) (F) (G) (C)
Bm 3 G A D

it is like pre - cious oil when run - ning fresh on Aar - on's beard.
fresh like the morn - ing dew that falls on Zi - on's ho - ly hill.
that is where God will pour the bless - ing, life for - ev - er - more.
es co - mo a - cei - te bue - no de - rra - ma - do so - bre Aa - rón.
se pa - re - ce al ro - cí - o so - bre los mon - tes de Sión.
por - que el Se - ñor ahí man - da vi - da e - ter - na y ben - di - ción.

This infectious song from Argentina paraphrases Psalm 133, with the intention of encouraging a sense of communion among the members of a congregation. The underlying dance/song form is the *chamarrita*, brought to South America in the 1800s by Portuguese settlers from the Azores.

Text and Music: Barbara Boertje © 1997. GIA Publications. All Rights reserved. Reprinted under OneLicense.net #A-715359.

*Scripture Lesson 1Kings 22: 1 - 14 TBD

The Word of God
Thanks be to God

Introduction of the Preacher Gradye Parsons

Anthem Gresham High School Overtones

Sermon “Crisis of Conflicting Voices” Reginald T. Jackson

*Affirmation of Faith
“Confession of Belhar” Motlalentwa Godfrey Betha,
Sonia Skupch, Elena Bondarenko, Vicki Garber

Worship

We believe in the triune God, Father, Son and Holy Spirit, who gathers, protects and cares for the church through Word and Spirit. This, God has done since the beginning of the world and will do to the end.

We believe in one holy, universal Christian church, the communion of saints called from the entire human family.

We believe

- that Christ's work of reconciliation is made manifest in the church as the community of believers who have been reconciled with God and with one another;
- that unity is, therefore, both a gift and an obligation for the church of Jesus Christ; that through the working of God's Spirit it is a binding force, yet simultaneously a reality which must be earnestly pursued and sought: one which the people of God must continually be built up to attain;
- that this unity must become visible so that the world may believe that separation, enmity and hatred between people and groups is sin which Christ has already conquered, and accordingly that anything which threatens this unity may have no place in the church and must be resisted;
- that this unity of the people of God must be manifested and be active in a variety of ways: in that we love one another; that we experience, practice and pursue community with one another; that we are obligated to give ourselves willingly and joyfully to be of benefit and blessing to one another; that we share one faith, have one calling, are of one soul and one mind; have one God and Father, are filled with one Spirit, are baptized with one baptism, eat of one bread and drink of one cup, confess one name, are obedient to one Lord, work for one cause, and share one hope; together come to know the height and the breadth and the depth of the love of Christ; together are built up to the stature of Christ, to the new humanity; together know and bear one another's burdens, thereby fulfilling the law of Christ; that we need one another and upbuild one another, admonishing and comforting one another; that we suffer with one another for the sake of righteousness; pray together; together serve God in this world; and together fight against all which may threaten or hinder this unity;
- that this unity can be established only in freedom and not under constraint; that the variety of spiritual gifts, opportunities, backgrounds, convictions, as well as the various languages and cultures, are by virtue of the reconciliation in Christ, opportunities for mutual service and enrichment within the one visible people of God;

*Please rise in body or spirit.

- that true faith in Jesus Christ is the only condition for membership of this church;

Therefore, we reject any doctrine

- **which absolutizes either natural diversity or the sinful separation of people in such a way that this absolutization hinders or breaks the visible and active unity of the church, or even leads to the establishment of a separate church formation;**
- which professes that this spiritual unity is truly being maintained in the bond of peace while believers of the same confession are in effect alienated from one another for the sake of diversity and in despair of reconciliation;
- which denies that a refusal earnestly to pursue this visible unity as a priceless gift is sin;
- which explicitly or implicitly maintains that descent or any other human or social factor should be a consideration in determining membership of the church.

We believe

- **that God has entrusted the church with the message of reconciliation in and through Jesus Christ; that the church is called to be the salt of the earth and the light of the world, that the church is called blessed because it is a peacemaker, that the church is witness both by word and by deed to the new heaven and the new earth in which righteousness dwells.**
- that God's lifegiving Word and Spirit has conquered the powers of sin and death, and therefore also of irreconciliation and hatred, bitterness and enmity, that God's life giving Word and Spirit will enable the church to live in a new obedience which can open new possibilities of life for society and the world;
- that the credibility of this message is seriously affected and its beneficial work obstructed when it is proclaimed in a land which professes to be Christian, but in which the enforced separation of people on a racial basis promotes and perpetuates alienation, hatred and enmity;
- that any teaching which attempts to legitimate such forced separation by appeal to the gospel, and is not prepared to venture on the road of obedience and reconciliation, but rather, out of prejudice, fear, selfishness and unbelief, denies in advance the reconciling power of the gospel, must be considered ideology and false doctrine.

Therefore, we reject any doctrine which, in such a situation sanctions in the name of the gospel or of the will of God the forced separation of people on the grounds of race and color and thereby in advance obstructs and weakens the ministry and experience of reconciliation in Christ.

We believe

- **that God has revealed himself as the one who wishes to bring about justice and true peace among people;**
- that God, in a world full of injustice and enmity, is in a special way the God of the destitute, the poor and the wronged
- that God calls the church to follow him in this; for God brings justice to the oppressed and gives bread to the hungry;
- that God frees the prisoner and restores sight to the blind;
- that God supports the downtrodden, protects the stranger, helps orphans and widows and blocks the path of the ungodly;
- that for God pure and undefiled religion is to visit the orphans and the widows in their suffering;
- that God wishes to teach the church to do what is good and to seek the right;
- that the church must therefore stand by people in any form of suffering and need, which implies, among other things, that the church must witness against and strive against any form of injustice, so that justice may roll down like waters, and righteousness like an ever-flowing stream;
- that the church as the possession of God must stand where the Lord stands, namely against injustice and with the wronged;
- that in following Christ the church must witness against all the powerful and privileged who selfishly seek their own interests and thus control and harm others.

Therefore, we reject any ideology

- which would legitimate forms of injustice and any doctrine which is unwilling to resist such an ideology in the name of the gospel.

We believe that, in obedience to Jesus Christ, its only head, the church is called to confess and to do all these things, even though the authorities and human laws might forbid them and punishment and suffering be the consequence.

Jesus is Lord.

To the one and only God, Father, Son and Holy Spirit, be the honor and the glory for ever and ever.

Intercessory Prayers

Tetsuo Nagasaki

Response "For the Troubles and the Sufferings"

GTG #764

Pelas dores deste mundo



1 For the trou - bles and the suf - ferings of the world,
 2 Lend an ear to the ris - ing cry for help
 1 *Pe - las do - res des - te mun - do, ó Se - nhor,*
 2 *Teus ou - vi - dos se in - cli - nem ao cla - mor*



God, we call up - on your mer - cy: the
 from op - pressed and hope - less peo - ple: Come!
im - plo - ra - mos pi - e - da - de. A
des - sa gen - te o - pri - mi - da. A -



whole cre - a - tion's la - bor - ing in pain!
 Has - ten your sal - va - tion, heal - ing love!
um só tem - po ge - me a cri - a - ção.
pres - sa - te com tu - a sal - va - ção.



We pray for peace, the bless - ed peace that
 We pray for power, the power that will sus -
A tu - a pax, ben - di - ta e jr - ma -
O teu po - der sus - ten - te o tes - te -



comes from mak - ing jus - tice, to cov - er and em -
 tain your peo - ple's wit - ness: un - til your King - dom
na - da co'a jus - ti - ça a - bra - ço mun - do in -
mu - nho do teu po - vo. Teu Rei - no ve - nha

This Brazilian hymn was prominently used at the 9th Assembly of the World Council of Churches in Porto Alegre, Brazil, in 2006, for which the theme was "God, in Your Grace, Transform the World." The image of creation being in labor until God's will is done echoes Romans 8:19-23.

Text and Music: Rodolfo Gaede Neto, English transl. © 1998. Music Harm. Caribbean melody, © 2004. General Board of Global Ministries t/a GBC Musik. All Rights reserved. Reprinted under OneLicense.net #A-715359.

Worship

1	2
Em Em A9	Em7 A7 D

brace us. Have mer - cy, Lord! come, Ky - ri - e - e - le - i - son!
 tei - ro. Tem com - pai - xão! nos! Ky - ri - e - e - le - i - son!

Call for Offering and
Prayer of Dedication

Melissa G. Davis

Offeratory

Gresham High School Overtones

Presentation of Gifts

Invitation to the Lord's Table

Gradye Parsons

Sisters and brothers, this is the joyful feast of the people of God!
They will come from the east and the west and from the north and
the south and sit at table in the kingdom of God.

This is the Lord's Table. Our Savior invites those who trust him to
share the feast he has prepared.

Great Thanksgiving Prayer

Gradye Parsons & David Guthrie

God be with you,

And also with you.

Lift up your hearts.

We lift them to God,

Let us give thanks to God most high.

It is right to give God thanks and praise,

All praise to you, God our Creator, for by your Word
and Spirit you made the heavens and the earth, filled
them with life and declared everything good.

All praise to you, God our Redeemer, for sending prophets,
apostles, teachers, and martyrs, inspired by your Spirit to
speak the word of life, and when the time was right, for
becoming fully human in Jesus Christ. All praise to you, God
our Helper; as wisdom, you inspire us to speak the truth; as
power, you strengthen us to do justice. With your sons and
daughters of faith, in all times and places, and with all the
heavenly host, we praise you with joy.

All: "Sanna, sannanina"

GTG #597

San-na, san - na - ni - na, san - na, san - na, san-na. Ho - san-na
Ho-ly, most ho-ly Lord, Lord God of power and might, Most ho-ly

San - na, san - na - ni - na, san - na, san - na, san-na. Ho - san - na
heav-en and earth are filled, filled with your ho - ly light. Most bless-ed

San - na, san-na, san - na, san - na - ni - na, san - na,
O bless - ed is the One, the One who comes, comes in

san - na, san - na. Ho-san - na San - na, san - na, san -
the name of God. Ho-san - na Ho-san - na in the

na, san - na - ni - na, san-na, san-na, san-na. San - na - ni - na
high-est, ho-san - na, san-na, san-na, san-na. Most ho-ly Lord

CCLI Song No. 6440051. © 2008. Greg Scheer. For use solely with the SongSelect Terms of Use. All rights Reserved. www.ccli.com. CCLI License No. 1486799.

Loving God, in gratitude we remember that on the night before the crucifixion, Jesus took bread and after giving thanks to you broke it and gave it to the disciples, saying: "This is my body which is given for you. Do this in remembrance of me." In the same way after supper Jesus took the cup and after giving thanks, gave it to them and said: "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." In gratitude for what Christ has done for us, we proclaim our hope.

"Christ Has Died; Christ Is Risen" GTG #557

Christ has died; Christ is risen;
 Christ will come a - gain.
 Christ has died; Christ is risen;
 Christ will come a - gain.

Text: Public Domain. Music: Leon Roberts, © 1981. GIA Publications, Inc. All Rights reserved. Reprinted under OneLicense.net #A-715359.

Holy God, send your Holy Spirit upon us and these gifts, that all who eat and drink at this table may be one body and one people, a living sacrifice in Jesus Christ. Through this meal unite us with the risen Christ so that we may give ourselves for the life of the world. Through us bring good news to the poor, release to the captives, recovery of sight to the blind, and freedom to the oppressed. Give us the power to work for justice that all the world may be filled with peace and joy. This sacrifice of praise and thanksgiving we offer you, eternal God, through Jesus Christ, in the unity of the Holy Spirit, one God forever and ever.

Amen.

*Please rise in body or spirit.

With the confidence of the children of God, let us pray:
Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Breaking the Bread and Pouring the Cup

Gradye Parsons

The bread we break is the communion of the body of Christ.
We who are many are one body for we all share in the one bread.
The cup of blessing for which we give thanks is a sharing in the blood of Christ.
We who are many are one body for we all share in the one cup.

Sharing of the Bread and Cup

Prayer After Communion

David Guthrie

God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine into all the world. We ask this in the name of Jesus Christ. Amen.

*Benediction

Moderator of the 222nd General Assembly (2016)

May the blessing of the God of peace and justice be with us.
May the blessing of the Son who weeps the tears of the world's suffering be with us.
May the blessing of the Spirit who inspires us to reconciliation and hope be with us.
From now into eternity.

***Closing Hymn**

“Amen siakudumisa”

GTG #598

Leader *All*

Sing prais - es! A - men, we praise your name, O God! Sing prais - es!
Ma - si - thi! A - men si - a - ku - du - mi - sa! Ma - si - thi!

A - men, we praise your name, O God! Sing prais - es! A - men, a - men.
A - men si - a - ku - du - mi - sa! Ma - si - thi! A - men, ba - wo.

A - men, a - men. A - men, we praise your name, O God! Sing prais - es!
A - men, ba - wo. A - men si - a - ku - du - mi - sa! Ma - si - thi!

Text and Music: Lumko Institute, South Africa; Music Transcr. © 1983. David Dargie (admin. Choristers Guild). All Rights reserved. Reprinted under OneLicense.net #A-715359.

Acknowledgements

The Invocation is taken from *Hallelujah! Resource for Prayer and Praise 10th Assembly of the World Council of Churches* (2013).

The Call to Worship is taken from *In Spirit and in Truth: A Worship Book for the Seventh Assembly of the World Council of Churches*, Geneva 1995.

The Prayer of Confession and Assurance of Pardon is from the *United Methodist Church Worship Book*.

Prayer of Illumination is from *Worship Book of the Uniting General Council of the World Communion of Reformed Churches*.

*Please rise in body or spirit.

The Great Prayer of Thanksgiving and the Breaking of the Bread and Pouring the Cup, Prayer after Communion, and Benediction are taken from *Churches Uniting in Christ Liturgy adapted for local use*.

A Word About This Service

The Ecumenical Service of Worship is held during the General Assembly usually at a mid-point in the General Assembly. It is a reminder to us that the Presbyterian Church (U.S.A.) is part of a Christian family much broader than ourselves and we seek to worship and serve God in a global context. Therefore, the Stated Clerk of the General Assembly invites our ecumenical partners to join us in leading worship. While we recognize that the invitation to share in the Lord's Supper is extended to all baptized Christians, we are mindful that our current brokenness does not yet allow all to come to the Lord's Table together. This service of worship is both a witness to the unity we share in Jesus the Christ and a prayer for the full visible unity of the Church. We continue to pray and work for the realization of Christ's prayer "... that they may all be one so that the world might believe. ..."

SCRIPTURE READING

1 Kings 22: 1 – 14 (NRSV)

¹For three years Aram and Israel continued without war. ²But in the third year King Jehoshaphat of Judah came down to the king of Israel. ³The king of Israel said to his servants, 'Do you know that Ramoth-gilead belongs to us, yet we are doing nothing to take it out of the hand of the king of Aram?' ⁴He said to Jehoshaphat, 'Will you go with me to battle at Ramoth-gilead?' Jehoshaphat replied to the king of Israel, 'I am as you are; my people are your people, my horses are your horses.' ⁵But Jehoshaphat also said to the king of Israel, 'Inquire first for the word of the Lord.' ⁶Then the king of Israel gathered the prophets together, about four hundred of them, and said to them, 'Shall I go to battle against Ramoth-gilead, or shall I refrain?' They said, 'Go up; for the Lord will give it into the hand of the king.' ⁷But Jehoshaphat said, 'Is there no other prophet of the Lord here of whom we may inquire?' ⁸The king of Israel said to Jehoshaphat, 'There is still one other by whom we may inquire of the Lord, Micaiah son of Imlah; but I hate him, for he never prophesies anything favourable about me, but only disaster.' Jehoshaphat said, 'Let the king not say such a thing.' ⁹Then the king of Israel summoned an officer and said, 'Bring quickly Micaiah son of Imlah.' ¹⁰Now the king of Israel and King Jehoshaphat of Judah were sitting on their thrones, arrayed

in their robes, at the threshing-floor at the entrance of the gate of Samaria; and all the prophets were prophesying before them. ¹¹Zedekiah son of Chenaanah made for himself horns of iron, and he said, 'Thus says the Lord: With these you shall gore the Arameans until they are destroyed.' ¹²All the prophets were prophesying the same and saying, 'Go up to Ramoth-gilead and triumph; the Lord will give it into the hand of the king.' ¹³The messenger who had gone to summon Micaiah said to him, 'Look, the words of the prophets with one accord are favourable to the king; let your word be like the word of one of them, and speak favourably.' ¹⁴But Micaiah said, 'As the Lord lives, whatever the Lord says to me, that I will speak.'

1 Reyes 22:1-14 (DHH)

¹Pasaron tres años sin que hubiera guerra entre sirios e israelitas. ²Pero al tercer año, Josafat, rey de Judá, fue a visitar al rey de Israel. ³Y el rey de Israel dijo a sus funcionarios: Ya saben ustedes que Ramot de Galaad nos pertenece. Entonces, ¿por qué no hacemos algo para rescatarla del dominio del rey sirio? ⁴A Josafat le preguntó: ¿Quieres acompañarme a atacar a Ramot de Galaad? Josafat le respondió: Yo, lo mismo que mi ejército y mi caballería, estamos contigo y con tu gente. ⁵Pero antes consulta la voluntad del Señor. ⁶El rey de Israel reunió a los profetas, que eran cerca de cuatrocientos, y les preguntó: ¿Debo atacar a Ramot de Galaad, o no? Y ellos respondieron: Atácala, porque el Señor te la va a entregar. ⁷Pero Josafat preguntó: ¿No hay por aquí algún otro profeta del Señor a quien también podamos consultar? ⁸El rey de Israel contestó a Josafat: Hay uno más, por medio del cual podemos consultar al Señor. Es Micaías, hijo de Imlá. Pero lo aborrezco, porque nunca me anuncia cosas buenas, sino solamente cosas malas. Pero Josafat le dijo: No digas eso. ⁹En seguida el rey de Israel llamó a un oficial, y le ordenó: ¡Pronto, que venga Micaías, hijo de Imlá! ¹⁰Tanto el rey de Israel como Josafat, el rey de Judá, tenían puesta su armadura y estaban sentados en sus tronos en la explanada a la entrada de Samaria, y todos los profetas caían en trance profético delante de ellos. ¹¹Sedequías, hijo de Quenaaná, se había hecho unos cuernos de hierro, y gritaba: «¡Así ha dicho el Señor: "Con estos cuernos atacarás a los sirios hasta exterminarlos!"» ¹²Todos los profetas anunciaban lo mismo.

*Please rise in body or spirit.

Decían al rey: «Ataca a Ramot de Galaad y obtendrás la victoria, pues el Señor va a entregarte la ciudad.»¹³ El mensajero que había ido a llamar a Micaías, le dijo a éste: Todos los profetas, sin excepción, han dado una respuesta favorable al rey. Así pues, te ruego que hables como todos ellos y anuncies algo favorable.¹⁴ Micaías le contestó: ¡Juro por el Señor que sólo diré lo que el Señor me ordene decir!

열왕기 상 22: 1-14절

¹아람과 이스라엘 사이에 전쟁이 없이 삼 년을 지내었더라 ²제삼년에 유다 왕 여호사밧이 이스라엘 왕에게 내려가매 ³이스라엘 왕이 그 신복에게 이르되 길르앗 라못은 본래 우리의 것인 줄을 너희가 알지 못하느냐 우리가 어찌 아람 왕의 손에서 취하지 아니하고 잠잠히 있으리오 하고 ⁴여호사밧에게 이르되 당신은 나와 함께 길르앗 라못으로 가서 싸우시겠느냐 여호사밧이 이스라엘 왕에게 이르되 나는 당신과 일반이요 내 백성은 당신의 백성과 일반이요 내 말들도 당신의 말들과 일반이니이다 ⁵여호사밧이 또 이스라엘 왕에게 이르되 청컨대 먼저 여호와와 말씀이 어떠하신지 물어 보소서 ⁶이스라엘 왕이 이에 선지자 사백 인쯤 모으고 저희에게 이르되 내가 길르앗 라못에 가서 싸우랴 말랴 저희가 가로되 올라가소서 주께서 그 성을 왕의 손에 붙이시리이다 ⁷여호사밧이 가로되 이 외에 우리가 물을 만한 여호와와 선지자가 여기 있지 아니하니이까 ⁸이스라엘 왕이 여호사밧에게 이르되 오히려 이물라의 아들 미가야 한 사람이 있으니 저로 말미암아 여호와께 물을 수 있으나 저는 내게 대하여 길한 일은 예언하지 아니하고 흉한 일만 예언하기로 내가 저를 미워하나이다 여호사밧이 가로되 왕은 그런 말씀을 마소서 ⁹이스라엘 왕이 한 내시를 불러 이르되 이물라의 아들 미가야로 속히 오게 하라 하니라 ¹⁰이스라엘 왕과 유다 왕 여호사밧이 왕복을 입고 사마리아 문어귀 광장에서 각기 보좌에 앉았고 모든 선지자가 그 앞에서 예언을 하는데 ¹¹그나아나의 아들 시드기야는 철로 뿔들을 만들어 가지고 말하되 여호와와 말씀이 왕이 이것들로 아람 사람을 찢러 진멸하리라 하셨다 하고 ¹²모든 선지자도 그와 같이 예언하여 이르기를 길르앗 라못으로 올라가 승리를 얻으소서 여호와께서 그 성을 왕의 손에 붙이시리이다 하더라 ¹³미가야를 부르러 간 사자가 일러 가로되 선지자들의 말이 여출일구하여 왕에게 길하게 하니 청컨대 당신의 말도 저희 중 한 사람의 말처럼 길하게 하소서 ¹⁴미가야가 가로되 여호와와 사심을 가리켜 맹세하노니 여호와께서 내게 말씀하시는 것 곧 그것을 내가 말하리라 하고.

Participants in the Ecumenical Service of Worship

Mr. Martin Ellis, Music Director for the 222nd General Assembly (2016)

Choral leadership is provided by the Gresham High School Overtones, Janine Kirstein, Director. We are especially grateful for their presence, since their school term concluded last week.

Ashley Gruber, AV Specialist, First Presbyterian Church, Salem, Oregon.

Kasey Lundgren, ASL Interpreter, St. Andrews' Presbyterian Church, Portland, Oregon

The Reverend Dr. Kamal Youssef Yacoub, Ecumenical Advisory Delegate to the 222nd General Assembly (2016) from the Evangelical Presbyterian Church of Egypt (Synod of the Nile)

The Reverend Robina Marie Winbush, Associate Stated Clerk of the General Assembly and director of Ecumenical Relations

The Reverend Stephen H. Bills, Ecumenical Advisory Delegate to the 222nd General Assembly (2016) from American Baptist Churches, U.S.A.

Mrs. Alison Budhlall, Ecumenical Advisory Delegate to the 222nd General Assembly (2016) from Presbyterian Church in Grenada

The Reverend Dr. Modesto Mamani Achata, Ecumenical Advisory Delegate to the 222nd General Assembly (2016) from the Methodist Church in Bolivia

The Reverend Gradye Parsons, Stated Clerk of the General Assembly

Bishop Reginald T. Jackson, Prelate of the Twentieth District and Ecumenical Officer of the African Methodist Episcopal Church

The Reverend Motlalentwa Godfrey Betha, Ecumenical Advisory Delegate to the 222nd General Assembly (2016) from the Uniting Reformed Church in Southern Africa

The Reverend Sonia Skupch, Ecumenical Representative to the 222nd General Assembly (2016) from the Evangelical Church of Rio de la Plata

Dean Elena Bondarenko, Ecumenical Advisory Delegate to the 222nd General Assembly (2016) from the Evangelical Lutheran Church of Russia and Other States

Pastor Vicki Garber, Ecumenical Advisory Delegate to the 222nd General Assembly (2016) from the Evangelical Lutheran Church in America

The Reverend Tetsuo Nagasaki, Ecumenical Representative to the 222nd General Assembly (2016) from the United Church of Christ in Japan

The Reverend Melissa G. Davis, Assistant Stated Clerk of the General Assembly and manager of Ecumenical Networking and Resources

The Reverend David Guthrie, President of the Provincial Elders Conference, Moravian Church (Southern Province)

The Moderator of the 222nd General Assembly (2016)

A WORD ABOUT TODAY'S OFFERING

Today's offering will be used to support Sizane High School in Bulawayo, Zimbabwe. It has been named one of the premier schools in Zimbabwe which is part of the Twentieth Episcopal District of the African Methodist Episcopal Church under the episcopal leadership of Bishop Jackson.

Daily Worship

Thursday, June 23, 2016

Those who need or desire an American Sign Language (ASL) interpreter during worship are invited to take seats set aside near the right (entrance) side of the platform.

PREPARATION

Opening Music "Amazing Grace" *Martin Ellis & Ruth Heald*
Philip Keveren *Singing Bells*

Opening Sentences Luke 10:25 *Matt Gough*

*Hymn "Here In This Place" – Verses 1 & 4 *GTG #401*



1 Here in this place the new light is stream-ing; now is the dark-ness
2 We are the young, our lives are a mys-tery. We are the old who
3 Here we will take the wine and the wa-ter; here we will take the
4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings
yearn for your face. We have been sung through-out all of his-tory,
bread of new birth. Here you shall call your sons and your daugh-ters,
light years a-way: here in this place the new light is shin-ing;



brought here to you in the light of this day.
called to be light to the whole hu-man race.
call us a-new to be salt for the earth.
now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en; gath-er us in, the
Gath-er us in, the rich and the haugh-ty; gath-er us in, the
Give us to drink the wine of com-pas-sion; give us to eat the
Gath-er us in and hold us for-ev-er; gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en;
proud and the strong; give us a heart, so meek and so low-ly;
bread that is you; nour-ish us well, and teach us to fash-ion
make us your own; gath-er us in, all peo-ples to-geth-er,

*Please rise in body or spirit.



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire of love in our flesh and our bone.

The "you/your" mentioned in every stanza is never identified, but this 1979 hymn is clearly a corporate prayer to God on behalf of the diverse congregation who have assembled for worship, longing to be transformed and used as God's witnesses and for God's purposes.

Words and Music: Marty Haugen, 1979. Words and Music © 1982 GIA Publications, Inc. All Rights reserved. Reprinted under OneLicense.net #A-715359

Call to Confession

Heather Crow-Martinez

Jesus said to him, "What is written in the law? What do you read there?"

"You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself."

Come, let us confess that we have not loved God with all our heart, soul, strength, and mind, ignoring those who are our neighbors.

Litany of Confession:

Leah Olsen

A man was going down from Jerusalem to Jericho,
Too often we have ignored people on the roadway of life, our attention only on what matters to us.

And the man fell into the hands of robbers, who stripped and beat him,

Too often we have denied the presence of sin in our modern world, both in the evil that winds its way in the very structures of our life, and the murkiness of our individual choices that leaves others destitute.

Leaving him half dead.

Too often we have been like the priest and the Levite, passing on the other side, ignoring the needs of others in a broken land among twisted people.

Let us lift up to God the ways we have been like the robbers, the priest, and the Levite to those who are homeless, disabled, hungry, pushed to the margins of society, and out of our presence.

Silent Prayer of Confession

Receive the Good News: A traveling Samaritan came near the man, saw him, and was moved with pity.

Let us go and bandage the wounds of others in word and action, pouring oil and wine, bringing aid and assistance to others.

And Jesus says to us: "You have given the right answer, do this, and you will live."

Amen!

*Response of Praise "There Is a Balm in Gilead" GTG #792
(Refrain only – soloist first, congregation second)

Refrain

There is a balm in Gil-e-ad to make the wound-ed whole;

Fine

there is a balm in Gil-e-ad to heal the sin-sick soul.

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of two systems of music. The first system is labeled 'Refrain' and the second system is labeled 'Fine'. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are placed between the two lines of music.

This African American spiritual offers a long-delayed answer to the prophet Jeremiah's question, "Is there no balm in Gilead?" (Jeremiah 8:22). No earthly remedy can compare with the healing that comes from a sense of God's presence; nothing else can heal "the sin-sick soul."

Words: African American Spiritual. Music: African American Spiritual; arr. Melva Wilson Costen, 1989. Music Arr. © 1990 Melva Wilson Costen. All Rights reserved. Reprinted under OneLicense.net #A-715359

THE WORD

Sermon "Difference Makers" Alice Ridgill

Silent Reflection

Musical Reflection
"They'll Know We Are Christians By Our Love" Soloist

Canticle of the Turning



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my God, my all, you
 3 From the halls of power to the for - tress tower, not a
 4 Though the na - tions rage from age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - ery ty - rant from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread; ev - ery
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.

Worship

Refrain



My heart shall sing of the day you bring. Let the
fires of your jus - tice burn. Wipe a - way all tears, for the
dawn draws near, and the world is a - bout to turn.

By employing an energetic Irish folk song for its melody, this ballad-like paraphrase of the *Magnificat*, Mary's song at her meeting with her relative Elizabeth (Luke 1:46-55), recaptures both the wonder and the faith of the young woman who first recognized what God was doing.

Words: Rory Cooney, 1990. Music: Irish melody; arr. Rory Cooney, 1990. Words and Music © 1990 GIA Publications, Inc. All Rights reserved. Reprinted under OneLicense.net #A-715359

THE MEAL

*Invitation to the Table

Alice Ridgill & Mike Foster

Friends, this is the joyful feast of God's people.
They will come from east and west, and from north and south,
and sit at table in the realm of God's love.

According to Luke,
the Samaritan was good because he saw the destitute man,
poured oil and wine, brought him to an inn,
and took care of him, feeding him and nursing his wounds.
Later, Luke also reminds us
that when the risen Christ was at table with his disciples,
he took bread,
blessed, and broke it, and gave it to them.
Our eyes are open to the love of others
in the story of the Good Samaritan,
as were the eyes of the disciples
who recognized God in Christ in the breaking of the bread.

Gather Us In



1 Here in this place the new light is stream-ing; now is the dark-ness
 2 We are the young, our lives are a mys-tery. We are the old who
 3 Here we will take the wine and the wa-ter; here we will take the
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



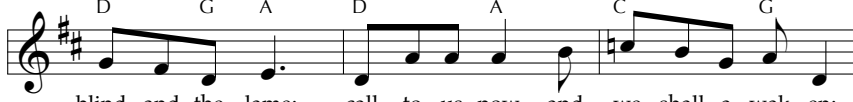
van-ish'd a-way; see in this space our fears and our dream-ings
 yearn for your face. We have been sung through-out all of his-tory,
 bread of new birth. Here you shall call your sons and your daugh-ters,
 light years a-way: here in this place the new light is shin-ing;



brought here to you in the light of this day.
 called to be light to the whole hu-man race.
 call us a-new to be salt for the earth.
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en; gath-er us in, the
 Gath-er us in, the rich and the haugh-ty; gath-er us in, the
 Give us to drink the wine of com-pas-sion; give us to eat the
 Gath-er us in and hold us for-ev-er; gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en;
 proud and the strong; give us a heart, so meek and so low-ly;
 bread that is you; nour-ish us well, and teach us to fash-ion
 make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.
 give us the cour-age to en-ter the song.
 lives that are ho-ly and hearts that are true.
 fire of love in our flesh and our bone.

The "you/your" mentioned in every stanza is never identified, but this 1979 hymn is clearly a corporate prayer to God on behalf of the diverse congregation who have assembled for worship, longing to be transformed and used as God's witnesses and for God's purposes.

Words and Music: Marty Haugen, 1979. Words and Music © 1982 GIA Publications, Inc. All Rights reserved. Reprinted under OneLicense.net #A-715359

Great Thanksgiving:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

With abundant joy in our hearts, we give thanks and praise, God of majesty and splendor. By your power you created all that is, making a universe out of chaos, ruling over all things in love. Throughout the ages you called your people to love and serve you, as we heard in the story of the Good Samaritan, loving you with our entire being and our neighbors as ourselves.

We praise you that in the fullness of time you revealed your love like the Good Samaritan's, sending Jesus into the world. Jesus does not leave us in our brokenness on the sides of life's roads, but heals our wounds, setting before us the way of justice and peace.


Therefore we praise you, joining our voices with angels and archangels, with all of creation, who forever sing to the glory of your name:

Sung Response:

"Holy, Holy, Holy"


GTG #565

Capo 3: (Em) (D) (C) (D) (Em) (Am)
Gm F Eb F Gm Cm




Ho - ly, ho - ly, ho - ly Lord, God of

(Em) (Am6) (B7) (Em) (D)
Gm Cm6 D7 Gm F



pow - er, God of might, heav - en and earth are

(C) (D) (Em) (Am) (D)
Eb F Gm Cm F



full of your glo - ry. Ho - san - na in the

(Em) (D) (Em) (D) (C)
 Gm F Gm F E^b

high - est. Bless - ed is he who comes in the

(D) (A) (Am) (D)
 F C Cm F

name of the Lord. Ho - san - na in the

(Em) (Am) (D) (Bm7) (E)
 Gm Cm F Dm7 G

high - est, ho - san - na in the high - est.

Words: Traditional liturgical text. Music: Marty Haugen, 1984. Music © 1984 GIA Publications. All Rights reserved. Reprinted under OneLicense.net #A-715359

We give you thanks that the Lord Jesus, on the night before he died, took bread, and after giving thanks to you, he broke it, and gave it to his disciples, saying: Take, eat. This is my body, given for you. Do this for the remembrance of me. In the same way he took the cup, saying: This cup is the new covenant sealed in my blood, shed for you for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Pour out your Holy Spirit upon all gathered here, and upon bread and wine, so that the bread shared and the cup blessed may be the community of the body and blood of Christ.

Holy Spirit, create unity between us and the risen Christ, becoming one with all who share this abundance of food, in solidarity with one and all in the body of Christ, sending us out to be difference makers in this world.

Remembering your gracious acts in Jesus Christ, we take from your creation this bread and cup and joyfully celebrate his dying and rising as we await the day of his coming. With thanksgiving we offer our very lives to you to be a living and holy sacrifice, dedicated to your service.

Let us give thanks for those who have gone before us, particularly those teaching elders who have died since the last assembly. We give thanks to God for their faithful service.

Great is the mystery of faith:

Sung Response "Christ Has Died; Christ Has Risen" GTG #566

Capo 3: (Em) (D) (G) (Am)(Em) (B) (C) (D) (A)
 Gm F B^b Cm Gm D E^b F C

Christ has died; Christ is ris-en; Christ will come a - gain.

(Em) (D) (G) (Am)(Em) (B) (C) (D) (Bm7) (E)
 Gm F B^b Cm Gm D E^b F Dm7 G

Christ has died; Christ is ris-en; Christ will come a - gain.

Words: Traditional liturgical text. Music: Marty Haugen, 1984. Music © 1984 GIA Publications. All Rights reserved. Reprinted under OneLicense.net #A-715359

People of God, let us not be like the robbers, the priest, or the Levite, but be like the Good Samaritan, a true difference maker, keeping faithful in serving and loving our neighbor as ourselves, until Christ comes again, and we shall feast with everyone in the joy of God's realm of love.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, O God of Creation, now and forever.

Sung Response "Amen!" GTG #568

Capo 3: (Em) (D) (G) (Am)(Em) (B) (C) (D) (A)
 Gm F B^b Cm Gm D E^b F C

A - men, a - men, a - men!

(Em) (D) (G) (Am)(Em) (B) (C) (Bm7) (E)
 Gm F B^b Cm Gm D E^b Dm7 G

A - men, a - men, a - men!

Words: Traditional liturgical text. Music: Marty Haugen, 1984. Music © 1984 GIA Publications. All Rights reserved. Reprinted under OneLicense.net #A-715359

Lord's Prayer

Let us pray for God's rule on earth as Jesus taught us:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours now and forever.**

Amen.

Breaking of the Bread, Pouring of the Cup:

When we break the bread, is it not a sharing in the body
of Christ?

**When we give thanks for the cup of salvation, is it not a
sharing of the cup of love?**

Jesus said: I am the bread of life: Whoever comes to me will
never be hungry, and whoever believes in me will never be
thirsty.

Communion of the People

*Receive the elements by taking a piece of bread, dipping it into the
cup, eating it and returning to your seat.*

Music During Communion
 "We Are Standing on Holy Ground"

GTG #406

Holy Ground

G D A D G D Em
 We are stand - ing on ho - ly ground,
 D G F#m F#m7 B7
 and I know that there are an - gels all a -
 E Gm D A7 D G
 round; let us praise Je - sus
 D Em F#m7 G D G
 now; we are stand - ing in his
 D Em7 D G D
 pres - ence on ho - ly ground.

The phrase "holy ground" resonates with the experience of Moses at the burning bush, where he had an encounter with God (Exodus 3:5; also quoted in the martyr Stephen's sermon, Acts 7:33). The reference to angels may recall Jacob's vision (Genesis 28:12-17) or Hebrews 12:22.

CCLI Song No. 21198. Words and Music: 1983 Geron Davis. Text and Music: © 1983, Songchannel Music Company and Meadowgreen Company (admin. EMICMG Publishing.com). For use solely with the SongSelect Terms of Use. All rights Reserved. www.ccli.com. CCLI License No. 1486799.

“Thy Word Is a Lamp unto My Feet”

GTG #458

Refrain

Thy word is a lamp un-to my feet and a light un-to my path. Thy word is a lamp un-to my feet and a light un-to my path. When I feel a-fraid, and I think I've lost my way, still you're there right be-side me. Noth-ing will I fear as long as you are near. Please be near me to the end.

Chords: G, D/F#, G, C, D7, G, C, D, G, D/F#, G, C, D7, G, Fine, D, Am, Em, Bm, C, D, C, G, D, Am, Em, Bm, C, D, E, Dsus, D7 to Refrain

The refrain of this 20th-century song is a quotation of Psalm 119:105 in the King James Version. That longest of all psalms celebrates the gift of God's law by accumulating many synonyms for it. In Christian practice, this verse has been used to give thanks for all Scripture.

CCLI Song No. 14301. Words: © 1984 Amy Grant. Music: © 1984, Michael W. Smith, arr. John Sharber. Text and Music © 1984 Meadowgate Music Company (admin. EMICMG Publishing.com/Word Music. For use solely with the SongSelect Terms of Use. All rights Reserved. www.ccli.com. CCLI License No. 1486799.

Prayer After Communion

We thank you, O God, that through Word and this Sacrament you have given us your son, who is the true bread from heaven and food of eternal life. Like the Good Samaritan, Christ always shows us mercy, breaking bread with friend and stranger alike, and calls us to leave this place, to go and do likewise, as difference makers in our world today.

DISMISSAL

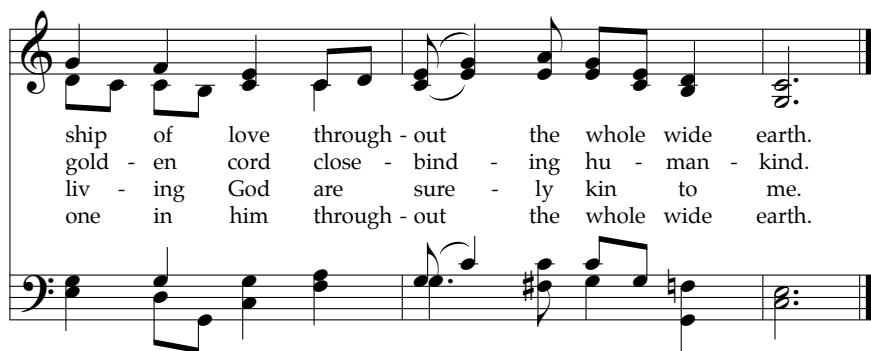
* Hymn "In Christ There Is No East or West" GTG #317



1 In Christ there is no east or west, in him no
2 In Christ shall true hearts ev - ery - where their high com -
3 Join hands, dis - ci - ples of the faith, what - e'er your
4 In Christ now meet both east and west; in him meet



south or north, but one great fel - low -
mu - nion find; his ser - vice is the
race may be. All chil - dren of the
south and north. All Christ - ly souls are



ship of love through - out the whole wide earth.
gold - en cord close - bind - ing hu - man - kind.
liv - ing God are sure - ly kin to me.
one in him through - out the whole wide earth.

This setting expands and enhances the thematic inclusiveness of an early 20th-century text by adapting the melody of a traditional spiritual to carry these words. This 1940 pairing marked the first use of African American musical material in a mainline North American hymnal.

Words: John Oxenham, © 1984; Music: African American Spiritual, © [1984] adapt. Harry T. Burleigh, 1940. All Rights reserved. Reprinted under OneLicense.net #A-715359

***Charge**

Alice Ridgill

Go out into the world in peace, people of God;
Have courage;
Hold on to what is good;
Love God with all your heart, soul strength and mind,
And love neighbor as yourself, just as Jesus did,
Rejoicing in the power of the Holy Spirit.

***Blessing**

Be the Good Samaritan in the lives of others today.
Be a Difference Maker, with the grace of Jesus Christ,
the love of God, and the communion of the Holy Spirit
guiding your journey.

Amen and Amen.

Dismissal Music

“Glorious Things of Thee Are Spoken”
Philip Keveren

*Martin Ellis &
Ruth Heald*

Liturgists and Worship Leaders in Order of Participation:

The Reverend Matt Gough, pastor, First Presbyterian Church,
Corvallis, Oregon

Heather Crow-Martinez, Member of Warm Springs
Presbyterian Church, Warm Springs, Oregon

Leah Olson, Youth Advisory Delegate, Tualatin Presbyterian
Church, Tualatin, Oregon

Tony De La Rosa, Ruling Elder, Interim Exec. Director of the
Presbyterian Mission Agency (PMA) of the PC(USA) in
Louisville, Kentucky

The Reverend Dr. Alice Ridgill, Pastor, New Faith
Presbyterian Church, West Greenwood, South Carolina

The Reverend Mike Foster, Pastor, Phoenix Presbyterian
Church, Phoenix, Oregon

Worship Music Ensemble:

Martin Ellis, piano

Ruth Ginelle Heald, vocal and percussion

Rae Richen, viola

Jan Pearce, guitar

Gail Gillespie, flute

ASL Interpreter:

Kacey Lundgren, St. Andrews Presbyterian Church,
Portland, Oregon

Daily Worship

Friday, June 24, 2016

Those who need or desire an American Sign Language (ASL) interpreter during worship are invited to take seats set aside near the right (entrance) side of the platform.

PREPARATION

Opening Music "Litanies" *Martin Ellis*

Jehan Alain

Vocal Solo "Prepare the Way, O Zion" *Ruth Ginelle Heald*

Opening Sentence 2 Corinthians 5:19 *Aleida Jernigan*

*Hymn "God, You Spin the Whirling Planets" *GTG #23*

Capo 1: (D) (G) (D) (G) (A) (D) (G)
E^b A^b E^b A^b B^b E^b A^b

1 God, you spin the whirl-ing plan - ets, fill the seas and
2 You have called us to be faith - ful in our life and
3 God, your word is still cre - at - ing, call - ing us to

(D) (A) (D) (Bm) (G) (D) (G) (A) (D)
E^b B^b E^b Cm A^b E^b A^b B^b E^b

spread the plain, mold the moun-tains, fash-ion blos-soms, call forth
min - is - try. We re - spond in grate-ful wor-ship joined in
life made new. Now re - veal to us fresh vis - tas where there's

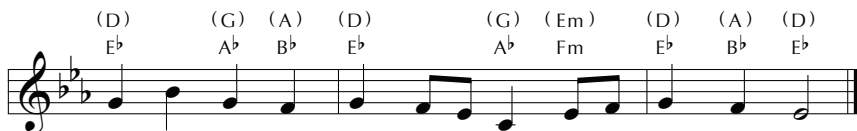
(G) (D) (A) (D) (G) (D) (A)
A^b E^b B^b E^b A^b E^b B^b

sun - shine, wind, and rain. We, cre - at - ed in your im - age,
one com - mu - ni - ty. When we blur your gra - cious im - age,
work to dare and do. Keep us clear of all dis - tor - tion.

(D) (Bm)(F#m) (G)(A) (D) (G)
E^b Cm Gm A^b B^b E^b A^b

would a true re - flec - tion be of your jus - tice,
fo - cus us and make us whole. Healed and strength - ened
Pol - ish us with lov - ing care. Thus, new crea - tures

*Please rise in body or spirit.



grace, and mer - cy and the truth that makes us free.
 as your peo - ple, we move on - ward toward your goal.
 in your im - age, we'll pro - claim Christ ev - ery - where.

This text was written for the 1979 National Meeting of United Presbyterian Women, whose theme, "In the Image of God," is variously considered here as reflection, focus, distortion, and polishing for clarity. The words are well set to an anonymous 19th-century American tune.

CCLI Song No. 3430198. Words: © 1980 Jane Parker Huber (admin. Westminster John Knox Press). Music: Harm. © 1986 GIA Publications, Inc. For use solely with the SongSelect Terms of Use. All rights Reserved. www.ccli.com. CCLI License No. 1486799.

THE WORD

Prayer for Illumination

God of the whirling planets, of the vistas and plains,

God of the waters and the wheat and the wine,

God of the clamor and the silence:

As we prepare to receive your Word, this

unparalleled witness,

Focus our hearts and minds and bodies

So that we may receive this gift, hear your voice,

And be encouraged in our role as reconcilers

of the world.

Amen.

Scripture 2 Corinthians 5:16–6:2

Pete Wells

Word of God, Word of Life

Thanks be to God.

Sermon "The Vertical: Be Reconciled to God"

Jerry Andrews

Silent Reflection

Introduction to Confession

Michial Hubbard

As people who have been made new in Christ and reconciled to God, let us trust in God's love as we make our confession.

May we sing this hymn as our prayer and our assurance.

1 Just as I am, with - out one plea but that thy
 2 Just as I am, though tossed a - bout with man - ya
 3 Just as I am, thou wilt re - ceive, wilt wel - come,
 4 Just as I am, thy love un-known has bro - ken

blood was shed for me, and that thou biddest me
 con - flict, man - ya doubt, fight - ings and fears with -
 par - don, cleanse, re - lieve; be - cause thy prom - ise
 ev - ery bar - rier down; now to be thine, yea,

come to thee,
 in, with - out,
 I be - lieve, O Lamb of God, I come; I come!
 thine a - lone,

SPANISH

1 *Tal como soy de pecador,
 sin más confianza que tu amor;
 a tu llamada vengo a ti,
 ¡Cordero de Dios, heme aquí!*

KOREAN

1 큰-죄에 빠-진날위해
 주보-혈흘려주시고
 또-나를오-라하시니-
 주께로거-저갑니다

When illness limited her involvement in a bustling household, the author wrote this hymn that helped her both to achieve and to express a renewed sense of worth grounded in Christ's self-giving. Its simple, direct, and deeply felt language has made it a source of comfort to many.

CCLI Song No. 23206. Words: © 1834 Charlotte Elliot, alt. Music: Harm. © 1955, ren. 1983 John Ribble (admin. Westminster John Knox Press). For use solely with the SongSelect Terms of Use. All rights Reserved. www.ccli.com. CCLI License No. 1486799.

*Silence

*Prayer of Confession "Just As I Am" – Verse 2

GTG #442

1 Just as I am, with - out one plea but that thy
 2 Just as I am, though tossed a - bout with man - ya
 3 Just as I am, thou wilt re - ceive, wilt wel - come,
 4 Just as I am, thy love un-known has bro - ken

blood was shed for me, and that thou biddest me
 con - flict, man - ya doubt, fight - ings and fears with -
 par - don, cleanse, re - lieve; be - cause thy prom - ise with -
 ev - ery bar - rier down; now to be thine, yea,

come to thee,
 in, with - out, O Lamb of God, I come; I come!
 thine a - lone,

SPANISH

1 *Tal como soy de pecador,
 sin más confianza que tu amor;
 a tu llamada vengo a ti,
 ¡Cordero de Dios, heme aquí!*

KOREAN

1 큰-죄에빠-진날위해
 주보-혈흘려주시고
 또-나를오-라하시니-
 주께로거-저갑니다

When illness limited her involvement in a bustling household, the author wrote this hymn that helped her both to achieve and to express a renewed sense of worth grounded in Christ's self-giving. Its simple, direct, and deeply felt language has made it a source of comfort to many.

CCLI Song No. 23206. Words: © 1834 Charlotte Elliot, alt. Music: Harm. © 1955, ren. 1983 John Ribble (admin. Westminster John Knox Press). For use solely with the SongSelect Terms of Use. All rights Reserved. www.ccli.com. CCLI License No. 1486799.

*Silent Confession

*Assurance of Forgiveness

"Just As I Am" – Verses 3 & 4

GTG #442

1 Just as I am, with - out one plea but that thy
 2 Just as I am, though tossed a - bout with man - ya
 3 Just as I am, thou wilt re - ceive, wilt wel - come,
 4 Just as I am, thy love un-known has bro - ken

blood was shed for me, and that thou biddest me
 con - flict, man - ya doubt, fight - ings and fears with -
 par - don, cleanse, re - lieve; be - cause thy prom - ise
 ev - ery bar - rier down; now to be thine, yea,

come to thee,
 in, with - out,
 I be - lieve, O Lamb of God, I come; I come!
 thine a - lone,

SPANISH

1 *Tal como soy de pecador,
 sin más confianza que tu amor;
 a tu llamada vengo a ti,
 ¡Cordero de Dios, heme aquí!*

KOREAN

1 큰-죄에 빠-진 날 위해
 주보-혈 흘려 주시고
 또-나를 오-라 하시니-
 주께 로 거-저 갑니다

When illness limited her involvement in a bustling household, the author wrote this hymn that helped her both to achieve and to express a renewed sense of worth grounded in Christ's self-giving. Its simple, direct, and deeply felt language has made it a source of comfort to many.

CCLI Song No. 23206. Words: © 1834 Charlotte Elliot, alt. Music: Harm. © 1955, ren. 1983 John Ribble (admin. Westminster John Knox Press). For use solely with the SongSelect Terms of Use. All rights Reserved. www.ccli.com. CCLI License No. 1486799.

THE MEAL

Invitation to the Table

Jerry Andrews & Jenny Warner

Sisters and brothers in Christ:

This is God's table, spread with a feast that is for you.

Christ has broken down every barrier that stands
between you and this table.

You are whole enough,

You are healed enough,

You are faithful enough

To come to this table, to break the bread and drink
the cup

You need not be wise,

You need not be perfect,

You need not be decent or orderly

To join in the feast, to be fed, to be welcomed.

For we have been made new,

We have been reconciled,

We have been called and entrusted,

And all this comes from Christ, our host,

who invites us to share in the feast he has prepared.

Great Thanksgiving

Jerry Andrews & Jenny Warner

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is our deep joy to give you our gratitude, O God, because
you love us without end or condition. Your love called forth
the sun and moon, the earth and sky, the creatures great and
small. Your love brought us into being.

When we turned from you, you called us still, and when we
stopped listening, you sent your Son to reconcile us to you,
once and for all. In his teaching and healing, in the wonders he
wrought, in his very being he was your Love.

And so we give you our thanks, and join our voices to the faithful witnesses of every time and place, who forever chant to your glory, saying these words:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

Blessed are you, O God, because your love never changes. In love you call us still to that highest of ministries, the work of reconciliation. You fashion us your emissaries of peace, your ambassadors of hope, and so wearing that mantle, we lift our prayers to you.

For the impoverished of the world and in this community;
For all who live as hated people, who are feared, for those victims of injustice;

For those who live under the rule of tyrants,

For those who live amid idols of power or wealth or superiority:

For all these, we pray.

For those who seek to heal the earth;

For those who build bridges over roiling waters;

For those whose courage inspires our own;

For those who advocate for justice to come down like the cascading waters:

We say thanks, and amen.

For this beloved church, flawed and strong,

We say make us whole.

For the brothers and sisters to our right and to our left,

We say encourage that one, O God.

For our leaders, for our pastors, for our ruling elders and deacons, for our members,

We say bless them.

For this bread and this cup, we say thank you again,

And we ask that you would send your Spirit upon them, and upon all of us,

That as we break the bread and drink the cup

We would remember all Christ accomplished for us, out of love,

And we would be reconciled to one another, in love,

And we would know our reconciliation with you,

Creator, Love who never changes, our Host, our God.

For as people made new in Christ, we say:

Amen.

Lord's Prayer "Our Father Which Art in Heaven" GTG #464



1 Our Fa - ther, which art in heav - en:
 2 On earth as it is in heav - en:
 3 And for - give us all our debts:
 4 And lead us not in - to temp - ta - tion:
 5 For thine is the king - dom, the power, and the glo - ry:



Thy king - dom come; thy will be done:
 Give us this day our dai - ly bread:
 As we for - give our debt - ors:
 But de - liv - er us from e - vil:
 For - ev - er and ev - er, a - men:



This lively call-and-response setting of the Lord's Prayer, based on the King James Version, uses the opening blessing as the congregation's refrain. This repetition is more than a convenience; it is a reminder of our abiding hope that all people will come to honor God's name.

Words: Public Domain. Music Harm. © 1990 Westminster John Knox Press. Music Transc. © 1945 Boosey & Hawkes, Inc.

Breaking of the Bread

Our Lord Jesus on the night when he was betrayed took bread,
 and when he had given thanks, he broke it, and said,
 This is my body which is for you. Do this for the remembrance
 of me.

*Please rise in body or spirit.

Pouring of the Cup

In the same way also he took the cup, after supper, saying,
This cup is the new covenant in my blood.
Do this, as often as you drink it, for the remembrance of me.
For as often as you eat this bread and drink the cup,
you proclaim the Lord's death until he comes.

Communion of the People

Music During Communion

Rose City Jazz Quartet

"All Creatures of Our God and King" arr. Deanna Witkowski

(Sheet music available at deannajazz.com)

"Great Is Thy Faithfulness" arr. Lance Bryant

"Invocation" Bill Carter

Prayer after Communion

Jerry Andrews & Jenny Warner

O Lamb of God, we have feasted at your table, and you have made us one.

Now nurtured and nourished, we are ready to go out into this day and into your world, sisters and brothers, one people, your people. Thanks be to God. Amen.

DISMISSAL

*Hymn

"There Is a Longing in Our Hearts"

GTG #470

Refrain



There is a long-ing in our hearts, O Lord, for



you to re - veal your - self to us.



There is a long-ing in our hearts for love we



on - ly find in you, our God.

*Please rise in body or spirit.

Leader or All

1 For jus - tice, for free - dom, for mer - cy:
 2 For wis - dom, for cour - age, for com - fort:
 3 For heal - ing, for whole - ness, for new life:
 4 Lord save us, take pit - y, Light in our

hear our prayer. In sor - row, in grief:
 hear our prayer. In weak - ness, in fear:
 hear our prayer. In sick - ness, in death:
 dark - ness. We call you; we wait:

be near; hear our prayer, O God.

The refrain that frames this sung prayer describes why we pray, and the stanzas indicate what we pray for. These requests are not for possessions but for qualities and conditions we hope for in the world around us, and they emerge from the changing circumstances of our lives.

Words and Music: © 1992, Anne Quigley (Published by OCP). All rights reserved. Used with permission. LicenSingOnline 612822.

*Charge and Blessing

Jerry Andrews

We are sent into the world as God's beloved community.

**We are entrusted with God's message of reconciliation,
 sharing the labor
 of healing that separates people from God and
 each other.**

So we are ambassadors of Christ.

And now may the grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you, now and forever.

Amen.

*Congregational Response

“My Soul Cries Out with a Joyful Shout” GTG #100
(Refrain two times)

Refrain



My heart shall sing of the day you bring. Let the
fires of your jus - tice burn. Wipe a - way all tears, for the
dawn draws near, and the world is a - bout to turn.

By employing an energetic Irish folk song for its melody, this ballad-like paraphrase of the *Magnificat*, Mary's song at her meeting with her relative Elizabeth (Luke 1:46-55), recaptures both the wonder and the faith of the young woman who first recognized what God was doing.

Words: Rory Cooney, 1990. Music: Irish melody; arr. Rory Cooney, 1990. Words and Music © 1990 GIA Publications, Inc. All Rights reserved. Reprinted under OneLicense.net #A-715359.

Dismissal Music

“I Will Trust in the Lord” *Rose City Jazz Quartet*
arr. Chuck Marohnie

Liturgists and Worship Leaders in Order of Participation:

The Reverend Aleida Jernigan, Co-Executive Presbyter,
Cascades Presbytery, Oregon
Brooklynn Smith, Theological Student Advisory Delegate,
Member First Presbyterian Church of Clinton,
Clinton, South Carolina
Pete Wells, Stated Clerk, Presbytery of Eastern Oregon,
Pendleton, Oregon
The Reverend Dr. Jerry Andrews, Senior Pastor,
First Presbyterian Church, San Diego, California
Michial Hubbard, Commissioned Ruling Elder,
Community Presbyterian Church, Tulelake, California
The Reverend Jenny Warner, Moderator Cascades Presbytery,
Pastor for Justice, Spirituality and Community,
First Presbyterian Church, Bend, Oregon

Musicians and Vocalists:

Martin Ellis, Organist, Rose City Park Presbyterian Church,
Portland, Oregon

Ruth Heald, Music Director, Rose City Park Presbyterian
Church, Portland, Oregon

Rose City Jazz Quartet—Ruth Heald, drums; Elijah Mendosa,
bass; Dan Mahoney, guitar; Martin Ellis, piano.

ASL Interpreter:

Kacey Lundgren, St. Andrew's Presbyterian Church,
Portland, Oregon

Closing Worship

Saturday, June 25, 2016

Those who need or desire an American Sign Language (ASL) interpreter during worship are invited to take seats set aside near the right (entrance) side of the platform.

PREPARATION

Opening Music

"Great Is Thy Faithfulness" Combined Korean Instrumentalists

Opening Sentences

Irene Tegeler

We are weary. God's grace has sustained us. We need to sing
God's praises and celebrate the work of the Spirit in our midst.

*Call to Worship "Every Time I Feel the Spirit" GTG #66

Refrain



Ev - ery time I feel the Spir - it mov - ing in my



heart I will pray. Yes, ev - ery time I feel the



Spir - it mov - ing in my heart I will pray. *Fine*



1 Up - on the moun - tain, when my Lord spoke, out of God's

2 Jor - dan Riv - er, chil - ly and cold, it chills the



mouth came fire and smoke. Looked all a - round me, it looked so
bod - y but not the soul. There is but one train up - on this



fine, till I asked my Lord if all was mine.
track. It runs to heav - en and then right back.

Like many African American spirituals, this one mixes the language of biblical narrative with veiled but effective allusions to the hope of escape from slavery, either by crossing rivers into free states or by participating in organized efforts like the Underground Railroad.

Words: African American spiritual. Music: African American spiritual; arr. Joseph T. Jones, 20th cent.; adapt. Melva Wilson Costen, 1989. Music Adapt. © 1990 Melva Wilson Costen. All Rights reserved. Reprinted under OneLicense.net #A-715359.

*Opening Prayer

Irene Tegeler

Every time we feel the Spirit moving in our hearts,
we will pray.

**Turn the world, Spirit of Peace, until reconciliation
is on the wind.**

We are your witnesses.

**Transform our hearts, Spirit of Life, until love
is in each breath.**

We long for your restoration.

**Remain with us, Spirit of Liberation, until
justice burns like a refining fire.**

PROCLAIMING THE WORD

Prayer for Illumination

Tom Hughes

God of Grace, your word has been with us throughout the
millennia, throughout the church's history, and throughout
this week in Portland. Speak to us again, and illumine our
paths homeward. Amen.

Scripture

Acts 1:2b-11

Colby Atkinson

Holy Wisdom, Holy Word.

Thanks be to God.

Sermon

"Left Behind"

Larissa Kwong Abazia

Silent Reflection

*Hymn "Sing a New World into Being" *Tune: Ode to Joy*

Sing a new world into being, sound a bold and hopeful theme.
Find a tune for silent yearnings, lend your voice and dare to
dream.

Dream a church where all who worship find their lives and
loves belong.

Sing a new world into being, sing as Christ inspires your song.

Sing a new world into being, where each gender class and
race.

Brings its rainbow gifts and colors to God's limitless embrace.
Where the lines that once divided form instead the ties that
bind.

Sing a new world into being, Risk transforming heart and
mind.

Sing a new world into being, where the homeless find a home.
Where no children ever hunger, but are filled with God's sha-
lom.

Where all people work for justice, where all hate and ven-
geance cease.

Sing a new world into being, raise the harmonies of peace.

Sing a new world into being, Join the ancient prophets' cry.
For a time of health and plenty, when all tears have been
wiped dry.

When compassion flows like waters, pouring balm for all who
grieve.

Sing a new world into being, live the promise you believe.

HOLY COMMUNION

Invitation to the Table *Larissa Kwong Abazia & Young Han Hyun*

Great Thanksgiving

The Creator of the evergreens, the mountains,
and the rain be with you.

And also with you.

Lift up your hearts to the God of the salmon,
the beaver, and the deer.

We lift them up.

Let us give thanks to the Lord of the waterfall, the river, and
the ocean.

It is right to give our thanks and praise.

Holy God, author of the clouds, keeper of the birds, painter
of the sunset, we praise you and we give you thanks. In the
waters of creation, your Spirit moved and fashioned jagged
peaks and fertile valleys. When the world turned away from
you, you sent your son Jesus into the barren places, the desert
and the wilderness, to walk among us, teach us, challenge
us, and lead us until the world was about to turn. So with the
whole creation, the camas and the pine, the hummingbird and
the eagle, the bear and the otter, we sing:

Sung Response

"Holy, Holy, Holy"

GTG #556

G G7 Am G
 Ho - ly, ho - ly, ho - ly Lord,
 G A9 Cmaj7 D7
 God of power and might,
 G G7 Am E Am
 heaven and earth are full of your glo - ry. Ho -
 Ddim Am A9 C C/G G D7
 san - na in the high - est.
 G G7 Am G
 Blessed is the One who comes in the Lord's name. Ho -
 G A9 Cmaj7 D7
 san - na in the high - est.
 G G7 Am E Am
 Blessed is the One who comes in the Lord's name. Ho -
 Ddim Am A9 C C/G G
 san - na in the high - est.

Words: Traditional liturgical text. Music: Leon Roberts; arr. Hanan Yaqub, 1998. Music © 1981 GIA Publications, Inc. All Rights reserved. Reprinted under OneLicense.net #A-715359.

On the night before he died, Jesus sat at a table with his friends. He took bread, broke it, gave it to his friends and said, "Take, eat. This is my body, given for you. When you eat it, remember me." After the meal, he took a cup of wine and said, "This cup is my blood, shed for you for the forgiveness of sins. When you drink it, remember me." Here in the Pacific Northwest, along with sisters and brothers around the world, we proclaim the mystery of our faith:

Sung Response "Christ Has Died; Christ Has Risen" GTG #557

Christ has died; Christ is ris - en;
 Christ will come a - gain.
 Christ has died; Christ is ris - en;
 Christ will come a - gain.

Text: Public Domain; Music: Leon Roberts, 1981; arr. Hanan Yaqub. Music © 1981 GIA Publications, Inc. Text: Public Domain. Music: Leon Roberts, © 1981. GIA Publications, Inc. All Rights reserved. Reprinted under OneLicense.net #A-715359.

Jesus promised the Spirit, and we beckon her to this feast: come, Holy Spirit, and pour out your cascading presence over this bread and wine, that they may be for us the body and blood of Jesus Christ. Draw our hearts together as one before we depart this land of green, and join us to Christ, the host of this table and the Lord of all creation. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory are yours, God of yesterday, today, and tomorrow.

Sung Response

“Amen”

GTG #558

A - men, a - men, a - men, a - men,
 a - men, a - men, a -
 men, a - men, a - men.

Words: Traditional liturgical text. Music: Leon Roberts, 1981; arr. Hanan Yaqub, 1998. Music © 1981 GIA Publications, Inc. All Rights reserved. Reprinted under OneLicense.net #A-715359.

And now, as our brother Christ taught us, let us pray:

**Our Father, who art in heaven, hallowed be thy name.
 Thy kingdom come, thy will be done on earth as it is in
 heaven. Give us this day our daily bread, and forgive
 us our debts as we forgive our debtors. And lead us not
 into temptation, but deliver us from evil. For thine is the
 kingdom, the power and the glory forever. Amen.**

Come, for all is prepared.

Breaking of the Bread

Pouring of the Cup

Communion of the People

Communion ware and servers for this communion service represent the various congregations in the Presbytery of the Cascades. In this first chapter from the Acts of the Apostles, the risen Christ reminds us that we are baptized by and filled with the Holy Spirit, and sent out to be witnesses of the Good News to the ends of the earth (Acts 1:8). As a reminder of our calling, please take a small white tile, with the imprint of the dove, as you come forward to receive the bread and drink from the cup. Take the tile home with you, reminding each and every one of us that we are not alone in the pilgrimage of everyday life, but that the Spirit of Christ resides in us all.

Music During Communion

“Holy Is He (Holy, Holy, Holy)” Assembly Korean Choir
 Arr. by David T. Clydesdale

Prayer After Communion

Let us pray together.

God of love and grace, we give you thanks that you have reconciled us with each other and with Christ in this feast of bread and wine. Send us, who are left behind, into the city, throughout the country, and back to our homes burning with the fire of your Spirit. Amen.

SENDING

*Hymn "My Soul Cries Out with a Joyful Shout" GTG #100

Canticle of the Turning

Em C D

1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my God, my all, you
 3 From the halls of power to the for - tress tower, not a
 4 Though the na - tions rage from age to age, we re -

Em C D Em

God of my heart is great, and my spir - it sings of the
 work great things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -

G D Em C Em

won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - ery ty - rant from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.

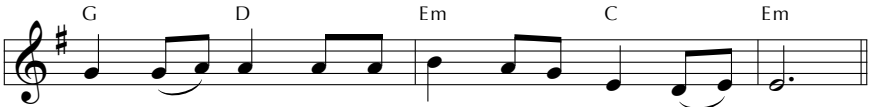
G D

You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall weep no more, for the
 This sav - ing word that our fore - bears heard is the

Worship



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread; ev - ery
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.

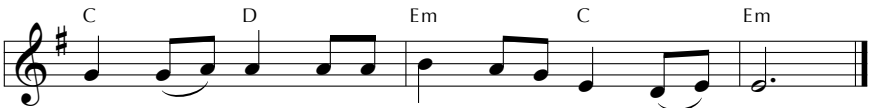
Refrain



My heart shall sing of the day you bring. Let the



fires of your jus - tice burn. Wipe a - way all tears, for the



dawn draws near, and the world is a - bout to turn.

By employing an energetic Irish folk song for its melody, this ballad-like paraphrase of the *Magnificat*, Mary's song at her meeting with her relative Elizabeth (Luke 1:46-55), recaptures both the wonder and the faith of the young woman who first recognized what God was doing.

Words: Rory Cooney, 1990. Music: Irish melody; arr. Rory Cooney, 1990. Words and Music © 1990 GIA Publications, Inc. All Rights reserved. Reprinted under OneLicense.net #A-715359.

***Charge and Sending**

Larissa Kwong Abazia

Go from this place, prepared for the world to turn:

**To our homes, to our churches, to our communities,
where the work of God awaits.**

Go and do the work of reconciliation, fortified by
the promise of God's abiding love:

**Drawn by "The Hope of Our Calling," drawn
through grace, drawn toward justice.**

Go, for the world cries out in longing even as the
dawn draws near!

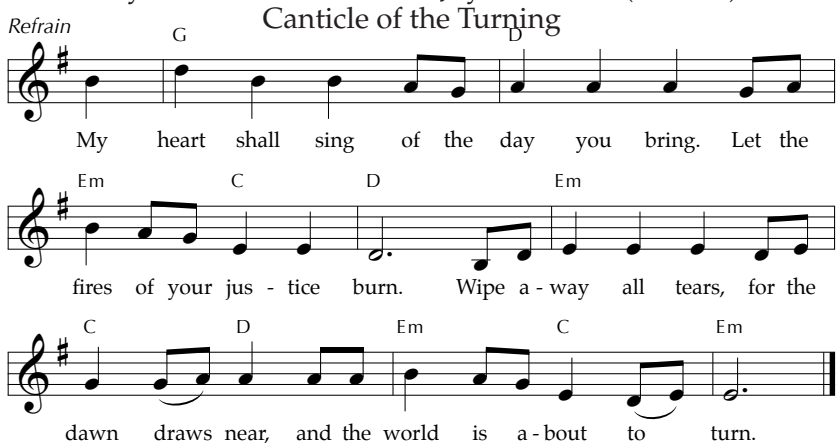
Alleluia!

*Sung Response

“My Soul Cries Out With a Joyful Shout” (Refrain)

Refrain

Canticle of the Turning



My heart shall sing of the day you bring. Let the
fires of your jus - tice burn. Wipe a - way all tears, for the
dawn draws near, and the world is a - bout to turn.

By employing an energetic Irish folk song for its melody, this ballad-like paraphrase of the *Magnificat*, Mary's song at her meeting with her relative Elizabeth (Luke 1:46-55), recaptures both the wonder and the faith of the young woman who first recognized what God was doing.

Words: Rory Cooney, 1990. Music: Irish melody; arr. Rory Cooney, 1990. Words and Music © 1990 GIA Publications, Inc. All Rights reserved. Reprinted under OneLicense.net #A-715359.

Sending Music

Toccata on “Star of the County Down” *Martin Ellis*
Copyright MLE Artist Management, Tigard, Oregon

Liturgists and Worship Leaders in Order of Participation:

Irene Tegeler, Member, Lake Grove Presbyterian Church,
Lake Oswego, Oregon
Tom Hughes, Ruling Elder, Reedville Presbyterian Church,
Aloha, Oregon, President Metro Council
Colby Atkinson, Member, St. Andrews Presbyterian Church,
Portland, Oregon
The Reverend Larissa Kwong Abazia, Vice Moderator of
221st General Assembly (2014), Pastor, First Presbyterian
Church Forest Hills, Queens, New York
The Reverend Young Han Hyun, Pastor, Korean Presbyterian
Church, Corvallis, Oregon

Assembly Korean Choir and Instrumentalist:

Today's choir and instrumentalist consists of members from all five of the Presbytery of Cascades' Korean congregations:
Beaverton Korean Presbyterian Church – Portland, Oregon
Calvary Korean Presbyterian Church – Portland, Oregon
Hope Korean Presbyterian Church – Portland, Oregon
Korean Presbyterian Church – Corvallis, Oregon
Vancouver Korean Presbyterian Church – Vancouver,
Washington

ASL Interpreter:

Kacey Lundgren, St. Andrew's Presbyterian Church, Portland,
Oregon

General Assembly Exhibit Hall

Exhibit Hall Advisory Team

In accordance with the Standing Rules of the General Assembly (I.2.a), the Stated Clerk oversees the Exhibit Hall and has invited the other PC(USA) agencies to appoint staff representatives to an exhibit team, which will allocate exhibit space among eligible exhibitors, establish and assist in implementing exhibit hall guidelines and policies, and make recommendations related to the operation of the Exhibit Hall.

The Exhibit Hall Advisory Team for the 222nd General Assembly is:

- Cora Brown and Valerie Small of the Office of the General Assembly
- Dana Dages and Jeffrey Lawrence of the Presbyterian Mission Agency
- Debbie Bernard and Jane Daveler of the Board of Pensions
- Serrita Bell of the Presbyterian Foundation
- Michael Hilliard of the Presbyterian Publishing Corporation
- Clare Lewis of the Presbyterian Investment and Loan Corporation
- Andrew Yeager-Buckley, Office of the General Assembly, Exhibit Hall Manager

Exhibit Hall Guidelines and Policies

The purpose of the General Assembly Exhibit Hall, as approved by the Committee on the Office of the General Assembly, is to display a wide range of resources and services that support the purpose of the General Assembly and advance its goals. The following are eligible to participate:

- Agencies, including ministries that are directly controlled by those agencies, which report directly to the General Assembly.
- Organizations and projects which relate to one of the General Assembly agencies and whose staff and funding are provided for by one of the General Assembly agencies, as well as groups that have current covenants in place with one of the General Assembly agencies.
- The host presbytery/presbyteries of that session of the General Assembly, and the host presbytery/presbyteries of the next General Assembly.
- Not-for-profit organizations consisting of members of the PC(USA) which have officers and a board accountable for their activities whose membership is not confined to a single synod, and which are organized to conduct special tasks of witness, service or nurture.

- National or international conciliar bodies to which the Presbyterian Church (U.S.A.) relates in ministry and mission.
- Companies, businesses or organizations not related to the Presbyterian Church (U.S.A.) whose products or services would be of interest to attendees at the General Assembly. The following companies or businesses will not be allowed exhibit space:
 - those promoting alcoholic beverages or tobacco products;
 - organizations appealing to church groups for money making schemes;
 - organizations or groups not related to the Presbyterian Church (U.S.A.) that offer the same or similar services and mission programs as those provided by the Presbyterian Church (U.S.A.);
 - organizations or groups not related to the Presbyterian Church (U.S.A.) whose purpose is to challenge or denigrate Presbyterian Church (U.S.A.) policies, programs, or personnel.

Much of the hall is dedicated to displays of the agencies that report to the General Assembly: the Office of the General Assembly (OGA); the various ministries of the Presbyterian Mission Agency (PMA); Presbyterian Church (U.S.A.) Foundation (FDN); the Board of Pensions (BOP); Presbyterian Publishing Corporation (PPC); and Presbyterian Investment and Loan Program (PILP).

General Information

Within these displays you will find the six General Assembly agencies, their programs, and some organizations that relate to those agencies. You will also find other organizations and vendors of general interest to Presbyterians.

There are sales areas, including the PC(USA) Store, which carries a variety of books and resources for pastors, elders, deacons, educators, worship leaders, musicians, and other congregational leaders. You will also want to visit the Global Marketplace, sponsored by the Enough for Everyone Program of the Presbyterian Hunger Program, which offers crafts and other items from around the globe as well as educational materials.

The Exhibit Hall will be closed to the general public beginning at 5:00 pm on Saturday, June 18th. Only commissioners and advisory delegates, along with designated GA agency elected members and staff, will have access to the hall as part of their orientation to the work of the agencies.

Global Marketplace (Booths 552-565)

Fair Trade is a model of trade that helps people live with increased dignity.

PHP believes in the power of this dignity, and that is why we offer Presbyterians this space. The Global Marketplace increases awareness of the impact of our participation in the global economy and offers concrete alternatives for more just participation.

Global Marketplace partners are excellent sources of responsibly made products. Your purchases benefit not only the people who use and enjoy the items, but the people around the world who make them and desire to live in dignity rather than poverty. God's promise of enough for everyone means there must be a way we can each live to our full and true potential.

Stop by today and visit our partners:

Café Justo	www.justcoffee.org
Colores del Pueblo	www.coloresdelpueblo.org
Equal Exchange	www.equalexchange.coop/pcusa
Firm	www.firminc.org
Friends of SHE	www.peb.edu.pk
Pal CraftAid	www.palcraftaid.org
Partners for Just Trade	www.partnersforjusttrade.org
Presbyterian Hunger Program	www.pcusa.org/hunger
The Silk Road Fair Trade Market	www.silkroadmkt.com
Women of the Cloud Forest	www.womenofthecloudforest.com

Exhibit Hall Hours

Friday, June 17	10:00 am - 7:30 pm
Saturday, June 18	8:30 am - 10:45 am and 12:30 pm - 4:30 pm
Sunday, June 19	1:30 pm - 7:30 pm
Monday, June 20	9:00 am - 7:30 pm
Tuesday, June 21	9:00 am - 5:00 pm
Wednesday, June 22	9:30 am - 5:30 pm

Exhibit Hall Activities

Friday, June 17

9:00 AM	<p>Mission Graffiti Wall: Where Compassion Meets Justice Visit daily for a conversation about missional transformation. Each day, a new question reflecting the theme of mission “where compassion meets justice” will be posted. Inscribe your thoughts on our graffiti wall. Share how churches are shifting the culture of mission to embrace local justice struggles through relational ministries, and the impact that has on local congregational life.</p>	The Center - where compassion meets justice 404
10:00 AM	<p>Laser Coaching What does a professional coach do? Experience it firsthand! The Presbyterian Coach Network provides 10 minute “Laser Coaching” sessions throughout each day. Check for times at the booth, where you can also learn about the Auburn Coach Training program. Coaching: a thought-provoking and creative process that inspires you to maximize your personal and professional potential. Give it a whirl!</p>	Presbyterian Coach Network 201
10:00 AM	<p>Recharge with Worship Times Stop by the Worship Times exhibit all week to charge your devices, recharge, and hang out with the Worship Times team. Chat about new ideas for using digital tools for ministry, or ways you might update your own ministry’s website.</p>	Worship Times 352

Exhibit Hall Activities

10:30 AM	<p>Resources for Antiracism and Gender Justice Ministry What is expansive and inclusive language? What is the difference between “racism” and “racist”? What is the racial makeup of the PC(USA)? In this quiz show format, find out the answers, win prizes, and get the latest resources to empower your church community to have important conversations about race, racism, and gender justice in relation to Christian faith.</p>	<p>Racial Ethnic & Women’s Ministries, PMA mission and partner network</p>	118
11:00 AM	<p>CEDEPCA: Transformation through Education in Guatemala Come hear about the work of the Protestant Center for Pastoral Studies in Central America (CEDEPCA) and how congregations & presbyteries in the U.S. can get involved. Hear stories of transformation. Learn how you can make a difference!</p>	<p>CEDEPCA Mission Network/World Mission</p>	114
11:00 AM	<p>Morning Stretch Enjoy simple, 15-minute stretches adapted for all fitness levels and flexibility. Perform them standing and seated (no floor work), in meeting attire (no special clothing needed). Each day, one participant will win a stretch mat.</p>	<p>Board of Pensions - Stage Area</p>	139
12:00 PM	<p>Resources for Antiracism and Gender Justice Ministry What is expansive and inclusive language? What is the difference between “racism” and “racist”? What is the racial makeup of the PC(USA)? In this quiz show format, find out the answers, win prizes, and get the latest resources to empower your church community to have important conversations about race, racism, and gender justice in relation to Christian faith.</p>	<p>Racial Ethnic & Women’s Ministries, PMA</p>	118

Exhibit Hall Activities

1:00 PM	Social Justice, Social Media, and Online Discussion of Matters Before the Church This presentation by staff and contributing writers to Unbound, the Christian Justice Journal sponsored by the Advisory Committee on Social Witness Policy (ACSWP), looks at articles that have stimulated the most online debate, and draws lessons from younger generations related to matters at the heart of the PC(USA)'s social witness and the Gospel. Guidance on how to submit articles and how to use posted resources will be provided. Rev. Ginna Bairby, Managing Editor and Associate for Young Adult Social Witness, Rev. Chris Iosso, ACSWP Coordinator, other members and friends	Unbound, the Christian Justice Journal, PMA	118
1:00 PM	CEDEPCA: Transformation through Education in Guatemala Come hear about the work of the Protestant Center for Pastoral Studies in Central America (CEDEPCA) and how congregations & presbyteries in the U.S. can get involved. Hear stories of transformation. Learn how you can make a difference!	CEDEPCA Mission Network/ World Mission mission and partner networks	114
1:00 PM	Name that Goat Contest and Selfie Photo Opportunity Stop by the Heifer International booth where our stand up goat will drop by for a quick visit. Help us name this gal, take a quick selfie, and learn how your congregation and Heifer create lives of hope and dignity for families around the world.	Heifer International	300
2:00 PM	All about the Kenya Mission Network Come learn about the Kenya Mission Network, a group of Presbyterian congregations and mid-councils serving alongside church partners in Kenya. This is a time for interactive conversation and learning.	Kenya Mission Network/World Mission mission and partner networks	114

Exhibit Hall Activities

2:00 PM	A Theology of Benefits & the 2017 Benefits Plan – A Theological Perspective Providing employee benefits is holy work. Learn about A Theology of Benefits, how it serves as the Benefits Plan foundation, and how the plan helps employers determine how best to care for those who serve the Church.	Board of Pensions - Stage Area	138
2:00 PM	Video showing: Ultrasound: Eyewitness to the Earliest Days of Life 3D & 4D images of the child in the womb (15 minutes)	Presbyterians Pro-Life	155
2:30 PM	A Theology of Benefits & the 2017 Benefits Plan This overview of the 2017 Benefits Plan will include information on the return to call neutrality, what is not changing, what is changing and the process to select benefits for employers and plan members	Board of Pensions - Stage Area	138
3:00 PM	Relieving the Stress of Meetings Meeting leaders and committee members are invited to learn practical activities to relieve meeting stress, for this week and beyond. All are welcome! Each day, one lucky participant will win a stretch mat.	Board of Pensions - Stage Area	138
4:00 PM	A Theology of Benefits & the 2017 Benefits Plan – A Theological Perspective Providing employee benefits is holy work. Learn about A Theology of Benefits, how it serves as the Benefits Plan foundation, and how the plan helps employers determine how best to care for those who serve the Church.	Board of Pensions - Stage Area	138

4:00 PM Video showing: Before You Were Born
 Narrated by and for children, this video contains actual footage of the unborn child as it develops in the first three months of pregnancy.
 (25 min) Presbyterians Pro-Life 155

4:30 PM A Theology of Benefits & the 2017 Benefits Plan
 This overview of the 2017 Benefits Plan will include information on the return to call neutrality, what is not changing, what is changing and the process to select benefits for employers and plan members
 Board of Pensions - Stage Area 138

5:00 PM PCUSA: Becoming an Intercultural Church
 Globalization in Church and Society makes the intercultural lifestyle inevitable. Join us in a conversation about the importance of strengthening intercultural communication, and building diverse relationships based on mutuality, reciprocity, and equality in the PCUSA.
 Racial Ethnic & Women's Ministries, PMA 118

5:30 PM Relieving the Stress of Meetings
 Meeting leaders and committee members are invited to learn practical activities to relieve meeting stress, for this week and beyond. All are welcome! Each day, one lucky participant will win a stretch mat.
 Board of Pensions - Stage Area 138

Exhibit Hall Activities

Exhibit Hall Activities

Saturday, June 18

8:00 AM	<p>No Event, Just Info</p> <p>The Insurance Board is a nonprofit corporation that administers a property and liability insurance program serving churches and related entities of Presbyterian Church (USA). Coverages are unsurpassed. We are one of only three insurance programs recognized by the Presbyterian Mission Agency that meets their guidelines for PC(USA) churches.</p>	Insurance Board	308
8:00 AM	<p>Morning Stretch</p> <p>Enjoy simple, 15-minute stretches adapted for all fitness levels and flexibility. Perform them standing and seated (no floor work), in meeting attire (no special clothing needed). Each day, one participant will win a stretch mat.</p>	Board of Pensions - Stage Area	138
8:30 AM	<p>Laser Coaching</p> <p>What does a professional coach do? Experience it firsthand! The Presbyterian Coach Network provides 10 minute "Laser Coaching" sessions throughout each day. Check for times at the booth, where you can also learn about the Auburn Coach Training program. Coaching: a thought-provoking and creative process that inspires you to maximize your personal and professional potential. Give it a whirl!</p>	Presbyterian Coach Network	201

Exhibit Hall Activities

8:30 AM	Mission Graffiti Wall: Where Compassion Meets Justice Visit daily for a conversation about missional transformation. Each day, a new question reflecting the theme of mission "where compassion meets justice" will be posted. Inscribe your thoughts on our graffiti wall. Share how churches are shifting the culture of mission to embrace local justice struggles through relational ministries, and the impact that has on local congregational life.	The Center - where compassion meets justice	404
8:45 AM	Doing Evangelism in the 21st Century Evangelism is sharing good news and relational. We cannot train a person to share something that is not already inside of him or her. Therefore, evangelism must be connected to discipleship. When it comes to God's mission, we are the equipment. Join us for a conversation on authentic evangelism.	1001 Worshiping Communities, PMA	118
10:00 AM	Journey to Armenia Join 2017 pilgrimage and mission tour of this ancient Christian nation and recovering post-communist republic wedged between Iran, Turkey and Russia. Witness powerful economic, social and faith development work and experience a deep connection with Armenian history and hospitality.	Jinishian Memorial Program	113
10:00 AM	Learning from Each Other in Cuba The President went to Cuba, but so did Presbyterians from South Florida! Learn how leadership from three southern Florida presbyteries and leaders of the Presbyterian-Reformed Church in Cuba have begun a process of reconciliation. Come to hear about a ground-breaking 2016 trip for reconciliation and mutual learning is shaping the life of both our churches.	Cuba Partners Network/World Mission mission networks	114

Exhibit Hall Activities

10:00 AM	<p>Relieving the Stress of Meetings Meeting leaders and committee members are invited to learn practical activities to relieve meeting stress, for this week and beyond. All are welcome! Each day, one lucky participant will win a stretch mat.</p>	Board of Pensions - Stage Area	138
10:00 AM	<p>Seeking Reconciliation -- a Journey to Cuba Leadership of three Florida presbyteries team up with World Mission, visiting various Cuban congregations and sites with mission co-worker and regional liaison, Jo Ella Holman. A good current day overview of Cuban life and a new style of partnership development.</p>	Cuba Partners Network/World Mission partnership & mission network booth	114
10:00 AM	<p>Video showing: You are a Masterpiece: Teaching your child about life before birth A video for children ages 5-12. The amazing world of life before birth is revealed in this live-action video. 25 min.</p>	Presbyterians Pro-Life	155
12:00 PM	<p>CEDEPCA: Transformation through Education in Guatemala Come hear about the work of the Protestant Center for Pastoral Studies in Central America (CEDEPCA) and how congregations & presbyteries in the U.S. can get involved. Hear stories of transformation. Learn how you can make a difference!</p>	CEDEPCA Mission Network/World Mission mission and partner networks	114
12:45 PM	<p>A Theology of Benefits & the 2017 Benefits Plan – A Theological Perspective Providing employee benefits is holy work. Learn about A Theology of Benefits, how it serves as the Benefits Plan foundation, and how the plan helps employers determine how best to care for those who serve the Church.</p>	Board of Pensions - Stage Area	138

Exhibit Hall Activities

12:45 PM	Building Peace, Partnership and Coexistence between Arab and Jewish citizens of Israel Co-Founder of Hand in Hand: Center for Jewish Education in Israel, Lee Gordon, will present the vision and mission of this Jewish-Arab peacemaking organization. Come learn about this grassroots, people to people project for integrated Jewish-Arab schools and shared communities in Israel	Hand in Hand: Center for Jewish-Arab Education in Israel	103
1:00 PM	The Future of World Mission Join us to explore the journey of God's mission. Learn how to walk alongside PC(USA) global partners, mission personnel and World Mission staff through prayer, hands-on engagement and financial support. We will reflect on where WM has been, how we ended 2015, and where we being called.	World Mission, PMA	118
1:00 PM	Earth Care Congregations Nearly 200 PC(USA) congregations are certified Earth Care Congregations. Hear from a couple of ECC members about how this focus has inspired their congregation to live more intentionally, worship differently, and try new things. Be inspired and take some great ideas home!	Presbyterian Hunger Program, PMA	118
1:00 PM	Mission Alumni Meetup The Center invites all alumni from our programs to join us for a conversation about "Shifting the Culture of Mission." Share with others how your experience at The Center sparked new local mission engagement for your congregation, or come to hear how others have launched innovative missions standing for justice in their community.	The Center - where compassion meets justice	404

Exhibit Hall Activities

1:45 PM	A Theology of Benefits & the 2017 Benefits Plan This overview of the 2017 Benefits Plan will include information on the return to call neutrality, what is not changing, what is changing and the process to select benefits for employers and plan members.	Board of Pensions - Stage Area	138
2:00 PM	Fossil Free Divestment -- be Empowered!! Meet with representatives of the Presbyterian Peace Fellowship on how there PPF processed and proceeded through divestment from fossil fuels. PPF at GA includes Rick Ufford Chase and Emily Brewer!	Presbyterians for Earth Care	208
2:00 PM	Booth Conversation "A Gospel Vision for the Church" Join Emily Brewer, Co-Director of PPF & Members of the PPF Activist Council for this discussion.	Presbyterian Peace Fellowship	109
3:00 PM	All about Kenya Mission Network Come learn about the Kenya Mission Network, a group of Presbyterian congregations and mid-councils serving alongside church partners in Kenya. This is a time for interactive conversation and learning.	Kenya Mission Network/World Mission mission and partner networks	114
4:00 PM	Learning from Each Other in Cuba The President went to Cuba, but so did Presbyterians from South Florida! Learn how leadership from three southern Florida presbyteries and leaders of the Presbyterian-Reformed Church in Cuba have begun a process of reconciliation. Come to hear about a ground-breaking 2016 trip for reconciliation and mutual learning is shaping the life of both our churches.	Cuba Partners Network/World Mission mission networks	114

4:00 PM Speaker – Marie Bowen: Human Life: What's coming to the 222nd GA 155

A review of business coming to this Assembly that has impact for human life, beginning to end. Marie Bowen, Executive Director of Presbyterians Pro-Life and a Ruling Elder in Glenshaw, PA will follow her brief presentation with Q & A.

Presbyterians
Pro-Life

7:00 PM

Seeking Reconciliation -- a Journey to Cuba
Leadership of three Florida presbyteries team up with World Mission, visiting various Cuban congregations and sites with mission co-worker and regional liaison, Jo Ella Holman. A good current day overview of Cuban life and a new style of partnership development.

Cuba Partners
Network/World
Mission partnership
& mission networks

114

Sunday, June 19

1:00 PM

The 2016 Mosaic of Peace Conference Report
Hear from leaders and participants of the 2016 Mosaic of Peace Conference about the Presbyterian Peacemaking Program's 12-day conference in Israel and Palestine this past April. You'll also have a chance to meet Mr. Elias Ghareeb with Grace Tours in Beit Sahour, who provided tour arrangements for the Mosaic of Peace Conference.

Peacemaking, PMA

118

1:30 PM

Laser Coaching
What does a professional coach do? Experience it firsthand! The Presbyterian Coach Network provides 10 minute "Laser Coaching" sessions throughout each day. Check for times at the booth, where you can also learn about the Auburn Coach Training program. Coaching: a thought-provoking and creative process that inspires you to maximize your personal and professional potential. Give it a whirl!

Presbyterian Coach
Network

201

Exhibit Hall Activities

1:30 PM	<p>Fossil Free Divestment -- be Empowered!! Meet with representatives of the Presbyterian Peace Fellowship on how there PPF processed and proceeded through divestment from fossil fuels. PPF at GA includes Rick Ufford Chase and Emily Brewer!</p>	Presbyterians for Earth Care	208
1:30 PM	<p>Mission Graffiti Wall: Where Compassion Meets Justice Visit daily for a conversation about missional transformation. Each day, a new question reflecting the theme of mission "where compassion meets justice" will be posted. Inscribe your thoughts on our graffiti wall. Share how churches are shifting the culture of mission to embrace local justice struggles through relational ministries, and the impact that has on local congregational life.</p>	The Center - where compassion meets justice	404
1:45 PM	<p>Booth Conversation "What's Oil Got to Do With it?" Come join the discussion with young adults who participated in the PPF Delegation to Iraqi Kurdistan in May.</p>	Presbyterian Peace Fellowship	109
1:45 PM	<p>Investing in Peace in Israel and Palestine Come learn how Hand in Hand: Center for Jewish-Arab Education in Israel is creating a new model of peace education and shared citizenship between Palestinian Israelis and Jewish Israelis.</p>	Hand in Hand: Center for Jewish-Arab Education in Israel	103
2:00 PM	<p>Sabbath Moments Introducing pastors to the concept of taking time for a regular personal sabbath day. This seminar will address identifying sacred time and activities to refresh and nurture a pastors' spirit and space. It will also give some direction in aiding the session and congregation in understanding, respecting and honoring their pastor's sacred time and space</p>	Board of Pensions - Stage Area	138

Exhibit Hall Activities

2:00 PM	Video showing: Before You Were Born Narrated by and for children, this video contains actual footage of the unborn child as it develops in the first three months of pregnancy. 25 min.	Presbyterians Pro-Life	155
4:00 PM	All about Kenya Mission Network Come learn about the Kenya Mission Network, a group of Presbyterian congregations and mid-councils serving alongside church partners in Kenya. This is a time for interactive conversation and learning.	Kenya Mission Network/World Mission mission and partner networks	114
4:00 PM	Mission Focus: Urban Food Justice Rev. Roger Scott Powers, pastor of Light Street Church, Baltimore, will spark a dialog about urban food justice as congregational mission. From planting neighborhood fruit trees to hosting a farmers market, every congregation can do something! Food justice missions seek to improve neighborhood access to local food production & distribution regardless of race, class, ethnicity, or citizenship.	The Center - where compassion meets justice	404
4:00 PM	Speaker – Rev. John Sheldon: Jesus, our neighbor in the womb, Rev. Sheldon will examine the importance of our formation in the womb—the very place where Jesus began his work of reconciling us to God. Stop by and visit with John, a PCUSA Teaching Elder and President of the PPL Board of Directors, about how our view of the unborn child impacts our understanding of the gospel. 30 min.	Presbyterians Pro-Life	155

Exhibit Hall Activities

4:30 PM	<p>1001 New Worshiping Communities The Presbyterian Church (USA) made a bold decision 2012 to ignite a movement that will result in the start of 1001 New Worshiping Communities over a decade. These new communities reflect the changing culture in which we live and make new disciples of Christ. In this presentation you will hear stories about new communities springing up all over the denomination and begin to explore what you can do in your own neighborhood.</p>	1001 Worshiping Communities, PMA	118
4:30 PM	<p>Spiritual Practices Join in a time of spiritual reflection.</p>	Board of Pensions - Stage Area	138
5:00 PM	<p>Serving in Syria Video (10 min). See first-hand footage of how JMP is serving Armenian Christian communities--thousands within Syria--with aid, health and social services, and a persevering faith in Jesus Christ each day of a relentless war.</p>	Jinishian Memorial Program	113
6:30 PM	<p>Journey of Faith – A Guided Meditation Join a guided meditation that incorporates the imagery of paths (wooded, rough, smooth, stone, railway, etc.), inviting you to ponder which most closely represents your faith journey.</p>	Board of Pensions - Stage Area	138

Exhibit Hall Activities

Monday, June 20			
8:00 AM	Morning Stretch Enjoy simple, 15-minute stretches adapted for all fitness levels and flexibility. Perform them standing and seated (no floor work), in meeting attire (no special clothing needed). Each day, one participant will win a stretch mat.	Board of Pensions - Stage Area	138
9:00 AM	Laser Coaching What does a professional coach do? Experience it firsthand! The Presbyterian Coach Network provides 10 minute "Laser Coaching" sessions throughout each day. Check for times at the booth, where you can also learn about the Auburn Coach Training program. Coaching: a thought-provoking and creative process that inspires you to maximize your personal and professional potential. Give it a whirl!	Presbyterian Coach Network	201
9:00 AM	Mission Graffiti Wall: Where Compassion Meets Justice Visit daily for a conversation about missional transformation. Each day, a new question reflecting the theme of mission "where compassion meets justice" will be posted. Inscribe your thoughts on our graffiti wall. Share how churches are shifting the culture of mission to embrace local justice struggles through relational ministries, and the impact that has on local congregational life.	The Center - where compassion meets justice	404
10:00 AM	Fossil Free Divestment -- be Empowered!! Meet with representatives of the Presbyterian Peace Fellowship on how there PPF processed and proceeded through divestment from fossil fuels. PPF at GA includes Rick Ufford Chase and Emily Brewer!	Presbyterians for Earth Care	208

Exhibit Hall Activities

10:00 AM	Coffee, Migration and Faith. A talk about how a Mexican owned Coffee Cooperative is connecting Farmers in Mexico with Churches and creating bridges, and relationships across the border.	Justcoffee/ Cafe Justo	553
10:00 AM	Working with Volunteers: Creating Job Descriptions and Providing Feedback People are more likely to volunteer if they know what is expected of them. Participants will learn about writing job descriptions for volunteers and providing them with feedback.	Board of Pensions - Stage Area	138
10:00 AM	Booth Conversation “What Does a Peace Church Look Like?” Join in an exchange of ideas with Members of PPF.	Presbyterian Peace Fellowship	109
10:30 AM	Video showing: Ultrasound: Eyewitness to the Earliest Days of Life 3D and 4D images of the child in the womb. 15 min.	Presbyterians Pro-Life	155
11:00 AM	How To Have Awesome Meetings & Create Better Agendas Learn the secrets of a happier meeting, including clear agendas, the importance of starting on time, and the possibility of ending on time.	Board of Pensions - Stage Area	138
12:45 PM	Structuring Terms of Call & the 2017 Benefits Plan The 2017 Benefits Plan increases employer options for their employees other than installed pastors and other teaching elders. Learn how to structure terms of call for installed pastors and other teaching elders so they can potentially take home more money.	Board of Pensions - Stage Area	138

Exhibit Hall Activities

1:00 PM	Human Trafficking In Our World Today, Session #1 Join us as we discuss the policies and work of the PCUSA related to human trafficking. In this session we'll screen a short documentary by ECPAT USA.	Human Trafficking Roundtable, PMA	118
1:00 PM	Name that Goat Contest and Selfie Photo Opportunity Stop by the Heifer International booth, where our stand up goat will drop by for a quick visit. Help us name this gal, take a quick selfie, and learn how your congregation and Heifer create lives of hope and dignity for families around the world.	Heifer International	300
2:00 PM	Building Better Budgets with Stewardship A budget demonstrates faithful stewardship of financial resources. Learn about three broader types of budgets. Want to learn about a narrative budget? Come to this session.	Board of Pensions - Stage Area	138
3:00 PM	Prioritizing: What To Do When There's Too Much To Do! Learn to recognize when you're doing the most important thing, how to leverage your calendar to reflect priorities, how to faithfully and confidently say no, and how to keep your Sabbath.	Board of Pensions - Stage Area	138
4:00 PM	Fidelity – Investments 101 Learn about navigating investment products and helpful tools and resources. Open to all.	Board of Pensions - Stage Area	138
4:00 PM	Speaker: Amy Schershligh: What makes a church truly pro-life? Amy is the founder of Pacific Area PPL Chapter and leads "Choose Life" ministry in her home church. Amy will describe what her ministry looks like and what she believes are the five essential activities of a truly pro-life church. 30 min.	Presbyterians Pro-Life	155

Exhibit Hall Activities

4:30 PM	<p>Emerging Partnerships Between Teaching Elders & Commissioned Ruling Elders</p> <p>Although seminary trained teaching elders come with great training and expertise they can't do everything. In Alaska teaching elders train commissioned ruling elders for community ministry and commissioned ruling elders train teaching elders in indigenous culture forming a great partnership. Join us as we share our ministry model.</p>	Yukon Presbytery	411
5:00 PM	<p>CEDEPCA: Transformation through Education in Guatemala</p> <p>Come hear about the work of the Protestant Center for Pastoral Studies in Central America (CEDEPCA) and how congregations & presbyteries in the U.S. can get involved. Hear stories of transformation. Learn how you can make a difference!</p>	CEDEPCA Mission Network/World Mission mission and partner networks	114
6:45 PM	<p>Structuring Terms of Call & the 2017 Benefits Plan</p> <p>The 2017 Benefits Plan increases employer options for their employees other than installed pastors and other teaching elders. Learn how to structure terms of call for installed pastors and other teaching elders so they can potentially take home more money.</p>	Board of Pensions - Stage Area	138
Tuesday, June 21			
8:00 AM	<p>Morning Stretch</p> <p>Enjoy simple, 15-minute stretches adapted for all fitness levels and flexibility. Perform them standing and seated (no floor work), in meeting attire (no special clothing needed). Each day, one participant will win a stretch mat.</p>	Board of Pensions - Stage Area	138

Exhibit Hall Activities

9:00 AM	<p>Laser Coaching What does a professional coach do? Experience it firsthand! The Presbyterian Coach Network provides 10 minute “Laser Coaching” sessions throughout each day. Check for times at the booth, where you can also learn about the Auburn Coach Training program. Coaching: a thought-provoking and creative process that inspires you to maximize your personal and professional potential. Give it a whirl!</p>	Presbyterian Coach Network	201
9:00 AM	<p>Fidelity – Investments 101 Learn about navigating investment products and helpful tools and resources. Open to all.</p>	Board of Pensions - Stage Area	138
9:00 AM	<p>Mission Graffiti Wall: Where Compassion Meets Justice Visit daily for a conversation about missional transformation. Each day, a new question reflecting the theme of mission “where compassion meets justice” will be posted. Inscribe your thoughts on our graffiti wall. Share how churches are shifting the culture of mission to embrace local justice struggles through relational ministries, and the impact that has on local congregational life.</p>	The Center - where compassion meets justice	404
10:00 AM	<p>CEDEPCA: Transformation through Education in Guatemala Come hear about the work of the Protestant Center for Pastoral Studies in Central America (CEDEPCA) and how congregations & presbyteries in the U.S. can get involved. Hear stories of transformation. Learn how you can make a difference!</p>	CEDEPCA Mission Network/World Mission mission and partner networks	114

Exhibit Hall Activities

10:00 AM	Social Security: Who, When & What Do you know what to expect when it comes to Social Security? Learn about who is covered, how to qualify, when you can start receiving benefits, and earning limitations.	Board of Pensions - Stage Area	138
10:30 AM	Fossil Free Divestment -- be Empowered!! Meet with representatives of the Presbyterian Peace Fellowship on how there PPF processed and proceeded through divestment from fossil fuels. PPF at GA includes Rick Ufford Chase and Emily Brewer!	Presbyterians for Earth Care	208
10:30 AM	Booth Conversation “Dialogue with 2016 Peaceseeker Recipient” Bill Coop, Global Mission Advocate	Presbyterian Peace Fellowship	109
10:30 AM	Book Signing with Dr. Mitri Raheb The Rev. Dr. Mitri Raheb, pastor of Christmas Lutheran Church in Bethlehem, Palestine, and recent winner of the Olof Palme prize, will be signing his latest book: “Faith in the Face of Empire: The Bible Through Palestinian Eyes”.	Israel Palestine Mission Network	110
10:30 AM	Video showing: You are a Masterpiece: Teaching your child about life before birth – a video for children ages 5-12. The amazing world of life before birth is revealed in this live-action video. 25 min.	Presbyterians Pro-Life	155
11:00 AM	Understanding the Housing Allowance What exactly is a housing allowance? How is it determined? Who designates it? Who qualifies for it? What do you need to know for IRS reporting purposes?	Board of Pensions - Stage Area	138

Exhibit Hall Activities

12:00 PM	Fidelity – Investments 101 Learn about navigating investment products and helpful tools and resources. Open to all.	Board of Pensions - Stage Area	138
1:00 PM	One Great Hour of Sharing Engagement Map Join us to learn about the stories told through this One Great Hour of Sharing (OGHS) map from across the United States and around the world. Learn about the positive impact your giving to the OGHS is making in your local community and how you can engage with the Presbyterian Church (USA) on issues of disaster, hunger and poverty to make a difference.	Self Development of People, Presbyterian Hunger Program, Presbyterian Disaster Assistance, PMA	118
1:00 PM	You're Retired. Now What? If you are thinking about, nearing, or entering the retirement years, discover useful ideas for identifying what can bring purpose when the work is done.	Board of Pensions - Stage Area	138
1:00 PM	Name that Goat Contest and Selfie Photo Opportunity Stop by the Heifer International booth, where our stand up goat will drop by for a quick visit. Help us name this gal, take a quick selfie, and learn how your congregation and Heifer create lives of hope and dignity for families around the world.	Heifer International	300
2:00 PM	The Essentials of Estate Planning More than half of Americans die without a will or estate plan. Learn about the importance of having an up-to-date will, power of attorney, and advance directive.	Board of Pensions - Stage Area	138

Exhibit Hall Activities

3:00 PM	Fidelity – Investments 101 Learn about navigating investment products and helpful tools and resources. Open to all.	Board of Pensions - Stage Area	138
3:30 PM	Fossil Free Divestment -- be Empowered!! Meet with representatives of the Presbyterian Peace Fellowship on how there PPF processed and proceeded through divestment from fossil fuels. PPF at GA includes Rick Ufford Chase and Emily Brewer!	Presbyterians for Earth Care	208
3:30 PM	Booth Conversation “Dialogue with 2015 Peaceseeker Recipients” Anti-trafficking Activists, Evelyn Chumbow and Jill Bolander-Cohen	Presbyterian Peace Fellowship	109
4:00 PM	Women’s Leadership Development and Young Women’s Ministries Women’s Empowerment – What does God require from us? -- Come join us in a conversation to share stories of women’s empowerment and where does our hope come from as women leaders in the church.	Racial Ethnic & Women’s Ministries, PMA	118
4:00 PM	Speaker - Patricia Lee June, M.D.: Reproductive Justice: When is abortion necessary? How do the “what if’s?” factor into a decision about abortion? How is advocacy for abortion a healthcare issue? What are the healthcare needs of women globally and is abortion a solution to those needs? Visit with Patty, a deacon in the PCUSA, a member of the PPL board, and a Pediatrician. 15 min.	Presbyterians Pro-Life	155

Exhibit Hall Activities

Wednesday, June 22	
9:30 AM	<p>Laser Coaching What does a professional coach do? Experience it firsthand! The Presbyterian Coach Network provides 10 minute "Laser Coaching" sessions throughout each day. Check for times at the booth, where you can also learn about the Auburn Coach Training program. Coaching: a thought-provoking and creative process that inspires you to maximize your personal and professional potential. Give it a whirl!</p>
9:30 AM	<p>Fossil Free Divestment -- be Empowered!! Meet with representatives of the Presbyterian Peace Fellowship on how there PPF processed and proceeded through divestment from fossil fuels. PPF at GA includes Rick Ufford Chase and Emily Brewer!</p>
9:30 AM	<p>Mission Graffiti Wall: Where Compassion Meets Justice Visit daily for a conversation about missional transformation. Each day, a new question reflecting the theme of mission "where compassion meets justice" will be posted. Inscribe your thoughts on our graffiti wall. Share how churches are shifting the culture of mission to embrace local justice struggles through relational ministries, and the impact that has on local congregational life.</p>
10:15 AM	<p>Booth Conversation "Dialogue with the Peace Breakfast Speaker, The Rev. Osagyefo Uhuru Sekou" Come discuss his breakfast presentation and his work as an activist and organizer.</p>
	<p>Presbyterian Coach Network 201</p> <p>Presbyterians for Earth Care 208</p> <p>The Center - where compassion meets justice 404</p> <p>Presbyterian Peace Fellowship 109</p>

Exhibit Hall Activities

10:30 AM	<p>Doing Interfaith Work Well Please join Rick Ufford-Chase (Associate for Interfaith Formation and Co-Founder of the multi-faith Community of Living Traditions) for a conversation about helping your congregation prepare to be good interfaith partners in your community.</p>	Theology, Formation and Education, PMA	118
10:30 AM	<p>Video showing: Life of Julia a video short that demonstrates what a difference it can make in the life of a pregnant teen to have the support of a pregnancy center or alternatives to abortion resource center. 10 min.</p>	Presbyterians Pro-Life	155
11:30 AM	<p>CEDEPCA: Transformation through Education in Guatemala Come hear about the work of the Protestant Center for Pastoral Studies in Central America (CEDEPCA) and how congregations & presbyteries in the U.S. can get involved. Hear stories of transformation. Learn how you can make a difference!</p>	CEDEPCA Mission Network/World Mission mission and partner networks	114
12:00 PM	<p>Bethel Series Bible Concept Competition Drop by anytime on Wednesday afternoon when we will be holding an informal competition to see who knows the Biblical book and chapter for the various Bethel Series biblical concepts (i.e. “Blest to be a blessing” is Genesis 12). Test your skill at recognizing where a biblical concept is introduced. There will be various prizes. It will be great fun!</p>	The Bethel Series	205
1:00 PM	<p>Human Trafficking In Our World Today, Session #2 In case you missed the lunch on the PCUSA’s work to address human trafficking or you want to hear more from the presenters, join us for a time of conversation about next steps in our efforts to address human trafficking.</p>	Human Trafficking Roundtable, PMA	118

Exhibit Hall Activities

1:00 PM	Can mission work change a nation? Learn how creative programs, local leadership, and inter-church partnerships can make real long-term impact through the love of a God who beats impossible odds among Armenian genocide survivors.	Jinishian Memorial Program	113
1:00 PM	Presbyterian Church Involvement in Building Jewish-Arab partnership Israel Come learn about the work of this visionary organization in Israel that has created integrated bilingual schools for Arab and Jewish citizens of Israel. Hear from founder Lee Gordon as well as Presbyterian Kathi Neubert who volunteered for a year at Hand in Hand school in Jerusalem. Discuss ways your congregation can become involved in peace-making in Israel	Hand in Hand: Center for Jewish-Arab Education in Israel	103
2:00 PM	Fossil Free Divestment -- be Empowered!! Meet with representatives of the Presbyterian Peace Fellowship on how there PPF processed and proceeded through divestment from fossil fuels. PPF at GA includes Rick Ufford Chase and Emily Brewer!	Presbyterians for Earth Care	208
2:00 PM	Booth Conversation "Faithful Resistance" Come talk with Rick Ufford-Chase and Aric Clark about Rick's New E-book	Presbyterian Peace Fellowship	109

4:00 PM

Cuba and the Church Today
Join us for a conversation with Pastor Daniel Izquierdo, a GA Ecumenical Visitor and General Secretary of the Cuban Presbyterian Reformed Church. He has been deeply engaged in mission in “partnership” from its formalization. Come to learn about ministry in Cuba, the reality of the church there, and how the Cuban Presbyterian Reformed Church aspires to engage in mission with the US church.

Cuba Partners
Network/World
Mission partnership
& mission networks

114

Exhibit Hall Activities

Booth Assignments

Exhibitor	Relationship/	Booth(s)
Abingdon Press	Vendor	356
Adult Christian Education Foundation	Not-For-Profit	205
Advisory Committee on Social Witness Policy	PMA	211
Advocacy Committee for Racial Ethnic Concerns/ Advocacy Committee for Women's Concerns	PMA	213
Appalachia Service Project	Not-For-Profit	302
Association of Presbyterian Church Educators	PMA	209
Association of Presbyterian Colleges and Universities	PMA	313
<ul style="list-style-type: none"> • Coe College • Eckerd College • Austin College • Whitworth University 		
Association of Retired Ministers, Their Spouses or Survivors/ Presbyterian Older Adult Ministries Network/ Presbyterian Association of Homes and Services for the Aging	PMA	305
Bethlehem Christian Families	Vendor	357
Board of Pensions	BOP	139
Boy Scouts of America and National Association of Presbyterian Scouters	Not-For-Profit	101
Bread for the World	Not-For-Profit	105
By Skye Designs	Vendor	358
Camp and Conference Ministries/ Presbyterian Church Camp and Conference Association	PMA	215
CHURCHBUS.COM	Vendor	259
Committee on Local Arrangements, Presbytery of Giddings Lovejoy	COLA GA223	510
Committee on Local Arrangements, Presbytery of the Cascades	COLA GA222	409
Covenant Network of Presbyterians	Not-For-Profit	253
Egypt, Iraq, Syria-Lebanon Partnership Networks of the PC(USA)	PMA	108
Friends of Sabeel - North America	Not-For-Profit	206
Good Shepherd Travel	Vendor	256

Exhibitor	Relationship/	Booth(s)
Hand In Hand: Center for Jewish/ Arab Education in Israel	Not-For-Profit	103
Heifer International	Not-For-Profit	300
Insurance Board	Vendor	308
Israel Palestine Mission Network	PMA	110
Jewish Voice for Peace/ Palestinian Christian Alliance for Peace	Not-For-Profit	204
Jinishian Memorial Program	PMA	113
Living Waters for the World	Not-For-Profit	408
Medical Benevolence Foundation	PMA	100
Monte Vista Grove Homes	PMA	413
More Light Presbyterians	Not-For-Profit	252
NEXT Church	Not-For-Profit	353
Office of the General Assembly	OGA	423
Presbyterian Association of Musicians	PMA	207
Presbyterian Association on Science, Technology and the Christian Faith	Not-For-Profit	304
Presbyterian Coach Network and Auburn Seminary Coach Training Program	Not-For-Profit	201
Presbyterian Council for Chaplains and Military Personnel	PMA	311
Presbyterian Education Board - Pakistan	Not-For-Profit	106
Presbyterian Foundation	FDN	439
Presbyterian Frontier Fellowship	Not-For-Profit	104
Presbyterian Health, Education and Welfare Association	PMA	202
Presbyterian Investment and Loan Program	PILP	223
Presbyterian Mission Agency	PMA	118
Presbyterian Outlook Foundation	Not-For-Profit	306
Presbyterian Peace Fellowship	Not-For-Profit	109
Presbyterian Publishing Corporation/ Bookstore	PPC	539
Presbyterian Voices for Justice	Not-For-Profit	257
Presbyterian Women in the Presbyterian Church (U.S.A.), Inc.	Not-For-Profit	212
Presbyterian World Mission - Mission Networks	PMA	114

Exhibitor	Relationship/	Booth(s)
Presbyterians for Earth Care	Not-For-Profit	208
Presbyterians for Middle East Peace	Not-For-Profit	107
Presbyterians Pro-Life, Research, Education, and Care, Inc.	Not-For-Profit	155
Scotus Tours	Vendor	258
Solar under the Sun	Not-For-Profit	406
SteepleCom, Inc.	Vendor	354
Synod of Mid America	PMA	415
Synod of the Pacific	PMA	512
That All May Freely Serve	Not-For-Profit	255
The Center - Where Compassion Meets Justice	Presbytery of Baltimore	404
The Fellowship Community	Not-For-Profit	153
The Kirbas Institute	Not-For-Profit	203
The Outreach Foundation	Not-For-Profit	102
Theological Education and Seminary Relations/ Committee on Theological Education	PMA	219
U.S. Army Chaplain Recruiting	Vendor	309
WomenSpirit and Abiding Spirit Vestments	Vendor	355
Worship Times - Ministry Website Designs	Vendor	352
WorshipCurrent Staffing	Vendor	359
Young Adult Volunteers	PMA	115
Yukon Presbytery	PMA	411
Zephyr Point Presbyterian Conference Center	Not-For-Profit	310

Presbyterian Mission Agency (Booth 118)

Below you will find a listing of all ministries represented within the PMA booth.

Compassion, Peace, and Justice

Ministries of Compassion, Peace, and Justice

The Advisory Committee on Social Witness Policy
Mission Responsibility through Investment
Presbyterian Disaster Assistance
Presbyterian Health, Education, and Welfare Association
Presbyterian Hunger Program
Presbyterian Ministry at the United Nations
Presbyterian Office of Public Witness
Presbyterian Peacemaking Program
Self-Development of People

Racial Ethnic & Women's Ministries (RE&WM)

Racial Ethnic & New Immigrant Intercultural Ministries

African American Intercultural
Congregational Support including
African Intercultural Ministries
Asian Intercultural Congregational Support
Hispanic/Latino-a Intercultural Congregational Support,
including Portuguese-Language Intercultural
Congregational Support
Korean Emerging & Intercultural Ministries
Middle Eastern Intercultural Ministries
Native American Intercultural Congregational Support

Racial Ethnic Leadership Development

Mission Program Grants
Racial Ethnic Leadership Development & Recruitment
Racial Ethnic Schools and Colleges

Women's Leadership Development and Justice Ministries

Gender and Racial Justice
Women's Leadership Development & Young Women's
Ministries

In covenant relationship with Presbyterian Women, Inc.

Theology, Formation and Evangelism

Evangelism Ministries

1001 New Worshiping Communities
Camp and Conference Centers
Collegiate Ministries
Congregational Vitality
Christian Education
Ministries with Youth
Older Adult Ministries
Presbyterian Military Chaplains

Congregational Ministries Publishing

Growing in Grace and Gratitude denominational curriculum for children
Feasting on the Word ecumenical curriculum for all ages
Being Reformed series for adult Sunday school and small groups
Faith Question youth studies
The Present Word adult Bible studies in English and Korean
Korean, Spanish, and Braille language resources

Theological Education

Committee on Theological Education (COTE)

Theology and Worship

Company of New Pastors
Interfaith Relations
Financial Aid for Service
Worship, including the Call to Worship journal
Theological Conversations

World Mission

Mission Personnel

Recruitment, relations and training

Area Offices

Africa

Asia and the Pacific

Latin America and the Caribbean

Europe and the Middle East

Jinshian Memorial Program

Equipping for Mission Involvement

Resources for congregations

Connecting with mission workers

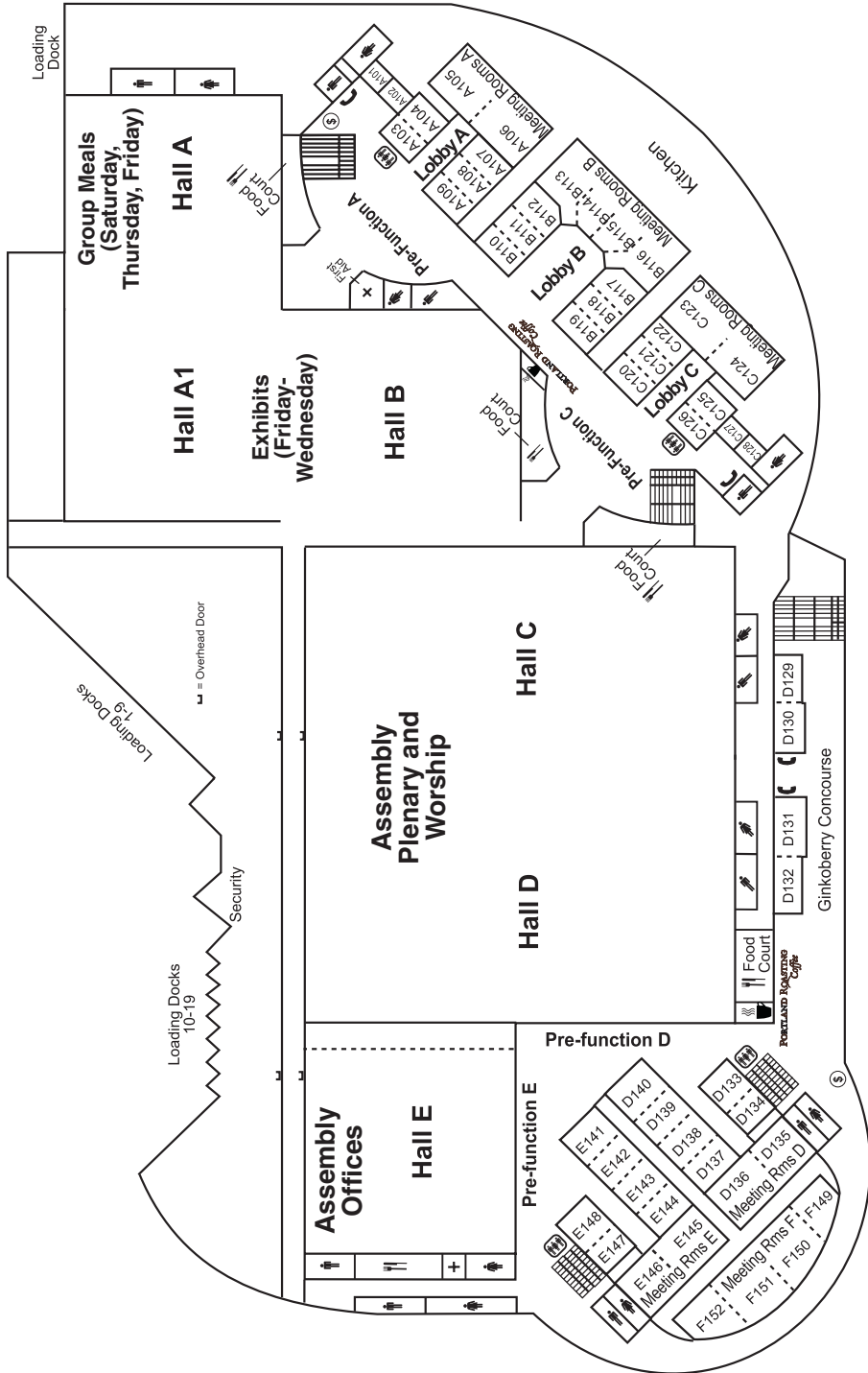
Critical Global Initiatives

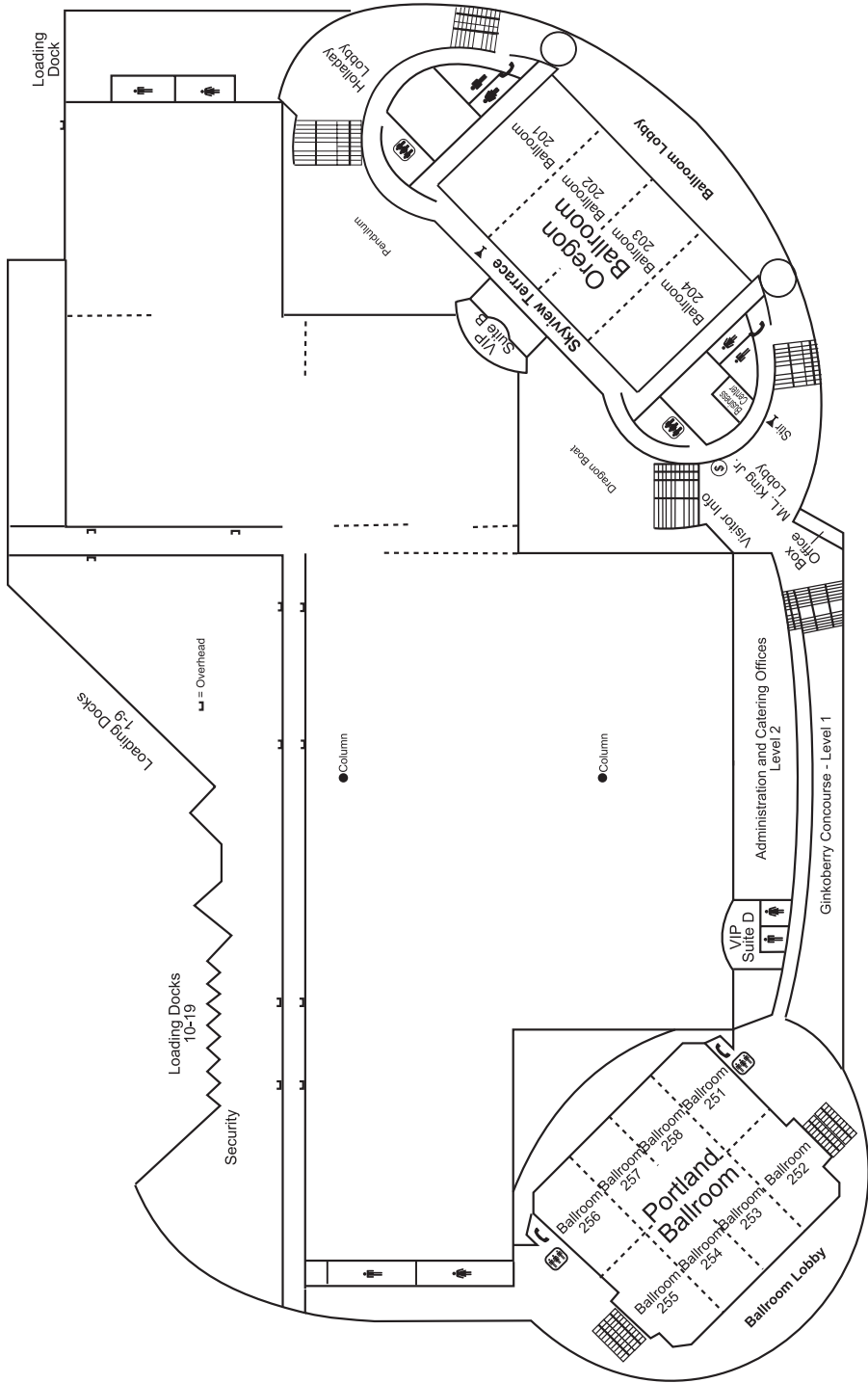
Root Causes of Poverty

Reconciliation

Evangelism

Young Adult Volunteers







Empowering Leaders; Changing the World

McCormick Theological Seminary
Master's, D.Min., and Certificate Programs

Visit us at mccormick.edu or
call 773.947.6300 today!

CROSS-CULTURAL *Urban*
Reformed ECUMENICAL

McCormick
MCCORMICK
THEOLOGICAL
SEMINARY

LOVE *of* GOD
LOVE *of* NEIGHBOR.

OUR
FAITH
STANDS ON THESE TWO
PILLARS *of* LOVE.

Join us in working for compassion,
peace, and justice — to make God's creation
livable for all.

Become a Pillar of the Church

presbyterianmission.org/ministries/compassion-peace-justice/pillars/

 PRESBYTERIAN
MISSION
AGENCY

PASSPORT to Innovation

Tuesday, June 21, 7:00-8:30pm
Register online: pcusa.org/ga222



Mingle and enjoy dessert during the first half hour, after which three exciting initiatives of the Center for Innovation in Ministry will be announced. Then, take a seat as our three contemporaries of innovation respond to the question "Where do you see the growing edge of innovation?" in a panel discussion moderated by SFTS Professor of Systematic Theology, Dr. Greg Love.

Look well to the growing edge! All around us worlds are dying and new worlds are being born; all around us life is dying and life is being born.

— Howard Thurman



Rev. Dr. J. Alfred Smith, Sr.

J. Alfred Smith Fellow at the Martin Luther King, Jr. Research and Education Institute of Stanford University and San Francisco Theological Seminary

This fellowship will ensure the legacy of Dr. Smith as a social activist and prophetic presence. Scholar activists will study the life of MLK as a religious leader. Pastors and faith leaders will craft peace and justice programs.



Rev. Dr. Jane Adams Spahr

Rev. Dr. Jane Spahr Project for Reconciliation and Transformation

A ministry to the Church, this program will provide opportunities for Presbyterian congregations to experience the gift of full inclusion through education, worship, and activism. Change happens when people come together to share their stories and their faith.



Rev. Dr. Eric Elnes

Convergence Interactive Lectionary

This will become the fourth major lectionary, with a three-year cycle in six-week segments. Our scholars will interact with the lectionary online. Video content and worship research will be available to view and download.

sfts.edu



Your gifts to One Great Hour of
Sharing make a difference **HERE**

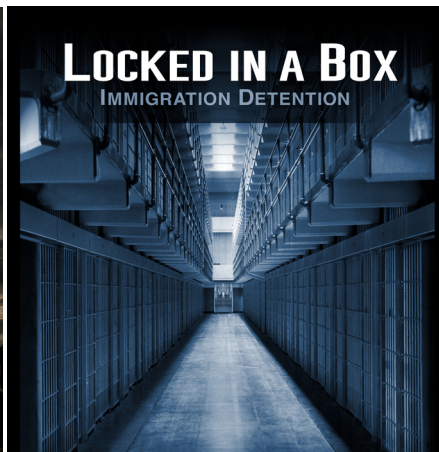
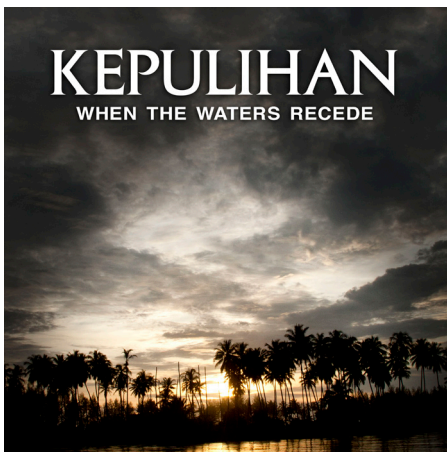
www.bit.ly/engageOGHS



view the interactive OGHS engagement map



**PRESBYTERIAN
DISASTER ASSISTANCE**



**Screenings of New Award-Winning Documentaries
& Panel Discussions**

Tuesday, June 21, 8-9:30 p.m. at the Doubletree Hotel

Please join Presbyterian Disaster Assistance and Presbyterian Hunger Program for screenings of our new films followed by panel discussions with PC(USA) National Staff around the issues of refugees, immigration detention, and resiliency in long term disaster response and development.

Unable to attend? E-mail pda@pcusa.org for information

Equipping Christian Leaders

Deepen your faith and develop your skills for ministry and mission in our rich Christian community. Residential and online degree programs root you in the church's biblical faith and prepare you for lay or ordained service. Join us as we seek to follow Jesus, walk in the Spirit, and join God's mission.



UNIVERSITY of DUBUQUE
THEOLOGICAL SEMINARY

udts.dbq.edu | 800.369.8387

JUSTICE TAKES CENTER STAGE IN PORTLAND

Join us!

Join us in the work of
Compassion, Peace and Justice

- by becoming a Pillar of the Church,
- organizing a work team, or
- advocating for a cause.

Ministries within
Compassion, Peace
and Justice:

Advisory Committee on Social
Witness Policy (ACSWP)
Presbyterian Hunger Program
Presbyterian Disaster Assistance
Presbyterian Self-Development
of People
Office of Public Witness

Presbyterian Ministry at
the United Nations
Presbyterian Peacemaking Program
Presbyterian Health, Education
and Welfare Association (PHEWA)
Mission Responsibility Through
Investment (MRTI)



JUSTICE TAKES CENTER STAGE IN PORTLAND

Mark your calendar

for these Compassion, Peace and Justice events:

Monday, June 20, 12:00 p.m.

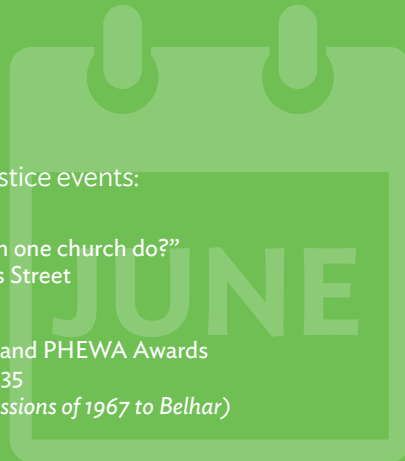
“Stopping Human Trafficking: What can one church do?”
Holy Rosary Church, 375 NE Clackamas Street

Tuesday, June 21, 5:30 p.m.

Compassion, Peace and Justice Dinner and PHEWA Awards
featuring the Rev. Carlton A. Rhoden, \$35
“Thus Far on Our Way” (*from the Confessions of 1967 to Belhar*)
The DoubleTree Hotel

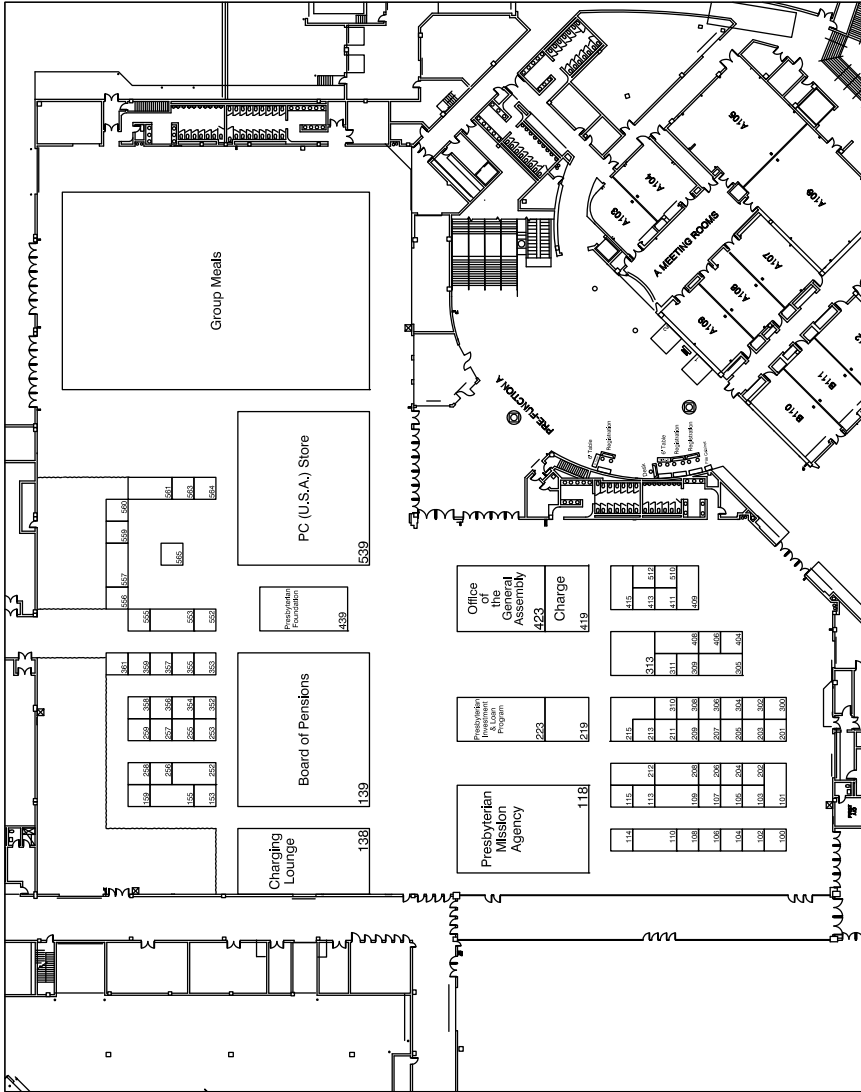
8:00 p.m.

Screening of the new, award-winning
documentary film, “Locked in a Box”
The DoubleTree Hotel



– Notes –

Presbyterian Church (U.S.A.)
June 2016
Oregon Convention Center • Exhibit Hall A, A1 & B
Portland, Oregon



Important Numbers

General Assembly Switchboard – 503-963-5730
Located in the Assembly Information Center in Prefunction C
Oregon Convention Center

Convention Center Security – 503-731-7849
(or ext. 7849 from any Portland Convention Center house telephone)

Assembly Hotels

(see the inside front cover for a map)

Benson Hotel.....	503-228-2000
Courtyard City Center.....	503-505-5000
Courtyard Convention Center	503-234-3200
Crowne Plaza Portland	503-233-2401
Doubletree Portland	503-281-6111
Hilton Portland.....	503-226-1611
Hotel Eastlund.....	503-235-2100
Hotel Rose	503-221-0711
Mark Spencer.....	503-224-3293
Marriott City Center	503-226-6300
Paramount Hotel.....	503-223-9900
Quality Inn Portland.....	503-233-7933

Future General Assemblies

223rd June 16-23, 2018	Hosted by the Presbytery of Giddings Lovejoy in St. Louis, Missouri
224th June 20-27, 2020	Hosted by the Presbytery of Baltimore in Baltimore, Maryland
225th June 25-July 2, 2022	Hosted by the Presbytery of Scioto Valley in Columbus, Ohio, Pending approval of this assembly

Get the GA222 Guidebook Event App

Go to <http://www.guidebook.com/getit>, then search for
222nd General Assembly of the Presbyterian Church (U.S.A.).



G.A. Meeting Service Office of the General Assembly

100 Witherspoon Street • Louisville, KY 40202-1396
888-728-7228 Ext. 2417 • Fax: 502-569-8642

www.pcusa.org