

Eucharistic Prayers for the Easter Season, Year C

These eucharistic prayers are drawn from the themes of the lectionary texts for the six Sundays between Easter Sunday and Pentecost. Note that there are six options in each of the three sections that make up the body of the prayer; these are to be used as indicated on the appropriate Sunday in Easter. In this format, the Words of Institution should be used at the Invitation to the Table or the Breaking of the Bread.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right and our greatest joy to give you thanks and praise,

O Lord our God, creator and ruler of the universe.

(Easter 2) By the power of the Holy Spirit we are witness to these things:
that you raised up Jesus Christ from the dead
and exalted him at your right hand as Leader and Savior of all. (*Acts 5:27-32*)

(Easter 3) You are our light in darkness, our way in the world.
When, like Saul, we have shunned and persecuted Christ's faithful disciples,
you came to us with blinding insight, calling us to conversion. (*Acts 9:1-20*)

(Easter 4) You are our shepherd, O Lord, and in you there is nothing we lack.
You lead us to green pastures and still waters; you restore our souls.
You prepare a table before us; the cup of blessing overflows! (*Psalms 23*)

(Easter 5) The sun and moon and shining stars praise your name;
the fish of the deep, the creatures of the earth, and the birds of the air glorify you.
Women and men, young and old give thanks, for you are our salvation. (*Psalms 148*)

(Easter 6) You are kind and gracious to us, O God, blessing us with good things.
All the ends of the earth praise you; the nations are glad and sing for joy,
because you guide us with wisdom and judge us with equity. (*Psalms 67*)

(Easter 7) You are sovereign and holy, surrounded by cloud and fire.
The heavens proclaim your righteousness, and the peoples extol your glory.
All worshipers of false idols are put to shame. (*Psalms 97*)

Therefore we praise you, joining our voices with choirs of angels
with prophets, apostles, and martyrs,
and with all the faithful of every time and place
who forever sing to the glory of your name:

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord.

(Easter 2) With Thomas we confess that Christ Jesus is our Lord and our God!
He breathes on us with the gift of the Spirit, and the power of forgiveness.
By the gift of faith we have eternal life in his name. (*John 20:19-31*)

(Easter 3) The risen Christ still surprises us with his presence,
inviting us to follow him, to come and eat with him;
calling us to love him and to feed the sheep of his flock. (*John 21:1-19*)

(Easter 4) Christ Jesus is one with you, O God;
he is our good shepherd, and we are the people of your pasture.
We hear his voice and seek to follow him. (*John 10:22-30*)

(Easter 5) Though Christ has ascended to reign with you in glory,
he left us this commandment: to love one another, as he loves us.
By this love, the world will know that we are his disciples. (*John 13:31-35*)

(Easter 6) Christ is your Word made flesh, your love revealed in the world.
He is our abiding peace—not as the world gives, but a peace beyond compare.
In Christ’s name we have received the Holy Spirit, our Advocate. (*John 14:23-29*)

(Easter 7) Christ came to us to make your name known—
He is one with you in glory and love, and we are one in him.
Now all the world may believe in him, and have eternal life. (*John 17:20-26*)

Remembering your gracious acts in Jesus Christ,
we take from your creation this bread and this wine
and joyfully celebrate his dying and rising, as we await the day of his coming.
With thanksgiving, we offer our very selves to you
to be a living and holy sacrifice, dedicated to your service.

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Gracious God, pour out your Holy Spirit upon us
and upon these your gifts of bread and wine,
that the bread we break and the cup we bless
may be the communion of the body and blood of Christ.
By your Spirit, unite us with Christ and with your church in all the world.

(Easter 2) Make us to be your holy kingdom, your royal priesthood,
worshiping and serving you with praise and thanksgiving
as we wait for the glorious coming of Christ, the Alpha and Omega. (*Rev. 1:4-8*)

(Easter 3) Teach us the songs of saints and angels around your throne,
so that we too may fall down and worship you, singing:
“Worthy is the Lamb!” (*Rev. 5:11-14*)

(Easter 4) Let us join the great multitude of the redeemed of the world
who worship day and night in the presence of the Lamb, in the shelter of your temple.
Feed our hunger, quench our thirst, and lead us to the water of life. (*Rev. 7:9-17*)

(Easter 5) Make a home among us; let us be your people, as you are our God.
Show us a glimpse of your new creation, your new heaven and earth,
and let us drink from the wellspring of everlasting life. (*Rev. 21:1-6*)

(Easter 6) Give us a vision of your holy city, the new Jerusalem,
where the light of your glory dispels the night forever.
Heal the hurting nations, and feed the world with good fruit. (*Rev. 21:10, 22—22:5*)

(Easter 7) Keep us faithful as we await the coming of Christ, the Alpha and Omega.
Let us be witnesses with the Holy Spirit and the holy church, ever praying:
Amen. Come, Lord Jesus! (*Rev. 22:12-14, 16-17, 20-21*)

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit,
all glory and honor are yours, almighty God, now and forever. **Amen.**